



The Ojibwas

A Critical Bibliography

By

HELEN HORNBECK TANNER

*The Academy Library Center for the History
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Mary E. Bond, Martine M. Caron



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The Native American ,1975 *Publishers Weekly* ,1976 **The Publishers Weekly** ,1976-07 **The Island of the Anishnaabeg** Theresa S. Smith,1995 Ojibwe religion has experienced a great revival in belief and practice and this study explores the lived experience of contemporary Ojibwe or Anishnaabeg Scholars have contended that traditional Ojibwe religion has been lost in the three centuries following Euro American contact Even though traditional religion no longer exists as a plausibility structure for a hunting gathering culture historic and contemporary accounts and a revival in the arts attest to the changing and vital nature of Ojibwe religion The Ojibwe life world as experienced and described through religious symbols beliefs and practices is alive with the presence of other than human people known as manitouk This is the first thorough and systematic interpretive treatment of the relationship between Thunderers and Underwater manitouk Dr Smith's work reveals the Thunderers and Water monsters as determinative beings and symbols in the Ojibwe world and explores how their relationship inscribes a dialectic that both reflects the lived reality of that world and helps to determine the position and existence of the human subject therein **Canadiana** ,1978 **Program of the Annual Meeting - American Historical Association** American Historical Association,1976 Some programs include also the programs of societies meeting concurrently with the association **Program of the ... Annual Meeting of the American Historical Association** American Historical Association. Meeting,American Historical Association,1976 Some programs include also the programs of societies meeting concurrently with the association Books in Series ,1985 Vols for 1980 issued in three parts Series Authors and Titles

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