
*The
Logic of
Practice*

Pierre Bourdieu

The Logic Of Practice

KJ Lindholm-Leary



The Logic Of Practice:

The Logic of Practice Pierre Bourdieu, 1990 Our usual representations of the opposition between the civilized and the primitive derive from willfully ignoring the relationship of distance our social science sets up between the observer and the observed In fact the author argues the relationship between the anthropologist and his object of study is a particular instance of the relationship between knowing and doing interpreting and using symbolic mastery and practical mastery or between logical logic armed with all the accumulated instruments of objectification and the universally pre logical logic of practice In this his fullest statement of a theory of practice Bourdieu both sets out what might be involved in incorporating one s own standpoint into an investigation and develops his understanding of the powers inherent in the second member of many oppositional pairs that is he explicates how the practical concerns of daily life condition the transmission and functioning of social or cultural forms The first part of the book Critique of Theoretical Reason covers more general questions such as the objectivization of the generic relationship between social scientific observers and their objects of study the need to overcome the gulf between subjectivism and objectivism the interplay between structure and practice a phenomenon Bourdieu describes via his concept of the habitus the place of the body the manipulation of time varieties of symbolic capital and modes of domination The second part of the book Practical Logics develops detailed case studies based on Bourdieu s ethnographic fieldwork in Algeria These examples touch on kinship patterns the social construction of domestic space social categories of perception and classification and ritualized actions and exchanges This book develops in full detail the theoretical positions sketched in Bourdieu s Outline of a Theory of Practice It will be especially useful to readers seeking to grasp the subtle concepts central to Bourdieu s theory to theorists interested in his points of departure from structuralism especially from Levi Strauss and to critics eager to understand what role his theory gives to human agency It also reveals Bourdieu to be an anthropological theorist of considerable originality and power

Logic of Practice (chapters) Pierre Bourdieu, *The Logic of Practice* Pierre Bourdieu, 1990

Systematic. The logic of practice Shadworth Hollway Hodgson, 1870

The Logic of the Gift Alan D. Schrift, Patrick Murray, 1997 The Logic Of The Gift is an interdisciplinary collection that brings together some of the classic essays on gifts and gift giving alongside work especially written for this volume

The Logic of Racial Practice Brock Bahler, 2021-02-08 The title of this collection The Logic of Racial Practice pays homage to the work of Pierre Bourdieu who coined the term habitus to name the pretheoretical embodied dispositions that orient our social interactions and meaningfully frame our lived experience The language of habit uniquely accounts for not only how we are unreflectively conditioned by our social environments but also how we responsibly choose to enact our habits and can change them Hence this collection of essays edited by Brock Bahler explores how white supremacy produces a racialized modality by which we live as embodied beings arguing that race and racism is performative habituated and enacted We do not regularly have to think about race since race is a praxis producing embodied habits that have become

sedimented into our ways of being in the world and that instill within us racialized and racist dispositions postures and bodily comportments that inform how we interact with others The construction of race produces a particular bodily formation in which we are shaped to viscerally perceive through a racialized lens images words activities and events without any self reflective conceptualization and which we perpetuate throughout our day to day choices The contributors argue that eradicating racism in our society requires unlearning these racialized habitus and cultivating new anti racist habits

Pierre Bourdieu Richard Jenkins,2002 Where Bourdieu s writings are complex and ambiguous Jenkins is direct concise and to the point This book covers Bourdieu s contributions to theory and methodology plus substantive studies of education social stratification and culture

The Cambridge Companion to Dewey Molly Cochran,2010-07-22 John Dewey 1859 1952 was a major figure of the American cultural and intellectual landscape in the first half of the twentieth century The contributors to this Companion examine the wide range of Dewey s thought and provide a critical evaluation of his philosophy and its lasting influence

Philosophical Organization Theory Haridimos Tsoukas,2018-12-06 When it comes to the field of organization and management theory a philosophical perspective enables us to conduct organizational research imbued with the attitude of wonder it helps researchers question dominant images of thought underlying mainstream thinking and provides fresh distinctions that enable the development of new theory In bringing together a collection of key essays by Haridimos Tsoukas this volume explores fundamental concepts such as organizational routine that have gained currency in the field as well as revisiting traditional concepts such as change strategy and organization It discusses organizational knowledge judgment and reflection in action and at the meta theoretical level suggests complex forms of theorizing that do justice to the complexity of organizations The conceptual attention throughout is on process and practice underlain by performative phenomenology and an emphasis on agents lived experience This provides us with the language to appreciate the dynamic character of organizational behaviour the embeddedness of action and the complexity of organizational life The theoretical claims presented in this volume have important implications for practice insofar as they help retrain our attention from seeing structures and individuals we can now appreciate processes experiences and practices A phenomenological attitude makes organization theory more open more creative and more reflexive and this book will be essential reading for researchers and students in the field of organization studies

China and the International Society Jinjun Zhao,2014 What is the relationship between China and the international society It is a question of historical and realistic significance for China and the world to answer Since the reform and opening up China initiated a journey to get integrated into the international society As an emerging power China is trying to seek identities display strength and build a good reputation Under various determinants and possibilities the relationship between China and the international society manifests a feature of complexity and multiple dimensions Following a guideline of OC on China for the worldOCO this volume intends to introduce Chinese scholars latest studies on China s global strategies theories and policies to the outside

world Contents The Self consciousness of Chinese Characteristic Diplomatic Practice and Theory China and International System Two Way Socialization under the Logic of Practice An Analytical Study of the Ideological Sources of China s Conduct Self generated Transformation On China s Agency in Its Interaction with International Human Rights Norms Border Geopolitics and China s International Relations Study Evolution of OC NeighborhoodOCO Concept and China s Foreign Strategies The Role and Influence of China s Mainstream Media in South China Sea Disputes OCo An Analysis from the Perspective of Signaling Public Policy and Cross border Investment by Chinese Enterprises China s Approaches and Future Prospects for Participation in United Nation Peacekeeping and Peacebuilding A Report Based on Field Research of UN Peacekeeping and Peacebuilding Missions in Africa Origin of the Forum on China Africa Cooperation Readership Academics professionals undergraduate and graduate students interested in China s diplomatic practice and theory and China s international relations studies

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