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# The Opoponax

**Roman Wölfel**



## **The Opoponax:**

**Beautiful War** James Douglas Davis, 2010 Beautiful War explores the interdependent political linguistic and erotic registers of lesbian feminism in Monique Wittig's novels querying in particular how they function collectively to destabilize male hegemony and heterosexism Beginning with the assertion that Wittig expressly dismantles the Classical veneration of la belle femme in order to create an agent more capable of social change la femme belliqueuse the author traces the permutations of violence through her four novels L Opoponax Les Gu rill res Le Corps Lesbien and Virgile Non and examines the relevance of brutality to Wittig's feminist agenda Drawing on literary criticism intellectual and political history queer theory and feminist theory in his readings of the primary texts the author argues that Wittig's oeuvre constitutes a progressive textual actualization of paradigm shifts toward gender parity and a permanent banishment of the primacy of male and heterosexist political and sexual discourse *The Opoponax, by Monique Wittig* Monique Wittig, 1966

*Literature and the Development of Feminist Theory* Robin Truth Goodman, 2015-12-01 Literature and the Development of Feminist Theory offers an insightful look at the development of feminist theory through a literary lens Stressing the significance of feminism's origins in the European Enlightenment this book traces the literary careers of feminism's major thinkers in order to elucidate the connection of feminist theoretical production to literary work In addition to considering such well known authors as Mary Wollstonecraft Charlotte Perkins Gilman Simone de Beauvoir and Hélène Cixous this book also reflects on the lasting influence of postcolonialism liberalism and specific genres such as science fiction and modernist poetry Written by leading scholars and focusing on the literary trajectories of feminism's noted contributors Literature and the Development of Feminist Theory ultimately provides a new perspective on feminism's theoretical context bringing into view the effects of literary form on the growth of feminist thought **Dr. Pereira's Elements of Materia Medica and**

**Therapeutics. ... Edited by R. Bentley and T. Redwood** Jonathan PEREIRA, 1874 **The Straight Mind** Monique Wittig, 1992-02-03 These political philosophical and literary essays mark the first collection of theoretical writing from the acclaimed novelist and French feminist writer Monique Wittig Among the most provocative and compelling feminist political visions since The Second Sex These essays represent the radical extension of de Beauvoir's theory its unexpected lesbian future Wittig's theoretical insights are both precise and far reaching and her theoretical style is bold incisive even shattering Judith Butler Johns Hopkins University The Collected Essays Volume One Mary McCarthy, 2018-09-18 Spirited and insightful essays from the 1 New York Times bestselling author of Memories of a Catholic Girlhood and a delightfully polished writer The Atlantic Monthly Whether penning criticism memoir or fiction the New York Times bestselling author of The Group invariably wrote with an icily honest eye and a glacial wit The New York Times Gathered here are three collections of her personal essays and literary criticism Occasional Prose McCarthy imbues this collection with her unique gifts of clear eyed observation sharp insight and heartfelt passion as she gives us the story of La Traviata in her own words reviews a

charming and practical book on gardening revisits Tolstoy's Anna Karenina and eulogizes friends including Hannah Arendt. Bracing opinions tartly expressed. May she continue to call us all to attention showing us the world of her imagination, thought and rich experience. The New York Times. The Writing on the Wall. With engaging and thought provoking essays on Madame Bovary, Macbeth, Vladimir Nabokov, George Orwell, William S. Burroughs, J. D. Salinger and Hannah Arendt, this collection of literary reactions is distinguished by McCarthy's savage intelligence, clarity of thought and utter lack of pretension. The brand name tells all. Potential readers do not have to be informed by me of the excellence of this volume: the acumen, intelligence, clarity, wit and lack of bitchiness. Anthony Burgess, The New York Times. Ideas and the Novel. In this lively, erudite book, McCarthy throws down the gauntlet: Why did the nineteenth century produce novels of ideas while the twentieth century is so lacking in serious fiction? Could Henry James be a big part of the problem? With verve and passion, McCarthy provides a critique of how the novel has evolved or not in the last century. McCarthy's writing is spirited. Her musings serve a larger purpose: make a grander statement or rather indictment. She means to set the modern novel apart. The Harvard Crimson.

**Pronoun Envy** Anna Livia, 2001. Controversy over gendered pronouns, for example using the generic he, has been a staple of feminist arguments about patriarchal language over the last 30 years and is certainly the most contested political issue in Western feminist linguistics. Most accounts do not extend beyond policy issues like the official institution of non-sexist language. In this volume, Anna Livia reveals continuities both before and after the sexist language reform movement and shows how the creative practices of pronoun use on the part of feminist writers had both aesthetic and political ends. Livia uses the term pronoun envy ironically to show that rather than being a case of misguided envy, battles over gendered language are central to feminist concerns. Livia examines a broad corpus of written texts in English and French, concentrating on those texts which problematize the traditional functioning of the linguistic gender system. They range from novels and prose poems to film scripts and personal testimonies and in time from the 19th century to the present. Some withhold any indication of gender; others have non-gendered characters. Livia's goal is two-fold: to help bridge the divide between linguistic and literary analysis and to show how careful study of the manipulation of linguistic gender in these texts informs larger concerns. This fresh and highly interdisciplinary work lies at the intersection of several vital areas including language and gender, sociolinguistics and feminist literary analysis.

**Lesbian Materialism** Morgane Cadieu, Annabel L. Kim, 2023-01-01. Yale French Studies 142 explores the contemporary relevance of an alternative strand of feminism as theorized by Monique Wittig. This volume of Yale French Studies foregrounds Monique Wittig (1935-2003), a writer who left France to live and teach in the United States, in a diverse range of multidisciplinary conversations in literary studies, history and gender and sexuality studies to demonstrate how Wittig's theoretical and literary work remains an indispensable resource for thinking and creating in the twenty-first century. Editors Morgane Cadieu and Annabel L. Kim flip the materialist lesbianism that Wittig's collection of essays, *The Straight Mind*, centers and describes as being the core of Wittig's work to deal instead with lesbian

materialism thereby making lesbian the method and materialism the object and allowing Wittig's work to realize its full range. The volume reinterrogates the official historiography of French materialist feminism, expands the intellectual framework within which Wittig's work is usually considered, insists on the language-centric materialism that emerges from Wittig's writing as a way of joining the political with the literary, and attends to the way this literary material inspires material responses and creations within the plastic arts. Underlying the entire volume is a keen sense of the materiality of Wittig's archives housed at the Beinecke Rare Book and Manuscript Library at Yale University as a site of lesbian thought in Wittig's radical sense of the term: a fugitive positionality.

*Perfumery and Essential Oil Record*, 1914      **A Universal Formulary: Containing the Methods of Preparing and Administering Official and Other Medicines** R. Eglesfeld Griffith, 1850  
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