

# The Ojibwa of Western Canada

1780 to 1870

*Laura Peers*



# The Ojibwa Of Western Canada

**Laura Lynn Peers**



## **The Ojibwa Of Western Canada:**

**The Ojibwa of Western Canada 1780-1870** Laura Peers, 2009-09-08 Among the most dynamic Aboriginal peoples in western Canada today are the Ojibwa who have played an especially vital role in the development of an Aboriginal political voice at both levels of government Yet they are relative newcomers to the region occupying the parkland and prairies only since the end of the 18th century This work traces the origins of the western Ojibwa their adaptations to the West and the ways in which they have coped with the many challenges they faced in the first century of their history in that region between 1780 and 1870 The western Ojibwa are descendants of Ojibwa who migrated from around the Great Lakes in the late 18th century This was an era of dramatic change Between 1780 and 1870 they survived waves of epidemic disease the rise and decline of the fur trade the depletion of game the founding of non Native settlement the loss of tribal lands and the government's assertion of political control over them As a people who emerged adapted and survived in a climate of change the western Ojibwa demonstrate both the effects of historic forces that acted upon Native peoples and the spirit determination and adaptive strategies that the Native people have used to cope with those forces This study examines the emergence of the western Ojibwa within this context seeing both the cultural changes that they chose to make and the continuity within their culture as responses to historical pressures The Ojibwa of Western Canada differs from earlier works by focussing closely on the details of western Ojibwa history in the crucial century of their emergence It is based on documents to which pioneering scholars did not have access including fur traders and missionaries journals letters and reminiscences Ethnographic and archaeological data and the evidence of material culture and photographic and art images are also examined in this well researched and clearly written history

### **The Ojibwa of Western Canada, 1780 to 1870**

,2019 Among the most dynamic Aboriginal peoples in western Canada today are the Ojibwa who have played an especially vital role in the development of an Aboriginal political voice at both levels of government Yet they are relative newcomers to the region occupying the parkland and prairies only since the end of the 18th century This work traces the origins of the western Ojibwa their adaptations to the West and the ways in which they have coped with the many challenges they faced in the first century of their history in that region between 1780 and 1870 The western Ojibwa are descendants of Ojibwa who migrated from around the Great Lakes in the late 18th century This was an era of dramatic change Between 1780 and 1870 they survived waves of epidemic disease the rise and decline of the fur trade the depletion of game the founding of non Native settlement the loss of tribal lands and the government's assertion of political control over them As a people who emerged adapted and survived in a climate of change the western Ojibwa demonstrate both the effects of historic forces that acted upon Native peoples and the spirit determination and adaptive strategies that the Native people have used to cope with those forces This study examines the emergence of the western Ojibwa within this context seeing both the cultural changes that they chose to make and the continuity within their culture as responses to historical pressures The Ojibwa of Western

Canada differs from earlier works by focussing closely on the details of western Ojibwa history in the crucial century of their emergence. It is based on documents to which pioneering scholars did not have access including fur traders and missionaries journals, letters and reminiscences. Ethnographic and archaeological data and the evidence of material culture and photographic and art images are also examined in this well researched and clearly written history. *Ojibwa of Western Canada 1780-1870* Laura Peers, 1994

**The Ojibwa of Western Canada 1780-1870** Laura Lynn Peers, 1994

*Clearing the Plains* James William Daschuk, 2013. In arresting but harrowing prose James Daschuk examines the roles that Old World diseases, climate and most disturbingly Canadian politics, the politics of ethnocide played in the deaths and subjugation of thousands of aboriginal people in the realization of Sir John A. Macdonald's National Dream. It was a dream that came at great expense, the present disparity in health and economic well being between First Nations and non Native populations and the lingering racism and misunderstanding that permeates the national consciousness to this day. *Clearing the Plains* is a tour de force that dismantles and destroys the view that Canada has a special claim to humanity in its treatment of indigenous peoples. Daschuk shows how infectious disease and state supported starvation combined to create a creeping, relentless catastrophe that persists to the present day. The prose is gripping, the analysis is incisive and the narrative is so chilling that it leaves its reader stunned and disturbed. For days after reading it I was unable to shake a profound sense of sorrow. This is fearless, evidence driven history at its finest. Elizabeth A. Fenn, author of *Pox Americana*. Required reading for all Canadians.

Candace Savage, author of *A Geography of Blood*. Clearly written, deeply researched and properly contextualized history. Essential reading for everyone interested in the history of indigenous North America. J. R. McNeill, author of *Mosquito Empires*.

*First Peoples In Canada* Alan D. McMillan, Eldon Yellowhorn, 2009-12-01. *First Peoples in Canada* provides an overview of all the Aboriginal groups in Canada. Incorporating the latest research in anthropology, archaeology, ethnography and history, this new edition describes traditional ways of life, traces cultural changes that resulted from contacts with the Europeans and examines the controversial issues of land claims and self government that now affect Aboriginal societies. Most importantly, this generously illustrated edition incorporates a Nativist perspective in the analysis of Aboriginal cultures.

**Ogimaag** Cary Miller, 2010-11-01. Cary Miller's *Ogimaag* Anishinaabeg Leadership 1760-1845 reexamines Ojibwe leadership practices and processes in the late eighteenth and early nineteenth centuries. At the end of the nineteenth century, anthropologists who had studied Ojibwe leadership practices developed theories about human societies and cultures derived from the perceived Ojibwe model. Scholars believed that the Ojibwes typified an anthropological type of Native society, one characterized by weak social structures and political institutions. Miller counters those assumptions by looking at the historical record and examining how leadership was distributed and enacted long before scholars arrived on the scene. Miller uses research produced by Ojibwes themselves, American and British officials and individuals who dealt with the Ojibwes both in official and unofficial capacities. By examining the hereditary position of leaders who served as civil authorities over land and resources,

and handled relations with outsiders the warriors and the respected religious leaders of the Midewiwin society Miller provides an important new perspective on Ojibwe history

**Claiming Turtle Mountain's Constitution** Keith Richotte Jr.,2017-08-04 In an auditorium in Belcourt North Dakota on a chilly October day in 1932 Robert Bruce and his fellow tribal citizens held the political fate of the Turtle Mountain Band of Chippewa Indians in their hands Bruce and the others had been asked to adopt a tribal constitution but he was unhappy with the document as it limited tribal governmental authority However white authorities told the tribal nation that the proposed constitution was a necessary step in bringing a lawsuit against the federal government over a long standing land dispute Bruce s choice and the choice of his fellow citizens has shaped tribal governance on the reservation ever since that fateful day In this book Keith Richotte Jr offers a critical examination of one tribal nation s decision to adopt a constitution By asking why the citizens of Turtle Mountain voted to adopt the document despite perceived flaws he confronts assumptions about how tribal constitutions came to be reexamines the status of tribal governments in the present and offers a fresh set of questions as we look to the future of governance in Native America and beyond

**A Legacy of Exploitation** Susan Dianne Brophy,2022-05-15 It is unlikely that buyers of the Hudson s Bay Company s iconic multistripe point blanket these days reflect on the historically exploitative relationship between the company and Indigenous producers This critical re evaluation of the company s first planned settlement at Red River uncovers that history As a settler colonialist project par excellence the Red River Colony was designed to undercut Indigenous peoples troublesome autonomy and better control their labour Susan Dianne Brophy upends standard historical portrayals by foregrounding Indigenous peoples autonomy as a driving force of change A Legacy of Exploitation offers a comprehensive account of legal economic and geopolitical relations to show how autonomy can become distorted as complicity in processes of dispossession Ultimately this book challenges enduring yet misleading national fantasies about Canada as a nation of bold adventurers

**Blackbird's Song** Theodore J. Karamanski,2012-09-01 For much of U S history the story of native people has been written by historians and anthropologists relying on the often biased accounts of European American observers Though we have become well acquainted with war chiefs like Pontiac and Crazy Horse it has been at the expense of better knowing civic minded intellectuals like Andrew J Blackbird who sought in 1887 to give a voice to his people through his landmark book History of the Ottawa and Chippewa People Blackbird chronicled the numerous ways in which these Great Lakes people fought to retain their land and culture first with military resistance and later by claiming the tools of citizenship This stirring account reflects on the lived experience of the Odawa people and the work of one of their greatest advocates

*Superior Rendezvous-Place* Jean Morrison,2007-06-30 This lively book encompasses the French predecessors of Fort William Native Peoples of the time and the evolution of the fur trade

*Finding a Way to the Heart* Robin Brownlie,Valerie J. Korinek,2012 When Sylvia Van Kirk published her groundbreaking book Many Tender Ties in 1980 she revolutionized the historical understanding of the North American fur trade and introduced entirely new areas of

inquiry in women's social and Aboriginal history Using Van Kirk's themes and methodologies as a jumping off point *Finding a Way to the Heart* examines race gender identity and colonization from the early nineteenth to the late twentieth century and illustrates Van Kirk's extensive influence on a generation of feminist scholarship Publisher's website *Hunger, Horses, and Government Men* Shelley A. M. Gavigan, 2012-10-15 Scholars often accept without question that the Indian Act 1876 criminalized First Nations Drawing on court files police and penitentiary records and newspaper accounts from the Saskatchewan region of the North West Territories between 1870 and 1905 Shelley Gavigan argues that the notion of criminalization captures neither the complexities of Aboriginal participation in the criminal courts nor the significance of the Indian Act as a form of law This illuminating book paints a vivid portrait of Aboriginal defendants witnesses and informants whose encounters with the criminal law and the Indian Act included both the mediation and the enforcement of relations of inequality *An Illustrated History of Canada's Native People* Arthur J. Ray, 2011-08-18 Canada's Native people have inhabited this land since the Ice Age and were already accomplished traders artisans farmers and marine hunters when Europeans first reached their shores Contact between Natives and European explorers and settlers initially presented an unprecedented period of growth and opportunity But the two vastly different cultures soon clashed Arthur J Ray charts the history of Canada's Native people from first contact to current land claims The result is a fascinating chronicle that spans 12 000 years and culminates in the headlines of today ***Illustrated History of Canada's Native People, Fourth Edition*** Arthur J. Ray, 2016-05-01 Canada's Native people have inhabited this land since the Ice Age and were already accomplished traders artisans farmers and marine hunters when Europeans first reached their shores Contact between Natives and European explorers and settlers initially presented an unprecedented period of growth and opportunity But the two vastly different cultures soon clashed Arthur Ray charts the history of Canada's Native people from first contact to current land claims The result is a fascinating chronicle that spans 12 000 years and culminates in the headlines of today In the preface to this new edition Ray elaborates on the increasing effectiveness of Indigenous peoples and their leaders in bringing demands for justice to centre stage He discusses recent court decisions the final report of the Truth and Reconciliation Commission of Canada and the hope for change following promises made by the new Trudeau government ***Wet Prairie*** Shannon Stunden Bower, 2011-06-29 The Canadian prairies are often envisioned as dry windswept fields however much of southern Manitoba is not arid plain but wet prairie poorly drained land subject to frequent flooding *Wet Prairie* brings to light the complexities of surface water management in Manitoba from early artificial drainage efforts to late twentieth century attempts at watershed management Irregular water flow patterns challenged the checkerboard landscape of the 1872 federal Dominion Lands Act and homesteaders found their agricultural ambitions at odds with local environmental realities Thus in keeping with liberal principles the provincial government undertook substantial drainage efforts Flooding and drainage became the subjects of intense and persistent debate among provincial officials drainage experts and Manitoba residents

New alliances and rivalries emerged amid shifting social political and environmental contexts with enduring consequences for both the landscapes and people of the wet prairie This account of an overlooked aspect of Prairie environmental history traces how the biophysical nature of southern Manitoba helped shape both Manitoba society and the provincial state

**Western Canada** Anthony W. Rasporich,1975      *Muskegowuck Athinuwick* Victor P. Lytwyn,2002-03-06 The original people of the Hudson Bay lowlands often known as the Lowland Cree and known to themselves as Muskegowuck Athinuwick were among the first Aboriginal peoples in northwestern North America to come into contact with Europeans Muskegowuck Athinuwick challenges long held misconceptions about the Lowland Cree and illustrates how historians have often misunderstood the role and resourcefulness of Aboriginal peoples during the fur trade era Although their own oral histories tell that the Lowland Cree have lived in the region for thousands of years many historians have portrayed the Lowland Cree as relative newcomers who were dependent on the Hudson s Bay Company fur traders by the 1700s In Muskegowuck Athinuwick historical geographer Victor Lytwyn shows instead that the Lowland Cree had a well established traditional society that far from being dependent on Europeans was instrumental in the survival of traders throughout the network of HBC forts during the 18th and 19th centuries      *Writings of David Thompson* ,      **Roads to Confederation** Jacqueline D. Krikorian,David R. Cameron,Marcel Martel,Andrew W. McDougall,Robert C. Vipond,2017-10-31 Roads to Confederation surveys the way in which scholars from different disciplines writing in different periods viewed the Confederation process and the making of Canada Recognizing that Confederation has been traditionally defined as a process affecting only British North America s Anglophone and Francophone communities Roads to Confederation offers a broader approach to the making of Canada and includes scholarship written over 145 years Volume 2 of this collection focuses on three major themes It presents research from the perspective of Canada s regions with one chapter focusing exclusively on the competing understandings of 1867 from the perspective of Quebec Next it includes material pertaining to the geopolitical underpinnings of 1867 that addresses the relationship between Confederation the U S Civil War and American expansionism Great Britain and war in the European theatre Also included is leading scholarship by Stanley B Ryerson Adele Perry Fernand Dumond Ian McKay and James W Daschuk that questions whether Confederation itself was a formative event Together with its companion volume this is an invaluable resource for those who wish to deepen their understanding of the historical foundations on which Canada rests

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web mar 18 2021 the eastern green mamba is a species of snake commonly found throughout east africa and occasionally in southern africa it is closely related to the black mamba and like the black mamba is highly venomous there are four types of mambas in the wild the jameson s mamba lives in central africa the western green mamba exists in west

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web physical description green mamba is considered as the smallest mambas in the world as the name implies this mamba has a bright and vibrant green color it has a slender body with scales that are laid just like paving stones against darker skins compared to its dorsal scales the scales on its belly is lighter

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