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Terry C. Jones



Survey Graphic:

Word, Image, and the New Negro Anne Elizabeth Carroll, 2005 This book focuses on the collaborative illustrated volumes published during the Harlem Renaissance in which African Americans used written and visual texts to shape ideas about themselves and to redefine African American identity Anne Elizabeth Carroll argues that these volumes show how participants in the movement engaged in the processes of representation and identity formation in sophisticated and largely successful ways Though they have received little scholarly attention these volumes constitute an important aspect of the cultural production of the Harlem Renaissance *Word Image and the New Negro* marks the beginning of a long overdue recovery of this legacy and points the way to a greater understanding of the potential of texts to influence social change Anne Elizabeth Carroll is Assistant Professor of English at Wichita State University *The Survey*, 1928 **Federal Communications Commission Reports** United States. Federal Communications Commission, 1985 **The Modernist Nation** Michael Soto, 2004-05-18 A fresh look at American literary modernism **The Fight for Asian American Civil Rights** Sarah M Griffith, 2018-03-01 From the early 1900s liberal Protestants grafted social welfare work onto spiritual concerns on both sides of the Pacific Their goal to forge links between whites and Asians that countered anti Asian discrimination in the United States Their test uprooting racial hatreds that despite their efforts led to the shameful incarceration of Japanese Americans in World War II Sarah M Griffith draws on the experiences of liberal Protestants and the Young Men s Christian Association in particular to reveal the intellectual social and political forces that powered this movement Engaging a wealth of unexplored primary and secondary sources Griffith explores how YMCA leaders and their partners in the academy and distinct Asian American communities labored to mitigate racism The alliance s early work based in mainstream ideas of assimilation and integration ran aground on the Japanese exclusion law of 1924 Yet their vision of Christian internationalism and interracial cooperation maintained through the World War II internment trauma As Griffith shows liberal Protestants emerged from that dark time with a reenergized campaign to reshape Asian white relations in the postwar era **Manliness and Its Discontents** Martin Anthony Summers, 2004 In a pathbreaking new assessment of the shaping of black male identity in the early twentieth century Martin Summers explores how middle class African American and African Caribbean immigrant men constructed a gendered sense of self through organizationa **Survey Graphic**, 1926 **Transatlantic Intellectual Networks, 1914-1964** Hans Bak, Céline Mansanti, 2019-11-13 The twelve essays in this book by scholars from the U S France Germany the Netherlands and the Czech Republic offer new transnational perspectives in transatlantic historical literary and cultural studies They explore the special role of American and European intellectuals as agents of transatlantic cultural transfer and examine the mechanisms and instruments through which artists writers and intellectuals communicated across oceans and national borders in the half century between 1914 and 1964 Their focus is on transatlantic networks and the instruments of culture through which such networks become operative as sites of

cross cultural exchange circulation and interaction magazines caf s publishing houses book fairs agents translators and mediators and last but not least transatlantic personal friendships Contending that the dynamics of transatlantic cultural transfer need to be understood as reciprocal and multi directional they also exemplify the shift within transatlantic intellectual history from a traditional concern with European U S relations to a multidirectional triangular exploration of cultural political and intellectual relations between Europe the United States and Latin America **The Nation** ,1927

Enter the New Negroes Martha Jane Nadell,2004 With the appearance of the urban modern diverse New Negro in the Harlem Renaissance writers and critics began a vibrant debate on the nature of African American identity community and history Martha Jane Nadell offers an illuminating new perspective on the period and the decades immediately following it in a fascinating exploration of the neglected role played by visual images of race in that debate After tracing the literary and visual images of nineteenth century Old Negro stereotypes Nadell focuses on works from the 1920s through the 1940s that showcased important visual elements Alain Locke and Wallace Thurman published magazines and anthologies that embraced modernist images Zora Neale Hurston s *Mules and Men* with illustrations by Mexican caricaturist Miguel Covarrubias meditated on the nature of black Southern folk culture In the folk history *Twelve Million Black Voices* Richard Wright matched prose to Farm Security Administration photographs And in the 1948 Langston Hughes poetry collection *One Way Ticket* Jacob Lawrence produced a series of drawings engaging with Hughes s themes of lynching race relations and black culture These collaborations addressed questions at the heart of the movement and in the era that followed it Who exactly were the New Negroes How could they attack past stereotypes How should images convey their sense of newness possibility and individuality In what directions should African American arts and letters move Featuring many compelling contemporary illustrations *Enter the New Negroes* restores a critical visual aspect to African American culture as it evokes the passion of a community determined to shape its own identity and image **Revolt of the Provinces** Robert L. Dorman,2003-04-30

Regionalism emerged across America during the 1920s and 1930s as an artistic and intellectual revolt against postwar urban industrialization Robert Dorman tells the story of this movement through the works and careers of the writers artists historians *Brotherhood of Locomotive Engineers' Monthly Journal* ,1923 **Locomotive Engineers Journal** ,1923

The Crisis William Edward Burghardt Du Bois,1924 *Black, Queer, and Untold* Jon Key,2024-11-19 Uncover oft forgotten figures in Black and Queer art history in this treasure trove of nearly 400 full color images from the 19th century to the present This wildly impressive feat of research outlines a Black queer history of art and design dating all the way back to the 19th century The book also represents author and graphic designer Jon Key s effort to situate himself in the history of American visual culture from which Black queer contributions have too often been erased them In *Black Queer Untold* acclaimed designer and artist Jon Key pays tribute to the incredible designers artists and people who were erased from a design canon that consistently failed artists who were not white straight and male From abolitionist newspapers to the little

magazines of the Harlem Renaissance to the zines that fueled AIDS activism Key takes an expansive approach to design history from the 19th century to the present Arranged chronologically in six sections Key leaves no stone unturned and carefully surveys oral histories personal narratives album covers newspaper clippings academic essays archival letters posters and other design objects Guided by his firm narrative hand he provides these unsung heroes with an enduring reverential stage and in so doing gifts us a book that takes its place among the creative arts canon P R A I S E Winner PubWest Diverse Voices Design Award A CultureType Best Black Art Book of 2024 Artist designer and writer Key provides a glimpse of the people and objects whose contributions to the graphic arts intersect their queerness and Blackness A thoughtful culmination of research written with emotional intensity A necessary purchase Library Journal starred [The Philosophy of Alain Locke](#) Leonard Harris,2010-04-29 Important writings on cultural pluralism value relativism and critical relativism [The Social Life of Poetry](#) C. Green,2009-11-23 From Jewish publishers to Appalachian poets Green s cultural study reveals the role of Mountain Whites in American racial history Part One 1880 1935 explores the networks that created American pluralism revealing Appalachia s essential role in shaping America s understanding of African Americans Anglos Jews Southerners and Immigrants Drawing upon archival research and deft close readings of poems Part Two 1934 1946 delves into the inner workings of literary history and shows how diverse alliances used four books of poetry about Appalachia to change America s notion of race region and pluralism Green starts with how Jesse Stuart and the Agrarians defended Southern whiteness follows how James Still appealed to liberals shows how Muriel Rukeyser put Appalachia at the center of anti fascism and ends with how Don West and the Progressives struggled to form interracial labor unions in the South

[Apostles of Certainty](#) C.W. Anderson,2018-08-16 From data rich infographics to 140 character tweets and activist cell phone photos taken at political protests 21st century journalism is awash in new ways to report display and distribute the news Computational journalism in particular has been the object of recent scholarly and industry attention as large datasets powerful algorithms and growing technological capacity at news organizations seemingly empower journalists and editors to report the news in creative ways Can journalists use data along with other forms of quantified information such as paper documents of figures data visualizations and charts and graphs in order to produce better journalism In this book C W Anderson traces the genealogy of data journalism and its material and technological underpinnings arguing that the use of data in news reporting is inevitably intertwined with national politics the evolution of computable databases and the history of professional scientific fields It is impossible to understand journalistic uses of data Anderson argues without understanding the oft contentious relationship between social science and journalism It is also impossible to disentangle empirical forms of public truth telling without first understanding the remarkably persistent Progressive belief that the publication of empirically verifiable information will lead to a more just and prosperous world Anderson considers various types of evidence documents interviews informational graphics surveys databases variables and algorithms and the ways

these objects have been used through four different eras in American journalism the Progressive Era the interpretive journalism movement of the 1930s the invention of so called precision journalism and today s computational journalistic moment to pinpoint what counts as empirical knowledge in news reporting Ultimately the book shows how the changes in these specifically journalistic understandings of evidence can help us think through the current digital data moment in ways that go beyond simply journalism

Other Renaissances B. Schildgen,Z. Gang,S. Gilman,2006-12-11 Other Renaissances is a collection of twelve essays discussing renaissances outside the Italian and Italian prompted European Renaissance of the fifteenth and sixteenth centuries The collection proposes an approach to reframing the Renaissance in which the European Renaissance becomes an imaginative idea rather than a particular moment in time

The Homeless Transient in the Great Depression Joan M. Crouse,1986-01-01 Years before the Dust Bowl exodus raised America s conscience to the plight of its migratory citizenry an estimated one to two million homeless unemployed Americans were traversing the country searching for permanent community Often mistaken for bums tramps hoboes or migratory laborers these transients were a new breed of educated highly employable men and women uprooted from their middle and working class homes by an unprecedented economic crisis The Homeless Transient in the Great Depression investigates this population and the problems they faced in an America caught between a poor law past and a social welfare future The story of the transient is told from the perspective of the federal state and local governments and from the viewpoint of the social worker the community and the transient In narrowing the focus of the study from the national to the state level Joan Crouse offers a close and sensitive examination of each The choice of New York as a focal point provides an important balance to previous literature on migrancy by shifting attention from the Southwest to the Northeast and from a preoccupation with rejection on the federal level to the concerted effort of the state to deal with the non resident poor in a humane yet fiscally responsible manner

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