



Suspect Tenderness

The Ethics of
the
Berrigan Witness

by
William Stringfellow
and Anthony Towne

with a Preface by Daniel Berrigan, S.J.

Suspect Tenderness The Ethics Of The Berrigan Witness

Myles Werntz



Suspect Tenderness The Ethics Of The Berrigan Witness:

Suspect Tenderness William Stringfellow, Anthony Towne, 2006-07-01 *Suspect Tenderness* opens with a narrative concerning the capture of Daniel Berrigan related in his continuing friendship and pastoral relationship with Stringfellow and co author Anthony Towne It continues with an examination of the ethical and theological implications of the Berrigan witness in which middle class American piety is asked to face the fact that Jesus was a criminal Stringfellow insists that every state feels threatened by Christ's claim to a moral authority over death and sees the community of resistance as a community of resurrection

Can I Get a Witness? Charles Marsh, Shea Tuttle, Daniel P. Rhodes, 2019-02-28 How do we transform American Culture through our religious convictions Discover here the compelling stories of thirteen pioneers for social justice who engaged in peaceful protest and gave voice to the marginalized working courageously out of their religious convictions to transform American culture Their prophetic witness still speaks today Comprising a variety of voices Catholic and Protestant gay and straight men and women of different racial backgrounds these activist witnesses represent the best of the church's peacemakers community builders and inside agitators Written by select authors *Can I Get a Witness* showcases vibrant storytelling and research enriched narrative to bring these significant peculiar people to life

CONTRIBUTORS
SUBJECTS Daniel P Rhodes on Cesar Chavez Donyelle McCray on Howard Thurman Grace Y Kao on Yuri Kochiyama Peter Slade on Howard Kester Nichole M Flores on Ella Baker Carlene Bauer on Dorothy Day Heather A Warren on John A Ryan Becca Stevens on William Stringfellow W Ralph Eubanks on Mahalia Jackson Susan M Glisson and Charles H Tucker on Lucy Randolph Mason Soong Chan Rah on Richard Twiss David Dark on Daniel Berrigan M Therese Lysaught on Mary Stella Simpson

Celebrant's Flame Bill Wylie-Kellermann, 2021-04-09 Daniel Berrigan 2016 is most notorious for dramatic anti war actions at a Catonsville draft board and a Pennsylvania nuclear weapons plant in the 60s and 80s Indeed with friends he was practically devising what's been called liturgical direct action Berrigan was also teacher pastor and friend to author Bill Wylie Kellermann *Celebrant's Flame* is a well researched but personal book a debt of gratitude in the end a tome of love to his mentor Reflecting on aspects of Berrigan's person and work from poet prophet prisoner priest and more Wylie Kellermann sketches this warm portrait of a figure whose impact on church and movement only deepens in the present moment The book includes considerable material by Berrigan himself some previously unpublished a wedding homily a long poem a controversial speech plus much in the way of personal letters poetry and memoir Written with Berrigan's hundredth birthday in mind these reflections help keep the flame of this beloved celebrant burning for the stunning new movement generation arising among us

The Catonsville Nine Shawn Francis Peters, 2012-07-12 In the spring of 1968 a group of Catholic anti war activists barged into a draft board in suburban Baltimore stole hundreds of Selective Service records and burned the documents The bold actions of the Catonsville Nine became international news This book tells the story of this singular witness for peace and social justice

A New Conversation Robert Boak Slocum, 2018-02-22 In these twenty nine

essays Episcopalians consider the tradition and the future of their church its theology its polity its missiology These new conversations come from ministers of every order bishop priest deacon laity and from practiced hands at many ministries education theology music chaplaincy and spiritual direction Several essayists write urgently that the Episcopal Church must change if it is to survive Others contend with equal fervor that American Anglicanism can work if Episcopalians will reclaim and reaffirm their liturgical spiritual and theological heritage Between these views are other writers who suggest that points of supposed opposition might indeed coexist in the church of the future taking vibrant and perhaps paradoxical new forms

Imprisoned Intellectuals Joy James, 2004-09-01 Prisons constitute one of the most controversial and contested sites in a democratic society The United States has the highest incarceration rate in the industrialized world with over 2 million people in jails prisons and detention centers with over three thousand on death row it is also one of the few developed countries that continues to deploy the death penalty International Human Rights Organizations such as Amnesty International have also noted the scores of political prisoners in U S detention This anthology examines a class of intellectuals whose analyses of U S society politics culture and social justice are rarely referenced in conventional political speech or academic discourse Yet this body of outlawed public intellectuals offers some of the most incisive analyses of our society and shared humanity Here former and current U S political prisoners and activists writers from the civil rights black power women s gay lesbian American Indian Puerto Rican Independence and anti war movements share varying progressive critiques and theories on radical democracy and revolutionary struggle This rarely referenced resistance literature reflects the growing public interest in incarceration sites intellectual and political dissent for social justice and the possibilities of democratic transformations Such anthologies also spark new discussions and debates about reading for as Barbara Harlow notes Reading prison writing must demand a correspondingly activist counterapproach to that of passivity aesthetic gratification and the pleasures of consumption that are traditionally sanctioned by the academic disciplining of literature Barbara Harlow 1 1 Barbara Harlow Barred Women Writing and Political Detention New England Wesleyan University Press 1992 Royalties are reserved for educational initiatives on human rights and U S incarceration

Radical Christian and Exemplary Lawyer Andrew W. McThenia, 2007-01-01 The compelling legacy of William Stringfellow was set in motion when the great German theologian Karl Barth who met Stringfellow on a panel discussion at the University of Chicago in 1962 turned to the audience and pronounced You should listen to this man Many have done just that This collection of essays honoring the life and work of William Stringfellow who was for thirty years an activist lawyer and widely read theologian points up recurring themes in Stringfellow s theology recounts the experiences of colleagues and friends and focuses on the legal profession The following are the well known lawyers theologians and social activists contributing to this volume Walter Wink Stanley Hauerwas Jeff Powell Elizabeth McAlister Mel Schoonover Andrew W McThenia Jr Bill Wylie Kellermann Mary Lou Suhor Jim Wallis Daniel Berrigan Thomas L Schaffer Emily Fowler Hartigan Edward McGlynn Gaffney Jr and Milner S Ball

A Keeper of the

Word William Stringfellow,1994 This Stringfellow reader collects the most significant of William Stringfellow's works currently all out of print plus important material not previously published A thorough bibliography of his writings is appended

A Field Guide to Christian Nonviolence David C. Cramer,Myles Werntz,2022-02-08 Christian nonviolence is not a settled position but a vibrant and living tradition This book offers a concise introduction to diverse approaches to proponents of and resources for this tradition It explores the myriad biblical theological and practical dimensions of Christian nonviolence as represented by a variety of twentieth and twenty first century thinkers and movements including previously underrepresented voices The authors invite readers to explore this tradition and discover how they might live out the gospel in our modern world

The Anglican Imagination Robert Boak Slocum,2016-03-03 The variety and depth of Anglican theology is best engaged through personal encounter with its many sources the theologians and theological witnesses themselves Anglican theology is often worked out in personal terms that provide a synthesis between reflection on the truths of faith and the particular contexts of culture and life This book presents modern Anglican theology through a unique gallery This theological gallery includes a portrait or sketch of ten Anglican writers DuBose Farrer Stringfellow Brooks Kemper DeKoven McCord Adams Polkinghorne Gore and Macquarrie Theological description interpretation and application are included for each with the presentations differing as widely as the theologians and theological witnesses themselves Drawing together understandings and experiences of faith this will be an invaluable resource for students of Anglican theology and anyone who seeks to understand the distinctive perspectives and contributions of Anglicanism relative to living faith and daily life

Prophet of Justice, Prophet of Life Robert Boak Slocum,2014-01-29 Who was William Stringfellow Like most prophets he was brilliant But he was also like most prophets difficult irascible suspicious contentious and full of courage He was a lawyer a social activist and a dedicated communicant of the Episcopal Church He graduated from Harvard Law School in the 1950s but put aside the promise of a lucrative career and went to work in East Harlem one of New York City's poorest neighborhoods At the height of the Vietnam War he took the Reverend Daniel Berrigan into his home and was indicted for harboring a fugitive In the 1970s while the Episcopal Church was struggling with such issues as the ordination of women and the funding of programs for minorities he accused the ecclesiastical hierarchy of arrogance duplicity and lack of leadership Everything William Stringfellow said and did was grounded in his profound belief in the Incarnation and the Eschaton He knew Jesus Christ to be the Word of God who is in all things and who challenges the powers and principalities of this world calling people and institutions to repentance and newness of life In Prophet of Justice Prophet of Life editor Robert Boak Slocum has gathered a diverse group of clergy legal scholars and seminary faculty to produce this stimulating and provocative series of essays on the life and work of William Stringfellow

An Ethic For Christians and Other Aliens in a Strange Land William Stringfellow,2004-09-24 From *An Ethic for Christians and Other Aliens in a Strange Land* America is a fallen nation Americans exist in time in the era biblically called the Fall America is a demonic principality or conglomeration

of principalities and powers in which death furnishes the meaning in which death is the reigning idol Enshrined in multifarious forms and guises it enslaves human beings exacts human sacrifices captures and captivates Presidents as well as intimidating and dehumanizing ordinary citizens Strong statements yes but timely in the biblical context which forms William Stringfellow's perspective of our contemporary situation Identifying America as a fallen nation with the parable of Babylon in the Book of Revelation not with Jerusalem the holy nation as Americans are naively and vainly wont to do Dr Stringfellow issues as trenchant an indictment of our society as has been made since Philip Wylie's Generation of Vipers Shockingly prophetic dismaying and sobering William Stringfellow's rigorous biblical theology will surely offend the self righteous But the citizen of Jerusalem alien in Babylon will welcome the bluntness and insight with which he speaks **Disarmed And Dangerous** Murray Polner, 2018-02-02 What transformed Daniel and Philip Berrigan from conventional Roman Catholic priests into holy outlaws for a time the two most wanted men of J Edgar Hoover's FBI And how did they evolve from their traditionally pious second generation immigrant beginnings to become the most famous some would say notorious religious rebels of their day Disarmed and Dangerous the first full length unauthorized biography of the Berrigans answers these questions with an incisive and illuminating account of their rise to prominence as civil rights and antiwar activists It also traces the brothers careers as constant thorns in the side of church authority as well as their leadership of the ongoing Plowshares movement a highly controversial campaign of civil disobedience against the contemporary arms trade and nuclear weapons Murray Polner and Jim O Grady plumb the Berrigans contradictions among them Philip's secret marriage while he was still a Josephite priest to Elizabeth McAlister then a Catholic nun which led to their dismissals by their respective religious orders and Philip's excommunication from the church and Daniel's speech faulting Israel's treatment of Palestinians and the resulting criticism loosed upon him from pro Israeli Americans and many of his allies on the left Disarmed and Dangerous is a fascinating study of brothers linked by faith and the dreams of peace and social justice in a century bloodied by war mass murders and weapons of immense destructive power It is above all an original contribution to modern American history that is sure to be widely read and discussed **At Play in the Lions' Den** Forest, Jim, 2017-11-16 Jesuit Father Daniel Berrigan 1921-2016 priest poet peacemaker was one of the great religious voices of our time Jim Forest who worked with Berrigan in building the Catholic Peace Fellowship in the 1960s draws on his deep friendship over five decades to provide the most comprehensive and intimate picture yet available of this modern day prophet Bodies of Peace Myles Werntz, 2014 Bodies of Peace argues that Christian nonviolence is both formed by and forms ecclesial life creating an inextricable relationship between church commitment and resistance to war In this volume Myles Werntz examines the work of John Howard Yoder Dorothy Day William Stringfellow and Robert McAfee Brown demonstrating how each thinker's advocacy for nonviolent resistance depends deeply upon the ecclesiology out of which it comes The volume argues that any account of an ecclesially informed resistance to war must be open to a multitude of approaches not as

pragmatic concessions but as a foretaste of ecumenical unity **The Teachings of Modern Christianity on Law, Politics, and Human Nature** John Witte (Jr.), John Witte, Frank S. Alexander, 2006 This is a major project to be undertaken as part of a broad initiative of the Pew Charitable Trusts and the University of Notre Dame on the role of Christianity in modern society John Witte is one of the editors of the forthcoming Sex Marriage and the Family A Reader in World Religions

Radical Christian Writings Andrew Bradstock, Christopher Rowland, 2008-04-15 This volume which fills a gap in the current literature will be essential reading for third year undergraduates and above in Biblical studies If Only We Could See Gary Commins, 2015-10-12 This analytical polemical and personal book creates a lively interaction between mysticism and activism Looking beyond superficial links between spirituality and justice it creates an in depth engagement of mysticism as an inner revolution and activism as a mirroring socioeconomic transfiguration Based on the twin premises of the mystical tradition and Social Gospel liberation theology that those who experience God in prayer or engage in social action ought to be our primary theologians it examines what these two traditions say about theology to each other and to us The broad synthesis that results from this fascinating dialogue brings new insights into mysticism activism theology and ethics and casts a unique light on how we pray and live If Only We Could See brings together a wealth of spiritual material from the early Desert medieval mystics and modern spiritual writers alongside an equally rich resource of abolitionists anti apartheid activists civil rights leaders nonviolent change agents and peacemakers The results yield valuable insights for a theology that challenges every personal and political status quo The Business of War James McCarty, Matthew Tapie, Justin Bronson Barringer, 2020-10-01 The Business of War incisively interrogates the development and contemporary implications of the military industrial complex It exposes the moral dangers of life in neoliberal economies dependent upon war making for their growth and brings the Christian tradition s abundance of resources into conversation with this phenomenon In doing so the authors invite us to rethink the moral possibilities of Christian life in the present day with an eye toward faithful resistance to the business of war and its influence in every aspect of our lives In combining biblical historical theological and ethical analyses of the business of war the authors invite us to better understand it as a new moral problem that demands a new faithful response With contributions from Pamela Brubaker Stan Goff Christina McRorie Kara Slade Won Chul Shin David Swartz Jonathan Tran Myles Werntz Matthew Whelan Tobias Winright **The Episcopalians** David Hein, Gardiner H. Shattuck, 2005-08-01 The story of Episcopalians in America is the story of an influential denomination that has furnished a large share of the American political and cultural leadership Beginning with the Episcopal Church s roots in sixteenth century England The Episcopalians offers a fresh account of its rise to prominence Chronologically arranged it traces the establishment of colonial Anglicanism in the New World through the birth of the Episcopal Church after the Revolution and its rise throughout the nineteenth century ending with the complex array of forces that helped shape it in the 20th century and the consecration of Gene Robinson in 2003 The authors focus not only on the established leadership of the church but

also to the experience of lay people the form and function of sacred space the evolution of church parties and theology relations with other Christian communities and the evolving ministries of women and minorities

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Table of Contents Suspect Tenderness The Ethics Of The Berrigan Witness

1. Understanding the eBook Suspect Tenderness The Ethics Of The Berrigan Witness
 - The Rise of Digital Reading Suspect Tenderness The Ethics Of The Berrigan Witness
 - Advantages of eBooks Over Traditional Books
2. Identifying Suspect Tenderness The Ethics Of The Berrigan Witness
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Suspect Tenderness The Ethics Of The Berrigan Witness
 - User-Friendly Interface
4. Exploring eBook Recommendations from Suspect Tenderness The Ethics Of The Berrigan Witness
 - Personalized Recommendations
 - Suspect Tenderness The Ethics Of The Berrigan Witness User Reviews and Ratings
 - Suspect Tenderness The Ethics Of The Berrigan Witness and Bestseller Lists
5. Accessing Suspect Tenderness The Ethics Of The Berrigan Witness Free and Paid eBooks
 - Suspect Tenderness The Ethics Of The Berrigan Witness Public Domain eBooks
 - Suspect Tenderness The Ethics Of The Berrigan Witness eBook Subscription Services
 - Suspect Tenderness The Ethics Of The Berrigan Witness Budget-Friendly Options

6. Navigating Suspect Tenderness The Ethics Of The Berrigan Witness eBook Formats
 - ePub, PDF, MOBI, and More
 - Suspect Tenderness The Ethics Of The Berrigan Witness Compatibility with Devices
 - Suspect Tenderness The Ethics Of The Berrigan Witness Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Suspect Tenderness The Ethics Of The Berrigan Witness
 - Highlighting and Note-Taking Suspect Tenderness The Ethics Of The Berrigan Witness
 - Interactive Elements Suspect Tenderness The Ethics Of The Berrigan Witness
8. Staying Engaged with Suspect Tenderness The Ethics Of The Berrigan Witness
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Suspect Tenderness The Ethics Of The Berrigan Witness
9. Balancing eBooks and Physical Books Suspect Tenderness The Ethics Of The Berrigan Witness
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Suspect Tenderness The Ethics Of The Berrigan Witness
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Suspect Tenderness The Ethics Of The Berrigan Witness
 - Setting Reading Goals Suspect Tenderness The Ethics Of The Berrigan Witness
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Suspect Tenderness The Ethics Of The Berrigan Witness
 - Fact-Checking eBook Content of Suspect Tenderness The Ethics Of The Berrigan Witness
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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