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Nuevas Cartas: Edición de Juan Gil

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Aníbal González



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Bodily Extremities Florike Egmond, Robert Zwijnenberg, 2017-03-02 A strong preoccupation with the human body often manifested in startling ways is a characteristic shared by early modern Europeans and their present day counterparts Whilst modern manifestations of this interest include body piercing tattoos plastic surgery and eating disorders early modern preoccupations encompassed such diverse phenomena as monstrous births and physical deformity body snatching public dissection flagellation judicial torture and public punishment This volume explores such extreme manifestations of early modern bodily obsessions and fascinations and their wider cultural significance Agreeing that an interest in physical boundaries extreme physical manifestations and situations developed and grew stronger during the early modern period the essays in this volume investigate whether this interest can be traced in a wider range of cultural phenomena and should therefore be given a prominent place in any future characterization of the early modern period Taken as a whole the volume can be read as an attempt to create a new context in which to explore the cultural history of the human body as well as the metaphors of research and investigation themselves *Ancient Borinquen* Peter E. Siegel, 2005-09-07 Publisher description

The Kanobo Cult of the Warao Amerindians of the Central Orinoco Delta Antonio Lorenzano, H. Dieter Heinen, Segundo Rivero, Tirso Rivero, 2009 KANOBO AROKOHOTU is the centerpiece of the pleading ceremony for the children of the Waraowitu community directed to the Kanobo Araobo the Supreme Spirit at the time of the onsetting rainy season when a high percentage of them dies of intestinal illnesses This chant is also called wahi arokohotu the song of the howler monkey as an expression of Warao gerontocracy It is at the same time the NAHANAMU sago ritual the principal festivity of the Waraowitu or true Warao of the Central Orinoco Delta during which they distribute sago starch which is their main diet The narrative is the spontaneous performance by the well known Winikina bahanarotu shaman Antonio Lorenzano Idamo Kabuka told in November 1977 and transcribed translated by Heinen together with two grandsons of the former Tirso and Segundo Rivero It is the first native report by a knowledgeable Warao shaman and headman and an authentic expression of the Marsh People s aboriginal religiosity *The Anthropology of Love and Anger* Joanna Overing, Alan Passes, 2002-01-04 The Anthropology of Love and Anger questions the very foundations of western sociological thought In their examination of indigenous peoples from across the South American continent the contributors to this volume have come to realise that western thought does not possess the vocabulary to define even the fundamentals of indigenous thought and practice The dualisms of public and private political and domestic individual and collective even male and female in which western anthropology was founded cannot legitimately be applied to peoples whose sociality is based on an aesthetics of community For indigenous people success is measured by the extent to which conviviality all that is peaceful harmonious and sociable has been attained Yet conviviality is not just reliant on love and good but instead on an even balance between all that is constructive love and all that is destructive anger With case studies from across the South American region ranging from the

so called fierce Yanomami of Venezuela and Brazil to the Enxet of Paraguay and with discussions on topics from the efficacy of laughter the role of language anger as a marker of love and even homesickness The Anthropology of Love and Anger is a seminal fascinating work which should be read by all students and academics in the post colonial world

General History of the Caribbean UNESCO Vol 2 NA NA,2019-06-12 Volume 2 of the General History of the Caribbean covers the evolution of Caribbean societies between 1492 and 1650 through the intrusion of Europeans and Africans This volume examines the early mining and planting in Espaniola privateers and contraband traders plantation societies extinction of indigenous populations and the beginning of the slave trade

General History of the Caribbean Carrera Damas, Germán,Emmer, Pieter C.,UNESCO,1999-12-31 This volume studies the initial linkage with America the establishment of primary centres and plantations the beginnings of colonial settlement and the forced African population component Attention is also given to the historical course of autochthonous societies houses cities fortresses and civil works and to the intellectual artistic and ideological culture The volume includes maps and an extensive list of sources

From Viracocha to the Virgin of Copacabana Verónica Salles-Reese,2010-07-05 Surrounded by the peaks of the Andean cordillera the deep blue waters of Lake Titicaca have long provided refreshment and nourishment to the people who live along its shores From prehistoric times the Andean peoples have held Titicaca to be a sacred place the source from which all life originated and the site where the divine manifests its presence In this interdisciplinary study Ver nica Salles Reese explores how Andean myths of cosmic and ethnic origins centered on Lake Titicaca evolved from pre Inca times to the enthronement of the Virgin of Copacabana in 1583 She begins by describing the myths of the Kolla pre Inca people and shows how their Inca conquerors attempted to establish legitimacy by reconciling their myths of cosmic and ethnic origin with the Kolla myths She also shows how a similar pattern occurred when the Inca were conquered in turn by the Spanish This research explains why Lake Titicaca continues to occupy a central place in Andean thought despite the major cultural disruptions that have characterized the region s history This book will be a touchstone in the field of Colonial literature and an important reference for Andean religious and intellectual history

The Formation of Latin American Nations Thomas Ward,2018-10-25 This pioneering work brings the pre Columbian and colonial history of Latin America home rather than starting out in Spain and following Columbus and the conquistadores as they discover New World peoples The Formation of Latin American Nations begins with the Mesoamerican and South American nations as they were before the advent of European colonialism and only then moves on to the sixteenth century Spanish arrival and its impact To form a clearer picture of precolonial Latin America Thomas Ward reads between the lines in the Chronicles of the Indies filling in the blanks with information derived from archaeology anthropology genetics and common sense logic Although he finds fascinating points of comparison among the K iche Maya in Central America the polities se or os of Colombia and the Chim of the northern Peruvian coast Ward focuses on two of the best known peoples the Nahua Aztec of Central Mexico and the Inka of the Andes His study privileges indigenous identified authors such as Diego

Muñoz Camargo, Fernando de Alva Ixtlilxóchitl, Inca Garcilaso de la Vega, and Felipe Guaman Poma de Ayala while it also consults Spanish chroniclers like Hernán Cortés, Bernal Díaz del Castillo, Pedro Cieza de León, and Bartolomé de las Casas. The nation-forming processes that Ward theorizes feature two forms of cultural appropriation: the horizontal in which nations appropriate people and customs from adjacent cultures, and the vertical in which nations dig into their own past to fortify their concept of exceptionality. In defining these processes, Ward eschews the most common measure, race, instead opting for the Nahuatl *altepetl*, the Inka *panaka*, and the K'iche' *amaq*. His work thus approaches the nation both as the indigenous people conceptualized it and with terminology that would have been familiar to them before and after contact with the Spanish. The result is a truly decolonial account of the formation and organization of Latin American nations, one that puts the indigenous perspective at its center.

Killer Books Aníbal González, 2010-07-05 Writing and violence have been inextricably linked in Spanish America from the Conquest onward. Spanish authorities used written edicts, laws, permits, regulations, logbooks, and account books to control indigenous peoples whose cultures were predominantly oral, giving rise to a mingled awe and mistrust of the power of the written word that persists in Spanish American culture to the present day. In this masterful study, Aníbal González traces and describes how Spanish American writers have reflected ethically in their works about writing's relation to violence and about their own relation to writing. Using an approach that owes much to the recent turn to ethics in deconstruction and to the works of Jacques Derrida and Emmanuel Levinas, he examines selected short stories and novels by major Spanish American authors from the late nineteenth through the twentieth centuries: Manuel Gutiérrez Nájera, Manuel Zeno Gandía, Teresa de la Parra, Jorge Luis Borges, Alejo Carpentier, Gabriel García Márquez, and Julio Cortázar. He shows how these authors frequently display an attitude he calls graphophobia, an intense awareness of the potential dangers of the written word.

El jardín y el peregrino Beatriz Pastor Bodmer, 2023-12-28 The series will collect the most important theoretical statements on such topics as readers and the reading process, intertextuality, metaphor, semiotics. The series *Textos y Teoría Literaria* hopes to trace the development of theory and criticism in original essays, readers' monographs from international scholars raising fundamental questions about the status of the literary text and different types of discourse, be it rhetorical, semiotic, and structuralist, phenomenological, subjective, and psychoanalytic, sociological, and historical, or hermeneutic. A complete up-to-date bibliography, both theoretical and applied, will make of the anthologies excellent guides for scholars and students. Each reader of the series will be a valuable text for courses in literary criticism and theory, as well as a superior reference work for scholars and students of literature, critical theory, and the philosophy of art. In an introduction, the editors will redefine each problem, placing it in historical perspective, providing a sort of short history to the subject. Since no such collections exist in Spanish, it can become an important guide to show the directions in which North American and European literary criticism have evolved.

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