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Texts And Contexts The Roman Writers And Their Audience

Albert A Gayle

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Texts and Contexts Kenneth Quinn,1979 The purpose of this work is to identify those classics of Roman literature which deserve to survive because of their intrinsic quality and their lasting significance. The most important of these texts are placed in the context of the tradition which each represents and which each group of texts taken together constitutes. Four main streams of tradition are identified the poet as storyteller narrative poetry and drama the poet as teacher didactic poetry the poet as himself personal poetry and the poetry of social comment and Roman literary prose Each major text is presented in the form of one or more passages of substantial length for analysis in detail and comparison with related works. The translations used include leading literary translations since the sixteenth century. The result is a history of Roman literature in which the emphasis is laid on the quality of the texts discussed rather than on comprehensiveness of treatment and on organic relationships rather than on chronology. Texts and Contexts: The Roman Writers an Their Audience. By Kenneth Quinn Patrick G. Walsh, The Oxford Handbook of Early Christian Studies Susan Ashbrook Harvey, David G. Hunter, 2008-09-04 Provides an introduction to the academic study of early Christianity c 100 600 AD and examines the vast geographical area impacted by the early church in Western and Eastern late antiquity from publisher description

Petronius and the Anatomy of Fiction Victoria Rimell, 2002-11-28 Petronius Satyricon long regarded as the first novel of the Western tradition has always sparked controversy It has been puzzled over as a strikingly modernist riddle elevated as a work of exemplary comic realism condemned as obscene and repackaged as a morality tale This reading of the surviving portions of the work shows how the Satyricon fuses the anarchic and the classic the comic and the disturbing and presents readers with a labyrinth of narratorial viewpoints Dr Rimell argues that the surviving fragments are connected by an imagery of disintegration focused on the pervasive Neronian metaphor of the literary text as a human or animal body Throughout she discusses the limits of dominant twentieth century views of the Satyricon as bawdy pantomime and challenges prevailing restrictions of Petronian corporeality to material or non metaphorical realms This novel emerges as both very Roman and very satirical in its intestinal view of reality Virgil: Georgics Philip R. Hardie, 1999 This set collects eighty four of the most important articles published on Virgil in the last hundred years many of which remain the starting points for modern A Translation and Interpretation of Horace's Iambi Andy Law, 2024-03-25 Horace's book of scholarship and criticism seventeen iambi by convention called Epodes contains some of the most complex and controversial poetry of his entire career This new interpretation exposes a poet in the throes of the torment of writing Horace crafts an artwork which reveals the agony of expressing agony He struggles to find the words as he gives voice to the anticipation of grief The poet s inner demons conspire against him Anything that could go wrong does go wrong At the end we realise that Horace might have never wanted to write this book in the first place But the fate of this writer is to be forever persecuted by his own writing Horace's iambi are methodically stitched together Meter intertextuality wordplay and theme combine strategically to provide

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