



Susan Hiller

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Susan Hiller Susan Hiller, Tate Gallery Liverpool, 1996 This work surveys the ways in which Susan Hiller has worked with ephemeral artefacts to produce art of emotional depth and cultural insight for example her investigations into the hidden meanings of everyday objects such as popular postcards This publication includes an essay by Guy Brett and an interview with the artist by Stuart Morgan The catalogue section which features colour plates of works has been written by Rebecca Dimling Cochran following access to the artist's archives and is also illustrated with documentary photographs

Susan Hiller Susan Hiller, **Susan Hiller, Recent Works**, 1978 **Susan Hiller** Susan Hiller, 2016 **Susan Hiller** Susan Hiller, 1996 This work surveys the ways in which Susan Hiller has worked with ephemeral artefacts to produce art of emotional depth and cultural insight for example her investigations into the hidden meanings of everyday objects such as popular postcards Thinking about Art Susan Hiller, 1996 Thinking About Art documents Susan Hiller's continuing involvement with the critical shifts in cultural paradigms underlying contemporary debates in art practice and theory The talks lectures and conversations gathered together here span twenty years and range from Amsterdam and Glasgow to New York and Valencia The everyday experience that informs Hiller's art practice is kept fully in mind as she addresses such topics as dreams the place of theory gender cultural pluralism indigenous aesthetics video surrealism conceptual art and the history of painting **Susan Hiller, 1973-83** Susan Hiller, 1984-01-01 Susan Hiller Susan Hiller, 2000 **Susan Hiller** Susan Hiller, 2012 A new series in collaboration with Fondazione Antonio Ratti in Italy each book focusing on a different artist that has taken part in their Advanced Course in Visual Arts The books focus on the individual artists their work the themes that were addressed on the course and their commentary on the contemporary art world The starting point of this new book is Hiller's project called The Dream Seminar II which took place last summer with young artists at the Fondazione Antonio Ratti This project based on an early work of hers from 1973 was an investigation into the sources of images and ideas Participants were asked to create dream notebooks and to share their dreams The project was conceived as a collaborative work or proposal for a collective work based on these experiences Susan Hiller The Dream and the Word contains sketches texts diagrams and notebook pages focusing on individual dreams and the relationships between dreams narratives and images It provides a unique and timely insight into Hiller's approach to thinking and working **Susan Hiller** Susan Hiller, 2011 In the 1970s Susan Hiller was already using innovative methods to study collective experiences such as dreams or states of trance memories and visions later also UFO encounters and near death experiences With her approach based on collecting archiving and analysing she is a conceptual artist of the second generation In her works Hiller reconciles the contradictions between conceptual art and empathy between the rational and the unconscious or even uncanny Taking as her point of departure forgotten overlooked or repressed phenomena in our western culture as well as personal memories both collective and unconscious Following the retrospective at Tate Britain in spring 2011 From Here to

Eternity at Kunsthalle Nürnberg is Susan Hiller's first major solo exhibition in Germany with a selection focussed on works made between 1987 and 2011. The show is built around four room-filling audio and video installations and also features an early internet project Dream Screens 1996 as well as current photographs and prints from series including her homages to Yves Klein and Marcel Duchamp. Published on the occasion of the exhibition at Kunsthalle Nürnberg 10 December 2011 19 February 2012 **Susan Hiller** Jean Fisher, Susan Hiller, Matt's Gallery, 1990 Susan Hiller Susan Hiller, Richard Grayson, 1998 **Natural Materials of the Holy Land and the Visual Translation of Place, 500-1500** Renana Bartal, Neta Bodner, Bianca Kuhnel, 2017-04-21 Natural Materials of the Holy Land and the Visual Translation of Place 500 1500 focuses on the unique ways that natural materials carry the spirit of place. Since early Christianity wood, earth, water and stone were taken from *loca sancta* to signify them elsewhere. Academic discourse has indiscriminately grouped material tokens from holy places and their containers with architectural and topographical emulations, two-dimensional images and bodily relics. However, unlike textual or visual representations, natural materials do not describe or interpret the Holy Land; they are part of it. Tangible and timeless, they realize the meaning of their place of origin in new locations. What makes earth, stones or bottled water transported from holy sites sacred? How do they become *pars pro toto*, signifying the whole from which they were taken? This book will examine natural media used for translating *loca sancta*, the processes of their sanctification and how, although inherently abstract, they become charged with meaning. It will address their metamorphosis, natural or induced, how they change the environment to which they are transported, their capacity to translate a static and distant site elsewhere, the effect of their relocation on users, viewers, and how their containers and staging are used to communicate their substance. **Susan Hiller** Susan Hiller, 1978 **Susan Hiller** Jean Fisher, Susan Hiller, 1990

Dictionary of Women Artists: Introductory surveys; Artists, A-I Delia Gaze, 1997. First Published in 1997. Routledge is an imprint of Taylor & Francis, an informal company. **British Art of the Long 1980s** Imogen Racz, 2020-11-26. The sculptural history of the long 1980s has been dominated by New British Sculpture and Young British Artists. Arguing for a more expansive history of British sculpture and its supporting infrastructures, these twenty-three vivid and enthralling interviews with artists, curators, dealers and facilitators working then demonstrate the interconnected networks, diversity of ideas and practices, energy, imagination and determination that transformed British art from being marginal to internationally celebrated. With a substantial introduction, this timely volume provides valuable new insights into the education, work, careers, studios, infrastructures and exhibitions of the artists and facilitators, substantially enlarging our understanding of the era.

The Northeastern Dictionary of Women's Biography Jennifer S. Uglow, 1999. The most comprehensive reference book of its kind, with more than 60 new entries in this third edition. **Contemporary Art and Anthropology** Arnd Schneider, Christopher Wright, 2020-09-02. Contemporary Art and Anthropology takes a new and exciting approach to representational practices within contemporary art and anthropology. Traditionally, the anthropology of art has tended to

focus on the interpretation of tribal artifacts but has not considered the impact such art could have on its own ways of making and presenting work The potential for the contemporary art scene to suggest innovative representational practices has been similarly ignored This book challenges the reluctance that exists within anthropology to pursue alternative strategies of research creation and exhibition and argues that contemporary artists and anthropologists have much to learn from each others practices The contributors to this pioneering book consider the work of artists such as Susan Hiller Francesco Clemente and Rimer Cardillo and in exploring topics such as the possibility of shared representational values aesthetics and modernity and tattooing they suggest productive new directions for practices in both fields

Abstraction and the Holocaust Mark Godfrey, 2007-01-01 Mark Godfrey looks closely at a series of American art and architectural projects that respond to the memory of the Holocaust He investigates how abstract artists and architects have negotiated Holocaust memory without representing the Holocaust figuratively or symbolically

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