

Social Anthropology and Australian Aboriginal Studies

a contemporary overview

edited by RM BERNDT and R TONKINSON

Social Anthropology And Australian Aboriginal Studies A Contemporary Overview

Camilla Rothe



Social Anthropology And Australian Aboriginal Studies A Contemporary Overview:

Social Anthropology and Australian Aboriginal Studies Ronald M. Berndt, 2012 Social Anthropology and Australian Aboriginal Studies Ronald Murray Berndt, Robert Tonkinson, 1988 Shifts of emphasis from 1961 1986 in the study of Aboriginal economy kinship gender issues religion law and social anthropology papers by C Anderson J A Barnes R M Berndt and R Tonkinson I Keen F Merlan H Morphy and N M Williams annotated separately **Social Anthropology and Australian Aboriginal Studies** Robert Tonks, Ronald Berndt, 1988-11 This volume summaries major developments in the social anthropology of Aboriginal studies in the 1960s 80s It is valuable as an overview of five important and interrelated topics economy kinship gender religion and law It also contains stimulating comment and criticism and raised important issues for future research as well as current debate in Aboriginal studies *A First Nations Perspective* Steven Kelly, 2025-05-30 This book is an extrapolation of the research I conducted for my doctoral thesis about my people s struggle to come to terms with native title claim processes in which we are required to prove our connection to land culture and kin This book offers a compelling and profound journey of Nanda people s existence over time It gives a robust understanding of the kinship and culture of my family group It differs from others in the same field as it has been produced from an insider s perspective it is about my family who are of the Murchison region of Western Australia The book presents the ways in which my family continues to hold strong connection to kin and Country through traditional practices that have survived and flourished regardless of colonialism This has been achieved through the privileging of my family s lived experiences and perceptions as told by Elders In addition I focus on the small details of our everyday lives to capture aspects of Country and kin Further insider positioning is incorporated in a critically reflexive way based on auto ethnographic accounts Each chapter of the book focuses on particular ideas that were developed over the course of the study The research provides examples of the historical and contemporary struggle of this Nanda family group s survival and recognition as traditional owners in a native title claim Particular themes were recurrent features in many of my conversations with Elders The theme of identity pertaining to how members of this family group identify with each other and with others was consistent throughout the process and is based on the love and respect between family members Readers interested in Australian history anthropology cultural studies and Indigenous studies will appreciate this book **Enacted Relations** Franca Tamisari, 2024-01-05 The Yolngu Indigenous people in the Northeast Arnhem Land of Australia respond to neo colonial challenges by continuing to affirm their political autonomy and transmit Yolngu Law which are ways of knowing and being with the younger generation They deal with non Indigenous institutions through participation of bodies language things images of movement and notions of mutual care feelings and accountability This book explores the Yolngu relational ontology and epistemology in the context of everyday practices ritual ceremonies bicultural education vernacular Christianity and the production of popular music Strings of Connectedness P.G. Toner, 2015-09-18 For nearly four decades Ian Keen has been an important challenging

and engaging presence in Australian anthropology Beginning with his PhD research in the mid 1970s and through to the present he has been a leading scholar of Yolngu society and culture and has made lasting contributions to a range of debates His scholarly productivity however has never been limited to the Yolngu and he has conducted research and published widely on many other facets of Australian Aboriginal society on Aboriginal culture in settled Australia comparative historical work on Aboriginal societies at the threshold of colonisation a continuing interest in kinship ongoing writing on language and society and a set of significant land claims across the continent In this volume of essays in his honour a group of Keen s former students and current colleagues celebrate the diversity of his scholarly interests and his inspiring influence as a mentor and a friend with contributions ranging across language structure meaning and use the post colonial engagement of Aboriginal Australians with the ideas and structures of mainstream society ambiguity and indeterminacy in Aboriginal symbolic systems and ritual practices and many other interconnected themes each of which represents a string that he has woven into the rich tapestry of his scholarly work

Minding the Marginalized Students Through Inclusion, Justice, and Hope Jose W. L alas, Heidi Luv Strikwerda, 2021-07-26 While the issue of advancing equity occupies the pages of many education journals across the world and pursuing it in schools and classrooms is a common instructional goal there is an obvious absence of established school policies combined with pedagogies on how to achieve educational equity Ibss: Anthropology: 1988 British Library of Political and Economic Science, 1992 This bibliography lists the most important works in anthropology published in 1988

Native Title in Australia Peter Sutton, 2004-01-19 Native title has often been one of the most controversial political legal and indeed moral issues in Australia Ever since the High Court s Mabo decision of 1992 the attempt to understand and adapt native title to different contexts and claims has been an ongoing concern for that broad range of people involved with claims In this book originally published in 2003 Peter Sutton sets out fundamental anthropological issues to do with customary rights kinship identity spirituality and so on that are relevant for lawyers and others working on title claims Sutton offers a critical discussion of anthropological findings in the field of Aboriginal traditional interests in land and waters focusing on the kinds of customary rights that are held in Aboriginal countries the types of groups whose members have been found to enjoy those rights and how such groups have fared over the last 200 years of Australian history

On Aboriginal Religion W. E. H. Stanner, 2014-02-19 Anthropologist W E H Stanner is perhaps most well known for coining the phrase the great Australian silence addressing the culture of denial or conscious forgetting regarding the history Australia since European arrival This reprint of On Aboriginal Religion pays tribute to the ongoing relevance of Stanner s work His research into Aboriginal religion was first published as a series of articles in the journal Oceania between 1959 and 1963 In 1963 the articles were published as the collection in as Oceania Monograph 11 which was later reprinted as a facsimile edition with introductory sections by Francesca Merlan and Les Hiatt 1989 As Stanner writes in his introduction to the 1963 collection I thought I should take Aboriginal religion as significant in its own

right and make it the primary subject of study rather than study it as was done so often in the past mainly to discover the extent to which it expressed or reflected facts and preoccupations of the social order It is this dedication to recording the beliefs and observing the practice of Aboriginal religion that has made this monograph so important **Indigenous Crime and Settler Law** H. Douglas, M. Finnane, 2012-08-21 In a break from the contemporary focus on the law's response to inter racial crime the authors examine the law's approach to the victimization of one Indigenous person by another Drawing on a wealth of archival material relating to homicides in Australia they conclude that settlers and Indigenous peoples still live in the shadow of empire **Going it Alone?** Robert Tonkinson, Michael C. Howard, 1990 Examines the relationship between the government policies of self management and the real experience in Aboriginal communities Takes Aboriginal autonomy as its central theme Includes biographical sketch selected bibliography of anthropologists the Berndts **Thinking About Law** Richard Johnstone, Richard Ingleby, 2020-07-23 There is more to law than rules robes and precedents Rather law is an integral part of social practices and policies as diverse and complex as society itself Thinking About Law offers a comprehensive introduction to the ways in which law has been presented and represented It explores historical sociological economic and philosophical perspectives on the major legal and political debates in Australia today The contributors examine the position of Aborigines in the Australian legal system and the impact of the Mabo case divisions of power in Australian society and law the question of objectivity in law the relationship between legislation and social change judicial decision making and other issues Accessibly written Thinking About Law is essential reading for students and anyone interested in understanding our legal system **Hunters and Gatherers in the Modern World** Peter P. Schweitzer, Megan Biesele, Robert K. Hitchcock, 2000 In light of negotiations now going on between people who rely on wild plants and animals and the governments of their territories about civil political social economic and cultural rights anthropologists explore dimensions of culture and pressures as they are manifested in particular peoples Their 27 papers from an August 1993 conference in Moscow Russian cover warfare and conflict resolution resistance identity and the state ecology demography and market issues gender and representation and world view and religious determination The examples come from most of the world's continents Annotation copyrighted by Book News Inc Portland OR **Dingo Makes Us Human** Deborah Bird Rose, 2000-08-28 This ethnography explores the culture of the Yarralin people in the Northern Territory **Australian Poverty** Ruth Fincher, John Nieuwenhuysen, 2016-10-18 The most important effort to measure poverty in post war Australia was the 1975 Royal Commission on Poverty chaired by Professor Ronald Henderson CMG AO of the University of Melbourne Twenty two years later the authors of Australian Poverty Then and Now provide a telling comparison between the findings of Henderson's Commission and the present day The theme of the chapters in the book rests mainly on a description of Henderson's findings and recommendations in 1975 and the changes achievements failings and general comparative conditions today The volume explains the task of assessing the level of poverty in a country which remains lucky for some but

not for others *Daughters of the Dreaming* Diane Bell, 2002 Award winning author Diane Bell reveals the importance of women's roles in Australian Aboriginal desert culture as maintainers of land ritual and culture **The Lifeways of Hunter-Gatherers** Robert L. Kelly, 2013-04-15 In this book Robert L. Kelly challenges the preconceptions that hunter-gatherers were Paleolithic relics living in a raw state of nature instead crafting a position that emphasizes their diversity and downplays attempts to model the original foraging lifeway or to use foragers to depict human nature stripped to its core. Kelly reviews the anthropological literature for variation among living foragers in terms of diet, mobility, sharing, land tenure, technology, exchange, male-female relations, division of labor, marriage, descent, and political organization. Using the paradigm of human behavioral ecology, he analyzes the diversity in these areas and seeks to explain rather than explain away variability and argues for an approach to prehistory that uses archaeological data to test theory rather than one that uses ethnographic analogy to reconstruct the past Disturbances and Dislocations Elizabeth Mackinlay, 2007 Accompanying CD-ROM contains 15 video clips, duration ca. 21 min. Fuller listing of CD-ROM contents on p. 293-4 **The Cunning of Recognition** Elizabeth A. Povinelli, 2002-07-19 A critique of liberal multiculturalism through a study of state-aboriginal relations in Australia, employing an innovative hybrid of theoretical approaches from anthropology, political theory, linguistics, and psychoanalysis.

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