

# Canvassing For Survival and Liberation

“survival pending revolution”



# Survival Liberation

**Myrna Thurmond-Malone**



## **Survival Liberation:**

*Set Them Free* Laurel Dykstra, 2014-10-15 A fresh look at the Exodus story that opens our eyes to injustice in today's world  
*Femmes, la Liturgie Et Le Rituel* Susan K. Roll, 2001 This volume offers a broad reflection on women's engagement in ritual and liturgy The Central Theme section opens with a multi-faith dialogue on women and ritual Denise J J Dijk discusses the Feminist Liturgical Movement in the Netherlands and the US Teresa Berger explores the implications of the ancient axiom *lex orandi lex credendi* for women's liturgical practice Brigitte Enzner Probst considers the role of the body in worship Annette Esser encourages dynamic dialogue between women artists and women engaged in liturgy Gabriella Lettini examines the concept of syncretism in the light of the relationship between gospel and culture The Forum focuses on translation Judith Hartenstein and Silke Petersen highlight the problems of inclusive language translation of St John's Gospel while Caroline Vander Stichele presents recent discussions of the Dutch translation of JHWH In Women's Traditions Rosine Lambin traces the adoption of the veiling of women in the early church Bettina Kratz Ritter discusses the decline and modern renewal of ancient Jewish women's birth rites intended to protect the newborn child From the countries Angela Berlis tracks the evolution of the German Old Catholic Women's Sunday service from 1920 to the present Charlotte Methuen reflects on issues of power and authority raised by women's presidency at the Eucharist Finally the Book Market lists recently published works as well as reviews

**Midwifing--A Womanist Approach to Pastoral Counseling** Myrna Thurmond-Malone, 2019-08-01 *Midwifing A Womanist Approach to Pastoral Counseling Investigating the Fractured Self* Slavery Violence and the Black Woman is an investigation of intergenerational trauma Exploring the impact of slavery violence racism sexism classism and other isms on the self of the Black woman This examination of the complexity of pain speaks to the multidimensional reality of some Black women and the necessity for a therapeutic technique that invites the fullness of the Black woman's historical narrative Dr Thurmond Malone's work exposes hidden pain in a safe and sacred space that speaks to the deep-rooted anguish experienced through generations of Black women and invites her readers to understand the necessity for a rebirthing to occur This work also empowers women of African descent to become unarmored through the naming claiming and reauthoring of their story and empowers therapists to become midwives adept at empathizing with the intense pain carried by some Black women Lastly the book provides clinicians with insight into how to become midwives capable of holding the accounts of Black women while illustrating the author's approach as a method of interdependence communal and cultural competency Taking an analytical look at the counselee's past then births hope for their future as a whole and transformative self  
*Let My People Live* Kenneth N. Ngwa, 2022-04-12 *Let My People Live* reengages the narrative of Exodus through a critical life-affirming African hermeneutic that seeks to create and sustain a vision of not just the survival but the thriving of Black communities While the field of biblical studies has habitually divided objective interpretations from culturally informed ones Kenneth Ngwa argues that doing interpretive work through an

activist culturally grounded lens rightly recognizes how communities of readers actively shape the priorities of any biblical interpretation In the Africana context communities whose identities were made disposable by the forces of empire and colonialism both in Africa and in the African diaspora across the globe likewise suffered the stripping away of the right to interpretation of both sacred texts and of themselves Ngwa shows how an Africana approach to the biblical text can intervene in this narrative of breakage as a mode of resistance By emphasizing the irreducible life force and resources nurtured in the Africana community which have always preceded colonial oppression the Africana hermeneutic is able to stretch from the past into the future to sustain and support generations to come Ngwa reimagines the Exodus story through this framework elaborating the motifs of the narrative as they are shaped by Africana interpretative values and approaches that identify three animating threats in the story erasure undermining the community's very existence alienation separating from the space of home and from the ecosystem and singularity holding up the individual over the collective He argues that what he calls badass womanism an intergenerational and interregional life force and epistemology of the people embodied in the midwives Miriam the Egyptian princess and other female figures in the story have challenged these threats He shows how badass womanist triple consciousness creates and is informed by communal approaches to hermeneutics that emphasize survival over erasure integration over alienation and multiplicity over singularity This triple consciousness surfaces throughout the Exodus narrative and informs the narrative portraits of other characters including Moses and Yahweh As the Hebrew people navigate the exodus journey Ngwa investigates how these forces of oppression and resistance shift and take new shapes across the geographies of Egypt the wilderness and the mountain area preceding their passage into the promised land For Africana these geographies also represent colonial global and imperial sites where new subjectivities and epistemologies develop

*Handbook of U.S. Theologies of Liberation* Miguel A. De La Torre, 2004-11-01 The purpose of this handbook is to introduce the reader to Christian concepts from the perspective of U S marginalized communities It explores the interrelationship between religion community and culture in the social context of different marginalized groups specifically those rooted in the African American Amerindian Asian American feminist gay lesbian and Hispanic experiences and their impact on the development of U S theologies of liberation The handbook gives attention to the history nature sources and development of these theologies and the theologians who contributed to their formation Of particular interest is how *Handbook of U S Theologies of Liberation* clearly distinguishes both the differences and similarities between these U S theologies and their Latin American counterparts The handbook is divided into two sections Thematic Essays that provide a general overview of a specific theological theme from the perspectives of different marginalized groups and Contextual Essays that focus on the specific contributions of scholars from various racial ethnic and gender backgrounds

**Care for the Mental and Spiritual Health of Black Men** Nicholas Grier, 2019-11-01 Black men need hope to survive and ultimately flourish As mental health is a critical but often neglected issue especially among Black men Care for the Mental and Spiritual

Health of Black Men examines that sensitive topic in conjunction with reflections on race gender sexuality and class to offer a hopeful and constructive framework for care and counseling particularly for Black men These are not separate from spiritual health and growth as well but both are integral to holistic dynamic wellbeing In this the author provides a careful and critical analysis of spiritual hope and healing as ingredient to individual and communal flourishing As such this volume will be a vital resource for health practitioners spiritual caregivers and providers in community care who serve to bolster the mental wellbeing of Black men

Witnessing and Testifying Rosetta E. Ross,2003-01-01 The Civil Rights Movement was not only an epochal social and political event but also a profound moral turning point in American history Here for the first time social ethicist Ross examines the religiously motivated activism of black women in the movement and its moral import

The African American Child, Second Edition Yvette R. Harris, PhD,James Andrew Graham,2014-02-13 Print CourseSmart

I Found God in Me Mitzi J. Smith,2015-02-05 I Found God in Me is the first womanist biblical hermeneutics reader In it readers have access in one volume to articles on womanist interpretative theories and theology as well as cutting edge womanist readings of biblical texts by womanist biblical scholars This book is an excellent resource for women of color pastors and seminarians interested in relevant readings of the biblical text as well as scholars and teachers teaching courses in womanist biblical hermeneutics feminist interpretation African American hermeneutics and biblical courses that value diversity and dialogue as crucial to excellent pedagogy

**The Cambridge Companion to Black Theology** Dwight N. Hopkins,Edward P. Antonio,2012-07-26 A comprehensive look at black theology and its connection with major doctrinal themes within Christianity from a global perspective

**We Have Plenty** Lorena M. Parrish,2025 In We Have Plenty Lorena Parrish traces the history of theologies of prosperity the ways such theologies appear in the Black church and the unique harms for Black women and communities Parrish then offers a womanist way forward a moral imagination for just social relations Jesus centered economic ethics and Black communal thriving

*Handbook of Family Resilience* Dorothy S. Becvar,2012-08-24 Resilience is a topic that is currently receiving increased attention In general resilience refers to the capacity of those who even under the most stressful circumstances are able to cope to rebound and to go on and thrive Resilient families are able to regain their balance following crises that arise as a function of either nature or nurture and to continue to encourage and support their members as they deal with the necessary requirements for accommodation adaptation and ultimately healthy survival Handbook of Family Resilience provides a broad body of knowledge regarding the traits and patterns found to characterize resilient individuals and well functioning families including those with diverse structures various ethnic backgrounds and a variety of non traditional forms This Handbook brings together a variety of perspectives aimed at understanding and helping to facilitate resilience in families relative to a full range of challenges

*Black Theology and the Menace of Racial Apocalypse* Cyril Orji,2025-04-30 Racism evolves Black theology must be adaptable For this reason Black Theology and the Menace of Racial Apocalypse argues that racism must take centre stage in

Black theology because racism is an existential dread that inevitably confronts the Black person in their existential situation This book unfolds in two interwoven steps First it delves into the complex history of Black theology examining its development across its first second and third waves This critical study expositis the discomfoting idea that something is missing and that this something makes Black theology seem a little deficient as noted in the pioneering works of James Baldwin and other contemporary thinkers challenging the hesitation to engage with ideas outside Black experience The second step draws from multidisciplinary sources including brain research on cognitive bias and psychological works on implicit bias and microaggressions Effectively utilizing the methodological work of Bernard Lonergan the book argues that incorporating white sources can enhance Black theology s articulation against racism In doing so the book demonstrates how this interpretative mechanism can help overcome societal ideological differences as well as help meaningfully address the ever evolving problem of racism for Christian theology

**Challenging Contextuality** ,2024-07-31 Challenging Contextuality Bibles and Biblical Scholarship in Context provides a new and innovative contribution to the study of biblical texts by bringing together current approaches to biblical interpretation The volume sets the agenda for the future of the field and provides a synthesis of approaches to date In doing so it aligns itself with the broadly shared hermeneutical conviction that contextuality is a catalyst for interpretation This applies in equal measure to approaches and methods that are often framed as traditional or mainstream e g the methodological canon of the historical critical approach as the offspring of the European Enlightenment and those that are often dubbed contextual e g forms of feminist or indigenous interpretation The volume grounds contextual biblical interpretation within the broader landscape of biblical studies and the chapters are all interested in the contexts in which bibles are read Rather than a series of examples of contextual biblical interpretation this book is concerned with what it means to do contextual biblical interpretation how contextual biblical interpretation challenges biblical scholarship and what chances there are for this mode of inquiry What contexts are engaged and elucidated when it comes to bible use What contexts are made visible and invisible How can different contexts be theorized and understood The volume argues that it is not context that matters rather contemporary contexts should be a challenge and a chance for biblical scholarship its present and its future

*Protest & Praise* Jon Michael Spencer,1989 Here is a skillful tracing of two tracks in the evolution of musical genres that have evolved from black religion Songs of protest developed from the spiritual through social gospel hymnody to culminate in songs of the civil rights movement and the blues Born in rebellion they envision the Kingdom of God Songs of praise by contrast express adoration Beginning with the ring shout Spencer follows the history of intoned declamation through the tongue song Holiness Pentecostal music and the chanted sermon of the black preacher Spencer s approach termed theomusicology unlocks the wealth of African American sacred music with a theological key The result is a fascinating account of a people s struggle with God in history

Theosemiotic Michael L. Raposa,2020-10-06 In Theosemiotic Michael Raposa uses Charles Peirce s semiotic theory to

rethink certain issues in contemporary philosophical theology and the philosophy of religion He first sketches a history that links Peirce's thought to that of earlier figures both within the tradition of American religious thought and beyond as well as to other classical pragmatists and to later thinkers and developments Drawing on Peirce's ideas Raposa develops a semiotic conception of persons selves emphasizing the role that acts of attention play in shaping human inferences and perception His central Peircean presuppositions are that all human experience takes the form of semiosis and that the universe is perfused with signs Religious meaning emerges out of a process of continually reading and re-reading certain signs Theology is explored here in its manifestations as inquiry therapy and praxis By drawing on both Peirce's logic of vagueness and his logic of relations Raposa makes sense out of how we talk about God as personal and also how we understand the character of genuine communities An investigation of what Peirce meant by musement illuminates the nature and purpose of prayer Theosemiotic is portrayed as a form of religious naturalism broadly conceived At the same time the potential links between any philosophical theology conceived as theosemiotic and liberation theology are exposed

Ministry for Social Crisis  
 Forrest E. Harris, 1993 *God and Human Responsibility* Rufus Burrow, 2003 Walker took seriously God's expectation that justice be done in righteous ways and that persons respect the humanity and dignity of self and others fundamental claims of the Hebrew Prophets

**Making a Way Out of No Way** Monica A. Coleman, 2008-08-29 In her new book Monica A Coleman articulates the African American expression of making a way out of no way for today's context of globalization religious pluralism and sexual diversity Drawing on womanist religious scholarship and process thought Coleman describes the symbiotic relationship among God the ancestors and humanity that helps to change the world into the just society it ought to be Making a Way Out of No Way shows us a way of living for justice with God and proposes a communal theology that presents a dynamic way forward for black churches African traditional religions and grassroots organizations

*Afrocentric Visions* Janice D. Hamlet, 1998-09-14 In this timely volume editor Janice D Hamlet has chosen essays which illuminate various aspects of African American culture refracted through the lens of Afrocentric thought The book examines Afrocentric ideology and methodology Afrocentric approaches to the dynamics of communication the Afrocentric influence on the black aesthetic with an examination of language literature oral tradition movies and television and the future of Afrocentric visions

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