

That the People Might Live

**NATIVE
AMERICAN
LITERATURES
AND
NATIVE
AMERICAN
COMMUNITY**

Jace Weaver

That The People Might Live Native American Literatures And Native American Community

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That The People Might Live Native American Literatures And Native American Community:

That the People Might Live Jace Weaver, 1997 Loyalty to the community is the highest value in Native American cultures argues Jace Weaver In *That the People Might Live* he explores a wide range of Native American literature from 1768 to the present taking this sense of community as both a starting point and a lens Weaver considers some of the best known Native American writers such as Leslie Marmon Silko Gerald Vizenor and Vine Deloria as well as many others who are receiving critical attention here for the first time He contends that the single thing that most defines these authors writings and makes them deserving of study as a literature separate from the national literature of the United States is their commitment to Native community and its survival He terms this commitment communitism a fusion of community and activism The Native American authors are engaged in an ongoing quest for community and write out of a passionate commitment to it They write literally that the People might live Drawing upon the best Native and non Native scholarship including the emerging postcolonial discourse as well as a close reading of the writings themselves Weaver adds his own provocative insights to help readers to a richer understanding of these too often neglected texts A scholar of religion he also sets this literature in the context of Native cultures and religious traditions and explores the tensions between these traditions and Christianity

"That the People Might Live" Arnold Krupat, 2012-11-15 The word elegy comes from the Ancient Greek *elōgos* meaning a mournful poem or song in particular a song of grief in response to loss Because mourning and memorialization are so deeply embedded in the human condition all human societies have developed means for lamenting the dead and in *That the People Might Live* Arnold Krupat surveys the traditions of Native American elegiac expression over several centuries Krupat covers a variety of oral performances of loss and renewal including the Condolence Rites of the Iroquois and the memorial ceremony of the Tlingit people known as *koo eex* examining as well a number of Ghost Dance songs which have been reinterpreted in culturally specific ways by many different tribal nations Krupat treats elegiac farewell speeches of the eighteenth and nineteenth centuries in considerable detail and comments on retrospective autobiographies by Black Hawk and Black Elk Among contemporary Native writers he looks at elegiac work by Linda Hogan N Scott Momaday Gerald Vizenor Sherman Alexie Maurice Kenny and Ralph Salisbury among others Despite differences of language and culture he finds that death and loss are consistently felt by Native peoples both personally and socially someone who had contributed to the People's well being was now gone Native American elegiac expression offered mourners consolation so that they might overcome their grief and renew their will to sustain communal life

That the People Might Live Jace Weaver, 1997-12-18 Loyalty to the community is the highest value in Native American cultures argues Jace Weaver In *That the People Might Live* he explores a wide range of Native American literature from 1768 to the present taking this sense of community as both a starting point and a lens Weaver considers some of the best known Native American writers such as Leslie Marmon Silko Gerald Vizenor and Vine Deloria as well as many others who are receiving critical attention here for the first time He contends that the

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American Indian Literary Nationalism Jace Weaver, Craig S. Womack, Robert Allen Warrior, 2006 A study of Native literature from the perspective of national sovereignty and self determination

The Routledge Introduction to Native American Literature Drew Lopenzina, 2020-07-22 This Introduction makes available for both student instructor and aficionado a refined set of tools for decolonizing our approaches prior to entering the unfamiliar landscape of Native American literatures This book will introduce indigenous perspectives and traditions as articulated by indigenous authors whose voices have been a vital if often overlooked component of the American dialogue for more than 400 years Paramount to this consideration of Native centered reading is the understanding that literature was not something bestowed upon Native peoples by the settler culture either through benevolent interventions or violent programs of forced assimilation Native literature precedes colonization and Native stories and traditions have their roots in both the precolonized and the decolonizing worlds As this far reaching survey of Native literary contributions will demonstrate almost without fail when indigenous writers elected to enter into the world of western letters they did so with the intention of maintaining indigenous culture and community Writing was and always remains a strategy for survival

The Anti-Gallows Movement in Antebellum Literature Christopher Allan Black, 2024-12-15 The Anti Gallows Movement Cesare Beccaria Montesquieu and Republican Criminal Justice Reform in Antebellum Literature 1772 1862 examines the development of anti capital punishment sentiment in antebellum American Literature Legal and philosophical debates over the effectiveness of capital punishment and penal reform have played a significant role in American civic and political life since the republican rejection of the Monarchy and oppression during the Revolution In the late eighteenth and early nineteenth century United States criminal narratives and literature in the form of the execution sermon the gothic novel the historical romance autobiographical testimony and the African American slave narrative informed the citizenry about the public abuse of convicted criminals on the gallows stressing the need for enlightenment legal reforms such as the creation of penitentiaries solitary confinement and private execution behind prison walls Humane reformers and activist authors such as Samson Occom Henry Channing Charles Brockden Brown James Fenimore Cooper Herman Melville Nathaniel Hawthorne Frederick Douglass Austin Reed and Margaret Fuller proposed sympathetic alternatives to the

spectacle of the gallows As social reformers influenced by the Enlightenment anti capital punishment philosophy of Cesare Beccaria and the French Jurist Montesquieu antebellum American authors argue that capital punishment in the form of hanging on the scaffold is incompatible with the natural right of Americans to social justice and criminal reform The Cambridge Companion to Native American Literature Joy Porter, Kenneth M. Roemer, 2005-07-21 An informative and wide ranging overview of Native American literature from the 1770s to present day **Politics and Aesthetics in**

Contemporary Native American Literature Matthew Herman, 2010-02 This book provides the historical framework for the shift in Native American literary studies away from cultural analyses toward more politically inflected and motivated perspectives and examines the key moments in this turn **Native American Performance and Representation** S. E.

Wilmer, 2011-11-01 Native performance is a multifaceted and changing art form as well as a swiftly growing field of research Native American Performance and Representation provides a wider and more comprehensive study of Native performance not only its past but also its present and future Contributors use multiple perspectives to look at the varying nature of Native performance strategies They consider the combination and balance of the traditional and modern techniques of performers in a multicultural world This collection presents diverse viewpoints from both scholars and performers in this field both Natives and non Natives Important and well respected researchers and performers such as Bruce McConachie Jorge Huerta and Daystar Rosalie Jones offer much needed insight into this quickly expanding field of study This volume examines Native performance using a variety of lenses such as feminism literary and film theory and postcolonial discourse Through the many unique voices of the contributors major themes are explored such as indigenous self representations in performance representations by nonindigenous people cultural authenticity in performance and representation and cross fertilization between cultures Authors introduce important though sometimes controversial issues as they consider the effects of miscegenation on traditional customs racial discrimination Native women s position in a multicultural society and the relationship between authenticity and hybridity in Native performance An important addition to the new and growing field of Native performance Wilmer s book cuts across disciplines and areas of study in a way no other book in the field does It will appeal not only to those interested in Native American studies but also to those concerned with women s and gender studies literary and film studies and cultural studies The ^AOxford Handbook of American Indian History Frederick E.

Hoxie, 2016-04-13 The Oxford Handbook of American Indian History presents the story of the indigenous peoples who lived and live in the territory that became the United States It describes the major aspects of the historical change that occurred over the past 500 years with essays by leading experts both Native and non Native that focus on significant moments of upheaval and change place based histories of major centers of indigenous occupation and overviews of major aspects of Indian community and national life

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