Solomon di Medina: Son of Moses (No. 5): lived at Salonica. He was personally acquainted with David Conforte, who obtained from him some biographical data concerning his grandfather Samuel, and who speaks of him with respect. He was, however, dead when Conforte wrote his "Kore ha-Dorot" (1674-83; see Cassel's introduction, p. iv.), as the latter adds to Solomon's name the eulogy y'). BIBLIOGRAPHY: Conforte, Kore ha-Dorot, p. 38a; Steinschneider, Cat. Bodl., col. 3004.

The following Medinas seem to belong to a differ-

ent family: Benjamin di Medina: Talmudist; died at Mo-

nastir, Turkey, about 1650. He was a pupil of Daniel Estrosa (see Michael, "Or ha-Hayyim," No. 789), and schoolmate of David Conforte (see the latter's

"Kore ha-Dorot," p. 52b).

David di Medina: Rabbi in Cairo about 1650. He wrote an approbation to Mordecai Levi's "Darke No'am," published at Venice in 1697 (see Conforte, 7.c. p. 52a; Michael, 1.c. No. 749; Steinschneider, "Cat. Bodl." col. 2451, s.c. "Samuel Medina").

Samuel b. Isaac di Medina, a scribe (1491), is mentioned in Neubauer, Cat. Bodl. Hebr. MSS. No.

30, 2542.

H. M.

MEDINA, SIR SOLOMON DE: English army contractor about 1711. He was a wealthy Jew who went to England with William III., and who attained some notoriety by his extensive dealings with the English government of his day. Jew Medina," as he was popularly called, held a position of prominence in connection with the English forces. During the War of the Spanish Succession (1702-14) he accompanied the Duke of Marlborough on his campaigns, advanced him funds, and furnished provisions for the troops. He also established a system of expresses which outstripped those of the government, so that his agents were in possession of important news before it reached the ministers of the crown. His negotiations were made evident in an attack on the Duke of Marlborough in Parliament in 1711 for receiving from the Jew a yearly payment of £6,000. Marlborough replied that the money had been expended in obtaining trustworthy information. It was said of Medina that every British victory contributed as much to his wealth as to the glory of England. For his services he was knighted, being the first Jew in Eng-

religionists to the last. His descendants, however, eventually abandoned Judaism. BIBLIOGRAPHY: Picciotto, Sketches of Anglo-Jewish History, pp. 50, 58, 59; Jese, World, Feb., 1878; Dict. Nat. Biog.

MEDINI, HAYYIM HEZEKIAH (known

land to receive that honor. Sir Solomon de Medina

was at one time the largest contributor to the Bevis

Marks Synagogue, and he remained faithful to his co-

also under his initials DAM): Palestinian rabbinical writer; born at Jerusalem 1833; son of Rabbi Raphael Eliahu Medini. At the age of nineteen, on completing his studies in his native city, he received the rabbinical diploma. He then went to Constantinople, where for thirteen years he was a member of a rabbinical court. In 1866 he was called as chief rabbi to Kara-Su-Bazar in the Crimea. In 1889

Medini returned to Palestine, staying first at Jerusalem, and going in 1891 to Hebron, where he has since been acting chief rabbi. Medini's works include: "Miktab le-Hizkiyahu"

(Smyrna, 1865), Talmudic studies and responsa; "Or Li " (ib. 1874), responsa; "Pakku'ot Sadelı" (Jerusalem, 1900); "Sede Hemed," his chief work, an encyclopedic collection of laws and decisions in alphabetical order, twelve volumes of which have appeared since 1890 (Warsaw). BIBLIOGRAPHY: Nahum Sokolov, in Sefer ha-Shanah, War-

MEGED YERAHIM. See PERIODICALS.

MEGIDDO (מנדון; once Megiddon [מנדון, Zech... xii. 11]): Capital of one of the Canaanitish kings conquered by Joshua; assigned to Manassch (Josh... xii. 21, xvii. 11; I Chron. vii. 29). Its Canaanitish inhabitants were only put to tribute, not driven out (Josh, xvii, 12-13; Judges i, 27-28). Megiddo is repeatedly referred to in Biblical history. It is mentioned in connection with Baana, one of Solomon's commissariat officers, who had to provision the king's household for one month in the year. Its fortifications, which were of ancient date (being mentioned in the inscription of Thothmes III.), were restored by Solomon (I Kings iv. 12, ix. 15). Ahaziah is said (II Kings ix. 27) to have died at Megiddo after he had escaped from Jehu; but in II Chron. xxii. 9 it is said that Ahaziah was found in Samaria, taken to Jehu, and slain. The most memorable occurrence connected with the city was the battle there or in the valley of Megiddo, between Pharaoh-nechoh and Josiah, in which the latter was slain (II Kings xxiii. 29-30; II Chron, xxxv. 22); "the mourning of Hadadrimmon in the valley of Megiddon" may have been on account of this battle (Zech. xii. 11; see Hadad). The same buttle is mentioned by Herodotus (ii. 159), but under the name "Magdolum" instead of "Megiddo." The city is frequently mentioned in connection with Taanach (Josh, xii, 21, xvii, 11; Judges v. 19; I Kings iv., 12: I Chron. vii. 29), near the plain of Esdraelon: the expression in Deborah's song is "in Taanach on the waters of Megiddo."

Megiddo is mentioned on the El-Amarna tablets... Robinson ("Researches," iii. 177-300) identified the site of Megiddo with the modern Al-Lajjun, on the western border of the plain of Esdraelon. scholars have identified it with Al-Mujaidil, near Nazareth; with Majdal, near Acre; with Jida; and with Mujaddah, three miles south of Beth-shean.

M. SEL. MEGILLAH: Name of a treatise in the Mish-

nah and in the Tosefta, as well as in the Babylonian and Jerusalem Talmuds. It is the tenth treatise in the mishnaic order Mo'ed, and includes four chapters, containing thirty-three paragraphs in all. Ch... i. 1-4 treats of the portion of the month Adar in which the Megillah is to be read, and, in case of a leap-year containing two months of Adar, it designates which month is to be chosen. The 15th of Adar, or in a leap-year the same day of the second Adar, is the day appointed for walled cities, and the 14th of Adar for unwalled cities and for villages. The inhabitants of the latter, however, when living

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Sir Solomon De Medina:

Sir The Depositions of Sir Solomon de Medina, Against His Grace the D. of M-----h. ... Solomon De Medina, 1712 **Solomon de Medina; and a Biography of The Author** Oskar K. Rabinowicz, 1974 The Report of the Commissioners for Taking, Examining, and Stating, the Publick Accounts of the Kingdom Great Britain. Commissioners Appointed to Examine, Take, and State the Public Accounts of the Kingdom, 1711 The Jewish Eighteenth Century Shmuel Feiner, 2020-12-01 The eighteenth century was the Jews first modern century. The deep changes that took place during its course shaped the following generations and its most prominent voices still reverberate today In this first volume of his magisterial work Shmuel Feiner charts the twisting and fascinating world of the first half of the 18th century from the viewpoint of the Jews of Europe Paying careful attention to life stories to bright and dark experiences to voices of protest to aspirations of reform and to strivings for personal and general happiness Feiner identifies the tectonic changes that were taking place in Europe and their unprecedented effects on and among Jews From the religious and cultural revolution of the Haskalah Jewish Enlightenment to the question of whether Jews could be citizens of any nation Feiner presents a broad view of how this century of upheaval altered the map of Europe and the Jews who called it home History of the reign of Queen Anne, digested into annals ,1712 The History and Proceedings of the House of Lords, from the **Restoration in 1660 to the Present Time** Great Britain. Parliament. House of Lords, 1742 The History and Proceedings of the House of Lords from the Restoration in 1660 to the Present Time: From 1697 to 1714 Great Britain. Parliament. House of Lords, 1742 The History and Proceedings of the House of Lords, from the Restoration in 1660, to the Present Time ... With an Account of the Promotions of the Several Peers, and the State of the Peerage in Every Reign Great Britain. Parliament. House of Lords, 1742 **The History of the Reign of Queen Anne** Abel Boyer,1712 The History and Proceedings of the House of Lords, from the Restauration in 1660, to the Present Time ,1742 **Votes of the House of Commons** ,1711 Report on the miscellaneous old records of the India office. (Note on the discovery of the passage to India by the Cape of Good Hope). 2nd repr sir George Christopher M. Birdwood, 1891 Report on the Old Records of the India Office George Christopher Molesworth Birdwood,1890 An Impartial History of the Life and Reign of Her Late Majesty Queen Anne Conyers Harrison,1744 The Life of John Duke of Marlborough ... Thomas Lediard, 1743 A Collection of the Parliamentary Debates in England ,1741 A Collection of the Parliamentary Debates in England from the Year M, DC, LXVIII to the Present Time Great Britain. Parliament, 1740 The Life and Reign of ... Queen Anne ... To which is Annexed Some Political Remarks on Bishop Burnet's History of the Reign of Queen Anne ,1738 Corruption, Party, and Government in Britain, 1702-1713 Aaron Graham, 2015 Corruption Party and Government in Britain 1702 1713 offers an innovative and original reinterpretation of state formation in eighteenth century Britain reconceptualising it as a political and fundamentally partisan process Focussing on the supply

of funds to the army during the War of the Spanish Succession 1702 13 it demonstrates that public officials faced multiple incompatible demands but that political partisanship helped to prioritise them and to hammer out settlements that embodied a version of the national interest These decisions were then transmitted to agents in overseas through a mixture of personal incentives and partisan loyalties which built trust and turned these informal networks into instruments of public policy. However the process of building trust and supplying funds laid officials and agents open to accusations of embezzlement fraud and financial misappropriation. In particular although successive financial officials ran entrepreneurial private financial ventures that enabled the army overseas to avoid dangerous financial shortfalls they found it necessary to cover the costs and risks by receiving illegal gratifications from the regiments Reconstructing these transactions in detail Corruption Party and Government in Britain 1702 1713 demonstrates that these corrupt payments advanced the public service and thus that corruption was as much a dispute over ends as means Ultimately this volume demonstrates that state formation in eighteenth century Britain was a contested process of interest aggregation in which common partisan aims helped to negotiate compromises between various irreconcilable public priorities and private interests within the frameworks provided by formal institutions and then collaboratively imposed through overlapping and intersecting networks of formal and informal agents.

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