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Textual Empires

Debra J. Housel



Textual Empires:

The Danielic Discourse on Empire in Second Temple Literature Alexandria Frisch, 2016-09-19 In *The Danielic Discourse on Empire in Second Temple Literature* Alexandria Frisch asks how did Jews in the Second Temple period understand the phenomenon of foreign empire In answering this question a remarkable trend reveals itself the book of Daniel which situates its narrative in an imperial context and apocalyptically envisions empires was overwhelmingly used by Jewish writers when they wanted to say something about empires This study examines Daniel as well as antecedents to and interpretations of Daniel in order to identify the diachronic changes in perceptions of empire during this period Oftentimes this Danielic discourse directly reacted to imperial ideologies either copying subverting or adapting those ideologies Throughout this study postcolonial criticism therefore provides a hermeneutical lens through which to ask a second question in an imperial context is the Jewish conception of empire actually Jewish Empires Susan E. Alcock, 2001-08-09 Empires the largest political systems of the ancient and early modern world powerfully transformed the lives of people within and even beyond their frontiers in ways quite different from other non imperial societies Appearing in all parts of the globe and in many different epochs empires invite comparative analysis yet few attempts have been made to place imperial systems within such a framework This book brings together studies by distinguished scholars from diverse academic traditions including anthropology archaeology history and classics The empires discussed include case studies from Central and South America the Mediterranean Europe the Near East South East Asia and China and range in time from the first millennium BC to the early modern era The book organises these detailed studies into five thematic sections sources approaches and definitions empires in a wider world imperial integration and imperial subjects imperial ideologies and the afterlife of empires

Textual Empires Mary Quilty, 1998 *Textual Empires* explores the tension that existed between the ideals of freedom and realities of colonialism in 19th century Southeast Asia In doing so it challenges long established notions of the history that British empire builders wrote about in the early 19th century Mary Quilty unpacks five early British histories that even today are still regarded as the foundation stones of so much Southeast Asian studies anthropology sociology linguistics and history Quilty argues that not only did these objective texts serve specific commercial and political agendas but they employed their own poetics and rhetorical devices In a sweeping analysis that ranges from racial theory to the sexual biases of the anti slavery movement from cannibalism to the contract this book teases out the assumptions and influences that constituted Western perceptions of Southeast Asia Leveled Texts: Mesoamerican Empires Debra J. Housel, 2014-01-01 All students can learn about Mesoamerican empires through text written at four reading levels Symbols on the pages represent reading level ranges to help differentiate instruction Provided comprehension questions complement the text Leveled Texts: Mesopotamian Empires Debra J. Housel, 2014-01-01 All students can learn about ancient Mesopotamia through text written at four reading levels Symbols on the pages represent reading level ranges to help differentiate instruction Provided

comprehension questions complement the text

Empire of Texts in Motion Karen Laura Thornber, 2020-10-26 By the turn of the twentieth century Japan's military and economic successes made it the dominant power in East Asia drawing hundreds of thousands of Chinese Korean and Taiwanese students to the metropole and sending thousands of Japanese to other parts of East Asia The constant movement of peoples ideas and texts in the Japanese empire created numerous literary contact nebulae fluid spaces of diminished hierarchies where writers grapple with and transculture one another's creative output Drawing extensively on vernacular sources in Japanese Chinese and Korean this book analyzes the most active of these contact nebulae semicolonial Chinese occupied Manchurian and colonial Korean and Taiwanese transcriptions of Japanese literature It explores how colonial and semicolonial writers discussed adapted translated and recast thousands of Japanese creative works both affirming and challenging Japan's cultural authority Such efforts not only blurred distinctions among resistance acquiescence and collaboration but also shattered cultural and national barriers central to the discourse of empire In this context twentieth century East Asian literatures can no longer be understood in isolation from one another linked only by their encounters with the West but instead must be seen in constant interaction throughout the Japanese empire and beyond

Eurasian Empires in Antiquity and the Early Middle Ages Hyun Jin Kim, Frederik Juliaan Vervaeke, Selim Ferruh Adali, 2017-10-05 The great empires of the vast Eurasian continent have captured the imagination of many Awe inspiring names such as ancient Rome Han and Tang China Persia Assyria the Huns the Kushans and the Franks have been the subject of countless scholarly books and works of literature However very rarely if at all have these vast pre industrial empires been studied holistically from a comparative interdisciplinary and above all Eurasian perspective This collection of studies examines the history literature and archaeology of these empires and others thus far treated separately as a single inter connected subject of inquiry It highlights in particular the critical role of Inner Asian empires and peoples in facilitating contacts and exchange across the Eurasian continent in antiquity and the early Middle Ages

The Empire of the Text Christopher Leigh Connery, 1998 This unique study argues that in the Qin Han period there arose in China a regime of textual authority one that overlapped but did not coincide with imperial authority Drawing on a wide range of research and theory Connery makes an original contribution to the analysis of early imperial elite culture particularly in the fields of literature and linguistics intellectual and institutional history The author provides new contexts for thinking about canonization and textual transmission systems an innovative framework for analysis and discussion of the early imperial elite a socio ideological exploration of one strand of late Han Confucian thought and a critique of the concepts of subjectivity and the birth of lyricism in China

Strolling Players of Empire Kathleen Wilson, 2022-12 Explores the politics of theatrical and social performance in the establishment of eighteenth century British imperial rule

Liberalism and the British Empire in Southeast Asia Gareth Knapman, Anthony Milner, Mary Quilty, 2018-10-10 This collection of essays collects the leading scholars on British colonial thought in Southeast Asia to consider the question what was the relationship between liberalism

and the British Empire in Southeast Asia The empire builders in Southeast Asia Lord Minto William Farquhar John Leyden Thomas Stamford Raffles and John Crawfurd to name a few were fervent believers in a liberal free trade order in Southeast Asia Many recent studies of British imperialism and European imperialism more generally have addressed how the anti imperialist tradition of Eighteenth century liberalism was increasingly intertwined with the discourses of empire freedom race and economics in the nineteenth century This collection extends those studies to look at the impact of liberalism on British colonialism in Southeast Asia and early nineteenth century Southeast Asia we see some of the first attempts at developing multicultural democracies within the colonies experiments in free trade and attempts to use free trade to prevent war and colonisation

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