

THAI PEASANT PERSONALITY

THE PATTERNING OF
INTERPERSONAL BEHAVIOR
IN THE VILLAGE OF BANG CHAN

HERBERT P. PHILLIPS

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Herbert P. Phillips



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Thai Peasant Personality Herbert P. Phillips, 1965 Ethnography and social psychology of rural area Thailand with particular reference to human relations and behaviour in the village of bang chan covers geographical aspects the traditional family setting psychological aspects of community relations etc Bibliography pp 209 to 223 *Thai Peasant Personality* Richard Allen Lester, 1965 **Thai Peasant Personality** Herbert P. Phillips, 2024-06-28 Readers interested in the psychology of non Western peoples will find this volume provocative in both descriptive and theoretical detail The first book length study of Thai psychological life Thai Peasant Personality describes the members of a peasant community whose dominant personality traits are aimed at the maintenance of their individuality privacy and sense of self regard In addition it offers suggestions for handling many of the theoretical and technical problems crucial to cross cultural personality research Basing his research on two years of fieldwork in the Central Plain community of Bang Chan Herbert P Phillips offers a systematic analysis and comparison of two kinds of data observations of the villagers overt behavior in workaday social encounters and their subjective responses to a special psychological test Readers will find particular value in his discussion of the design translation and implementation of psychological research methods in non Western cultures Phillips analyzes the central role of affability and play in the villagers daily contacts their use of politeness as a social cosmetic and the implications of this cosmetic for the inner lives of the Thai He examines the villagers readiness to become involved with others and the links that tie them together over time He demonstrates how the individualistic tendencies of the Thai intrude on the stability of interpersonal relationships and how all social interaction in Bang Chan is set within a framework of cosmic unpredictability with human volition only one of several indeterminate and uncontrollable factors in life This loosely structured system of social relationships is seen to have its roots in early childhood with strong support from both Hinayana Buddhist doctrine and the sociologically simple and undifferentiated nature of Bang Chan society In presenting the psychological test results the author examines the villagers attitudes toward authority dependency and aggression their anxieties and reactions to crises and their dominant drives and wishes These various issues are linked to the theoretical problem of conformity and to the basic human need for privacy and psychological isolation This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1965

Family Life in a Northern Thai Village Sulamith Heins Potter, 1977 This is the first detailed and humanistically oriented description of family life in Thailand rejects the loose structure explanation of Thai family life and proposes an alternative model based on the idea of a family structure conceptually centered on women or weakly bilateral This model not only explains the data but also offers a new way of looking at comparative kinship **Thailand's Political Peasants** Andrew

Walker,2012-08-06 When a populist movement elected Thaksin Shinawatra as prime minister of Thailand in 2001 many of the country's urban elite dismissed the outcome as just another symptom of rural corruption a traditional patronage system dominated by local strongmen pressuring their neighbors through political bullying and vote buying In Thailand's Political Peasants however Andrew Walker argues that the emergence of an entirely new socioeconomic dynamic has dramatically changed the relations of Thai peasants with the state making them a political force to be reckoned with Whereas their ancestors focused on subsistence this generation of middle income peasants seeks productive relationships with sources of state power produces cash crops and derives additional income through non agricultural work In the increasingly decentralized disaggregated country rural villagers and farmers have themselves become entrepreneurs and agents of the state at the local level while the state has changed from an extractor of taxes to a supplier of subsidies and a patron of development projects Thailand's Political Peasants provides an original provocative analysis that encourages an ethnographic rethinking of rural politics in rapidly developing countries Drawing on six years of fieldwork in Ban Tiam a rural village in northern Thailand Walker shows how analyses of peasant politics that focus primarily on rebellion resistance and evasion are becoming less useful for understanding emergent forms of political society The Psychological Study of Theravada Societies Steven Piker,2023-08-14 **Maoist Insurgency Since Vietnam** Thomas A. Marks,2012-12-06 This is an analysis of revolutions based on the Maoist Mode These insurgencies failed having been successfully contained by their governments How did the world's strongest power America fail where Third World governments have succeeded *Political Booms: Local Money And Power In Taiwan, East China, Thailand, And The Philippines* Lynn T White,2009-06-10 Why have Taiwan rich parts of China and Thailand boomed famously while the Philippines has long remained stagnant both economically and politically Do booms abet democracy Does the rise of middle classes promise future liberalization Why has Philippine democracy brought no boom and barely served the Filipino people This book unlike most previous studies shows that both the roots and results of growth are largely political rather than economic Specifically it pays attention to local not just national power networks that caused or prevented growth in the four places under consideration Violence has been common in these polities along with money Elections have contributed to socio political problems that are also obvious in Leninist or junta regimes because elections are surprisingly easy to buy with corrupt money from government contracts Liberals should pay more serious theoretical attention to the effects of money on justice and Western political science should focus more clearly on the ways non state local power affects elections By considering the effects on fair justice of local money and power largely from small and medium sized firms that emerge after agrarian reforms this book asks democrats to face squarely the extent to which electoral procedures fail to help ordinary citizens Students and scholars of Asia will all need this book as will students of the West whose methods have become parochial **Svay** May Mayko Ebiyara,2018-02-15 May Mayko Ebiyara 1934 2005 was the first American anthropologist to conduct ethnographic research in Cambodia Svay provides a remarkably

detailed picture of individual villagers and of Khmer social structure and kinship agriculture politics and religion The world Ebihara described would soon be shattered by Pol Pot s Khmer Rouge Fifty percent of the villagers perished in the reign of terror including those who had been Ebihara s adoptive parents and grandparents during her fieldwork Never before published as a book Ebihara s dissertation served as the foundation for much of our subsequent understanding of Cambodian history society and politics

Building Social Capital in Thailand Danny Unger, 1998-09-28 Between 1984 and 1994 Thailand had the most rapid economic expansion in the world This 1998 book offers an explanation of this successful record of economic growth in Thailand and in Southeast Asia more generally The book explains why Thai leaders adopted a market driven strategy from the late 1950s and also shows how the overseas Chinese in Thailand built on their community s social capital to overcome the market failures common to all developing countries Unger takes an interdisciplinary approach building on the literatures of social capital and embedded autonomy He considers the unique organization of Thai society and the impact this has had on the country s institutions and their political and economic outcomes The book includes detailed analysis of the financial and textile sectors as well as the development of heavy industries and transportation infrastructure

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