

Thai Peasant Social Structure

Jack M. Potter



Thai Peasant Social Structure

Alan R. Johnson



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Thai Peasant Social Structure Jack M. Potter, 1976 Monograph on rural area social structure at village level in Northern Thailand based on a field study carried out in 1971 1972 examines geographical aspects the rural community social stratification administrative aspects land ownership landlessness irrigation marriage and family life etc and discusses cooperative group work intergroup relations social conflict and rural area public administration Bibliography pp 231 to 244 diagrams maps and photographs *Interaction In The Thai Bureaucracy* David F. Haas, 2019-03-13 Presenting the results of seventeen months of field research conducted entirely in the Thai language this study describes and compares the patterns of social exchange of two groups of Thai officials district level bureaucrats and physicians in a provincial hospital Dr Haas uses a unique combination of anthropological field data and survey rese **The Modern Anthropology of South-East Asia** Victor King, William D. Wilder, 2020-09-10 This is a comprehensive introduction to the social and cultural anthropology of South East Asia It provides an overview of the major theoretical issues and themes which have emerged from the engagement of anthropologists with South East Asian communities a succinct historical survey and analysis of the peoples and cultures of the region Most importantly the volume reveals the vitally important role which the study of the area has occupied in the development of the concepts and methods of anthropology from the perspectives of Edmund Leach to Clifford Geertz Maurice Freedman to Claude Levi Strauss Lauriston Sharp to Melford Spiro Thailand's Political Peasants Andrew Walker, 2012-08-06 When a populist movement elected Thaksin Shinawatra as prime minister of Thailand in 2001 many of the country's urban elite dismissed the outcome as just another symptom of rural corruption a traditional patronage system dominated by local strongmen pressuring their neighbors through political bullying and vote buying In Thailand's Political Peasants however Andrew Walker argues that the emergence of an entirely new socioeconomic dynamic has dramatically changed the relations of Thai peasants with the state making them a political force to be reckoned with Whereas their ancestors focused on subsistence this generation of middle income peasants seeks productive relationships with sources of state power produces cash crops and derives additional income through non agricultural work In the increasingly decentralized disaggregated country rural villagers and farmers have themselves become entrepreneurs and agents of the state at the local level while the state has changed from an extractor of taxes to a supplier of subsidies and a patron of development projects Thailand's Political Peasants provides an original provocative analysis that encourages an ethnographic rethinking of rural politics in rapidly developing countries Drawing on six years of fieldwork in Ban Tiam a rural village in northern Thailand Walker shows how analyses of peasant politics that focus primarily on rebellion resistance and evasion are becoming less useful for understanding emergent forms of political society Building Social Capital in Thailand Danny Unger, 1998-09-28 Between 1984 and 1994 Thailand had the most rapid economic expansion in the world This 1998 book offers an explanation of this successful record of economic growth in Thailand and in Southeast Asia more generally The

book explains why Thai leaders adopted a market driven strategy from the late 1950s and also shows how the overseas Chinese in Thailand built on their community's social capital to overcome the market failures common to all developing countries Unger takes an interdisciplinary approach building on the literatures of social capital and embedded autonomy He considers the unique organization of Thai society and the impact this has had on the country's institutions and their political and economic outcomes The book includes detailed analysis of the financial and textile sectors as well as the development of heavy industries and transportation infrastructure

The Rational Peasant Samuel L. Popkin, 1979 Popkin develops a model of rational peasant behavior and shows how village procedures result from the self interested interactions of peasants This political economy view of peasant behavior stands in contrast to the model of a distinctive peasant moral economy in which the village community is primarily responsible for ensuring the welfare of its members

Patrons, Clients and Friends S. N. Eisenstadt, Luis Roniger, 1984-10-18 About interpersonal relations in society

Leadership in a Slum Alan R. Johnson, 2010-04-01 In *Leadership in a Slum* Johnson looks at leadership in the Thai social context from a different angle than traditional studies that measure well educated Thais on leadership scales derived in the West Seeking a cultural account of social influence processes he turns to those who have been left behind in the race to participate in a globalizing world the urban poor Using both systematic data collection and participant observation he develops a culturally preferred model as well as a set of models based in Thai concepts that reflect on the ground realities Johnson also examines the community state relationship and finds that in the face of state power that brings both development and the forces of eviction the community and its leaders are not passive in this relationship but modify reject or resist state views in their various forms He concludes by looking at the implications of his anthropological approach for those who are involved in leadership training in Thai settings and beyond This work challenges the dominance of the patron client rubric for understanding all forms of Thai leadership and offers an alternative view for understanding leadership rooted in local social systems to approaches that assume the universal applicability of leadership research findings across all cultural settings

The Golden Peninsula Charles F. Keyes, 1994-12-01 *The Golden Peninsula* Culture and Adaptation in Mainland Southeast Asia has long been recognized as the best all around introduction to the diverse cultural traditions found in Burma Thailand Laos Cambodia and Vietnam First published in 1977 it continues to offer useful insights to students and travelers to the region In five well defined and succinct chapters Professor Keyes a leading specialist in the field offers a jargon free copiously annotated synthesis of knowledge about the cultural history of tribal Theravada Buddhist and Vietnamese societies He combines analysis of traditional cultural practices with examination of cultural conflict in the colonial and post colonial periods The book remains unique in providing a detailed examination of urban life as well as of life in rural communities

The Women Of Rural Asia Robert Orr Whyte, Pauline Whyte, 2020-01-23 This study looks at the social and economic status family and workforce roles and quality of life of women in the rural sectors of monsoonal and equatorial Asia from Pakistan to Japan

where life often is characterized by unemployment underemployment and poverty

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