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Survey Of Mutalistic Community Of America

Tao Wei



Survey Of Mutalistic Community Of America:

Jewish Agricultural Utopias in America, 1880-1910 Uri D. Herscher, 2018-02-05 This book is the first comprehensive treatment of America's Jewish farming utopias revealing the confluence of American and Jewish utopian traditions and measures the impact of the American experiments on the nascent kibbutz movement in Palestine Brook Farm Oneida Amana and Nauvoo are familiar names in American history Far less familiar are New Odessa Bethlehem Jehudah Cotopaxi and Alliance the Brook Farms and Oneidas of the Jewish people in North America The wealthy westernized leaders of late nineteenth century American Jewry and a member of the immigrating Russian Jews shared an eagerness to repeal the lengthy socioeconomic history in which European Jews were confined to petty commerce and denied agricultural experience A small group of immigrant Jews chose to ignore urbanization and industrialization defy the depression afflicting agriculture in the late 1800s and devote themselves to experiments in collective farming in America Some of these idealists were pious others were agnostics or atheists Some had the support of American and West European philanthropists others were willing to go it alone But in the farming colonies they founded in Oregon Colorado the Dakotas Michigan Louisiana Arkansas Virginia and New Jersey among other places they were sublimely indifferent to the need for careful planning and thus had limited success Only in New Jersey close to markets and supporters in New York and Philadelphia were colonization efforts combined with agro industrial enterprises consequently these colonies were able to survive for as long as one generation

The A to Z of Utopianism James M. Morris, Andrea L Kross, 2009-06-22 This reference contains more than 600 cross referenced dictionary entries on utopian thought and experimentation that span the centuries from ancient times to the present The text not only covers utopian communities worldwide but also its ideas from the well known such as those expounded in Thomas More's Utopia and the ideas of philosophers and reformers from ancient times the Middle Ages the Renaissance the Enlightenment and from notable 20th century figures Included are the descriptions of utopian experiments attempted in the United States like those of the Shakers Oneida Robert Owen and the Fourierists and elsewhere throughout the world from Europe to Australia Latin America and the Far East Major utopian literary works and their literary counterparts and dystopian novels are also profiled because these have fueled the fires of time honored arguments about the feasibility of creating a perfect society From the early theoreticians and thinkers who proposed republican democratic and authoritarian innovations to those who sought equality of classes races and genders to those who insisted on hierarchy under a supreme leader or god and to those who had more practical economic social and ethical plans this reference enables the reader to explore the Western mind's desire to improve the world and the lives of the people within it as utopianism has persisted over the centuries *Historical Dictionary of Utopianism* Toby Widdicombe, James M. Morris, Andrea Kross, 2017-06-21 Utopian thinking embraces fictional descriptions of how to create a better but not a perfect alternative way of life as well as intentional communities that is groups of people leading lives in small communities for their own betterment

and the betterment of others The first edition almost exclusively dealt with the intentional community side of utopianism this second edition offers a much more inclusive definition of the key term utopia by offering a great many entries devoted to describing fictional or literary utopian works It is also heavily illustrated with plates from utopian works especially those from the heyday of utopianism in the late nineteenth century This second edition of Historical Dictionary of Utopianism contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 1000 cross referenced entries on broad conceptual entries narrower entries about specific works and narrower entries about specific intentional communities or movements This book is an excellent resource for students researchers and anyone wanting to know more about Utopianism **Bulletin of Information** State Historical Society of Iowa,1904 **Issues in General**

Science and Scientific Theory and Method: 2012 Edition ,2013-01-10 Issues in General Science and Scientific Theory and Method 2012 Edition is a ScholarlyEditions eBook that delivers timely authoritative and comprehensive information about General Science The editors have built Issues in General Science and Scientific Theory and Method 2012 Edition on the vast information databases of ScholarlyNews You can expect the information about General Science in this eBook to be deeper than what you can access anywhere else as well as consistently reliable authoritative informed and relevant The content of Issues in General Science and Scientific Theory and Method 2012 Edition has been produced by the world s leading scientists engineers analysts research institutions and companies All of the content is from peer reviewed sources and all of it is written assembled and edited by the editors at ScholarlyEditions and available exclusively from us You now have a source you can cite with authority confidence and credibility More information is available at <http://www.ScholarlyEditions.com>

Robert Owen and the Owenites in Britain and America (Routledge Revivals) John Harrison,2009-09-10 Robert Owen and the Owenites were associated with the rise of an early industrial society in Britain and with the development of an agricultural frontier society in the United States during the first half of the nineteenth century This book originally published in 1969 was the first to use both British and American source material and tells the story of Robert Owen and the movement associated with his name from the standpoint of comparative social and intellectual history The book directs new light on Owenism and at the same time illuminates general problems of the history of social movements and social change in modern societies *America's Communal Utopias* Donald E. Pitzer,1997 From the Shakers to the

Branch Davidians America s communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The co *Two Hundred Years of American Communes* Yaacov Oved,2017-09-08 The United States is the only modern nation in which communes have continuously existed for the past two hundred years This definitive history of communes in America examines the major factors that have supported the existence and growth of communes throughout American history The most impressive survey of the communal experience since the works of Noyes and Nordhoff it is informed by a deep respect

for the human subjects and organizational forms of American communes The findings in the analytical chapters are of considerably theoretical import beyond the historical narrative Oved details the founding growth development and sometimes failure of alternative societies from 1735 to 1939 Icaria Ephrata Oneida Shaker religious secular and socialist communes Extensive reference material cited will assure this work a special place in the archives of the literature on communes

Commitment and Community Rosabeth Moss Kanter, 1972 Rosabeth Kanter offers a unique analysis of the nature and process of enduring commitment basing her theory of commitment mechanisms on exhaustive research of nineteenth century utopias sharpened by first hand knowledge of a variety of contemporary groups

Communal Utopias and the American Experience Robert P. Sutton, 2004-02-28 This important study begins with America's first secular utopia at New Harmony in 1824 and traces successive utopian experiments in the United States through the following centuries For the first time readers will come to realize that American communalism is not a disjointed erratic almost ephemeral part of our past but has been an on going essential part of American history We have a communal utopian motif that sets the history of the United States apart from any other nation The utopian communal story is just one other dimension of the Puritan concept that America was a city upon a hill a beacon light to all the world where the perfect society could be built and could flourish After discussing New Harmony and other Owenite communities the author examines nine Fourierist utopias that were built before the Civil War Next he analyzes the five Icarian colonies that collectively were the longest lived non religious communal experiments in American history Then discussion moves to the seven Gilded Age socialist cooperatives followed by the utopian communities created during President Franklin D Roosevelt's New Deal Finally Sutton turns to the hippie colonies and intentional communities of the last half of the 20th century

Bulletin of Information Series, 1904

Backwoods Utopias Arthur Bestor, 2018-07-09 The new society that the world awaited might yet be born in the humble guise of a backwoods village This was the belief shared by the many groups which moved into the American frontier to create experimental communities communities which they hoped would be models for revolutionary changes in religion politics economics and education in American society For as James Madison wrote the American Republic was useful in proving things before held impossible The communitarian ideal had its roots in the radical Protestant sects of the Reformation Arthur Bestor shows the connection between the holy commonwealths of the colonial period and the nonsectarian experiments of the nineteenth century He examines in particular detail Robert Owen's ideals and problems in creating New Harmony Two essays have been added to this volume for the second edition In these Patent Office Models of the Good Society and The Transit of Communitarian Socialism to America Bestor discusses the effects of the frontier and of the migration of European ideas and people on these communities He holds that the communitarians could believe in the possibility of nonviolent revolution through imitation of a small perfect society only as long as they saw American institutions as flexible By the end of the nineteenth century as American society became less plastic belief in the power of successful models weakened

Encyclopedia of American Communes, 1663-1963 Foster Stockwell, 2013-04-30 Swanendael the first communal experiment in America was established in 1663 by Mennonites from Holland The scant records available on the community show that 41 people led by Pieter Cornelisz Plockhoy settled in an area near Lewes Delaware in the late summer These souls as they were called shared all things in common refused to keep slaves practiced religious toleration for all but Catholics and stiff necked Quakers and had the first free school in the New World The opening of the New World made America the ideal location for many experimental communities Its unspoiled and inexpensive land encouraged social experimentation and as a result most of the world s communes have been established in the United States This encyclopedia details the more than 500 communes established in America from Swanendael 1663 through Tolstoy Farm founded in 1963 Entries include the name of the commune the years it operated the community s leaders a brief history a discussion of extant buildings or artifacts and sources for further study

Mutualism Judith L. Bronstein, 2015 Mutualisms interactions between two species that benefit both of them have long captured the public imagination Their influence transcends levels of biological organization from cells to populations communities and ecosystems Mutualistic symbioses were crucial to the origin of eukaryotic cells and perhaps to the invasion of land Mutualisms occur in every terrestrial and aquatic habitat indeed ecologists now believe that almost every species on Earth is involved directly or indirectly in one or more of these interactions Mutualisms are essential to the reproduction and survival of virtually all organisms as well as to nutrient cycles in ecosystems Furthermore the key ecosystem services that mutualists provide mean that they are increasingly being considered as conservation priorities ironically at the same time as the acute risks to their ecological and evolutionary persistence are increasingly being identified This volume the first general work on mutualism to appear in almost thirty years provides a detailed and conceptually oriented overview of the subject Focusing on a range of ecological and evolutionary aspects over different scales from individual to ecosystem the chapters in this book provide expert coverage of our current understanding of mutualism whilst highlighting the most important questions that remain to be answered In bringing together a diverse team of expert contributors this novel text captures the excitement of a dynamic field that will help to define its future research agenda

Coop Living Palestine Iis 106 Henrik F. Infield, 2013-08-21 First published in 1998 This is the fifth volume of the Race Class and Social Structure series In this study of co operative living Doctor Henrik Infield has chosen the Kvutza as a type of rural settlement already of the highest value to the Jewish National Home in Palestine and probably of far reaching significance in the future much beyond its borders Doctor Infield writes not only as an acute observer of social relationships but also as one who has lived with the workers of the Kvutzot

[The Quest for Utopia in Twentieth-Century America](#) Timothy Miller, 1998-05-01 This book is the long anticipated first volume of a two volume work that will chronicle intentional communities in the twentieth century Timothy Miller s chronological account is likely to be the standard work on the subject Communities of the early twentieth century were often obscure and short lived enterprises that left little trace of themselves

Historical accounts of them are few and the ephemera such ventures produced have rarely been collected Miller first looks at the older groups that were operating until 1900 He explores their impact of the early twentieth century art colonies and then turns to a decade by decade discussion of many dozens of new groups formed up to 1960 His comprehensive perspective a synopsis of the first sixty years of this century has never before been undertaken in the study of communal groups

Mutualist Archaeology Charles E. Orser Jr., 2024-12-24 Mutualist Archaeology proposes that the theory of mutualism can transform archaeology from what some consider to be a discipline in crisis This book argues that the methodological and practical applications of mutualism can transform both the practice of archaeology and the way that interpretations of the past are created Nineteenth century theories of capitalism and Darwinism led many to assume that competition both in the present and the past was the most natural process in the world Despite the tenacity of the competitive argument this book highlights another way of seeing the natural and human world beneficial association or mutualism Chapters set out how mutualist theory can offer differing perspectives on the many historical contexts archaeologists investigate such as exchange and social complexity as well as how archaeologists work together Until now no archaeologist has explicitly explored the richness that exists within mutualism and in addition to providing a useful research perspective mutualist theory also has profound implications for the practice of contemporary archaeology including the drive to decolonize archaeological practice Introducing mutualist theory and its significance for archaeological research this book is for researchers and students of archaeological theory and archaeologists looking for new ways to view the discipline **An Analytical Tabulation of the North American Utopian Communities by Type, Longevity, and Location** Julia Elizabeth Williams, 1939 [Choice](#), 1986 **Missouri Historical Review** Francis Asbury Sampson, Floyd Calvin Shoemaker, 1971

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