

# Promoting “Low Culture”: The Origins of the Modern Chinese Folklore Movement

JIE GAO

**Abstract:** The Modern Chinese Folklore Movement in the first half of the twentieth century was a literary movement, but it was also profoundly political and social. A new generation of intellectuals that participated in the movement believed that their efforts could “save” the Chinese nation by rediscovering traditions and enlightening the common people during a period of great upheaval. This article examines the origins of the Folklore Movement based out of Beijing University between 1918 and 1926 in the context of a crisis of Chinese nationhood and the New Culture Movement. It addresses Chinese intellectuals’ struggles during the national crisis that came after WWI, their decision to study folklore as a means of connecting to the common people, and the influence of domestic political power on this nationalist intellectual movement. Specifically, this article probes why this movement rose to prominence in the early twentieth century, how folklore researchers advanced it, and why it ultimately came to a standstill in Beijing.

**Keywords:** Chinese Folklore Movement; Chinese Intellectual History; Folklore Studies; republican China; Beijing / Peking University; twentieth-century China

**Résumé analytique :** Le Mouvement du folklore chinois moderne dans la première moitié du vingtième siècle était avant tout un mouvement littéraire; toutefois il avait également une couleur profondément politique et sociale. La nouvelle génération d’intellectuels qui prirent part au mouvement était persuadé que leurs efforts pouvaient « sauver » la nation chinoise en redécouvrant des traditions et en renseignant le peuple en période de crise intense. Dans cet article, nous examinons les origines du Mouvement du folklore qui vit le jour à l’université de Pékin entre 1918 et 1926 à la conjoncture d’une instabilité de la nationalité chinoise et le Mouvement de la nouvelle culture. Nous nous penchons sur les différends des intellectuels chinois durant la crise nationale qui survint après la Première guerre mondiale, leur décision d’étudier le folklore comme moyen d’établir un lien avec le peuple et l’influence de la politique intérieure sur ce mouvement nationaliste intellectuel. Plus particulièrement, nous explorons sa montée en flèche au début du vingtième siècle; nous regardons aussi comment les chercheurs sur le folklore contribuèrent à sa promotion et, en fin de compte, comment ce mouvement s’immobilisa à Pékin.

**Mots-clés :** Mouvement du folklore chinois; histoire intellectuelle de la Chine; études de folklore; la Chine républicaine; université de Beijing / Pékin; la Chine du vingtième siècle

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## **Table of Contents The Origins Of The Modern Chinese Movement In Indonesia**

1. Understanding the eBook The Origins Of The Modern Chinese Movement In Indonesia
  - The Rise of Digital Reading The Origins Of The Modern Chinese Movement In Indonesia
  - Advantages of eBooks Over Traditional Books
2. Identifying The Origins Of The Modern Chinese Movement In Indonesia
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Origins Of The Modern Chinese Movement In Indonesia
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Origins Of The Modern Chinese Movement In Indonesia
  - Personalized Recommendations
  - The Origins Of The Modern Chinese Movement In Indonesia User Reviews and Ratings
  - The Origins Of The Modern Chinese Movement In Indonesia and Bestseller Lists
5. Accessing The Origins Of The Modern Chinese Movement In Indonesia Free and Paid eBooks
  - The Origins Of The Modern Chinese Movement In Indonesia Public Domain eBooks
  - The Origins Of The Modern Chinese Movement In Indonesia eBook Subscription Services
  - The Origins Of The Modern Chinese Movement In Indonesia Budget-Friendly Options
6. Navigating The Origins Of The Modern Chinese Movement In Indonesia eBook Formats

- ePub, PDF, MOBI, and More
- The Origins Of The Modern Chinese Movement In Indonesia Compatibility with Devices
- The Origins Of The Modern Chinese Movement In Indonesia Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Origins Of The Modern Chinese Movement In Indonesia
  - Highlighting and Note-Taking The Origins Of The Modern Chinese Movement In Indonesia
  - Interactive Elements The Origins Of The Modern Chinese Movement In Indonesia
- 8. Staying Engaged with The Origins Of The Modern Chinese Movement In Indonesia
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Origins Of The Modern Chinese Movement In Indonesia
- 9. Balancing eBooks and Physical Books The Origins Of The Modern Chinese Movement In Indonesia
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Origins Of The Modern Chinese Movement In Indonesia
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine The Origins Of The Modern Chinese Movement In Indonesia
  - Setting Reading Goals The Origins Of The Modern Chinese Movement In Indonesia
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Origins Of The Modern Chinese Movement In Indonesia
  - Fact-Checking eBook Content of The Origins Of The Modern Chinese Movement In Indonesia
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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