

The Lost Sheep



The Lost Sheep Little Parables

Charles W. Hedrick

The Lost Sheep Little Parables:

Jon and the little lost lamb Jane Latourette, 1965 Our story is based on Jesus parable of the Lost Sheep a companion story to His parables of the Lost Son and Lost Coin All of these stories were told by Jesus to explain why He bothered about The Lost Sheep and Other Parables Standard Publishing, 1994-07-01 Pull the tab to see what lost men Luke 15 1 2 happens next The scene changes and a whole new picture appears It s fun to take part in these easy to read stories that Jesus The Parables of Jesus Paul Winton Saunders, 2022-10-09 Parables of Jesus examines Jewish customs during biblical times to reveal lessons on life living and walking with the Lord You ll encounter the figures that Jesus used in his stories the unjust judge who neither feared God or man the self righteous Pharisee and the humble publican in the temple the fickle children in the marketplace the unforgiving servant and others exhibiting traits as compassion jealousy and greed Pastor Paul Saunders makes the point that Jesus was appalled with the hypocritical nature of Jewish religious leadership They made a great show of righteousness but their behavior was corrupt and Jesus was not afraid to call it out The parables are brilliant relevant pithy and personally challenging Jesus uses everyday activities with which we are all familiar to illustrate a deeper truth Although numerous scholars have written about the parables of Jesus this book takes a fresh approach looking at them in context and exploring the relevance they have today **The Art of Parables** Charles McCollough, 2008 Without guestion the parables of Jesus are the most loved and most used texts in the entire New Testament a blessing opportunity and challenge to preachers study groups and congregations alike They are the most loved because as word pictures they are immediately accessible We can imagine the situations they describe and wonder how they apply to our own lives The parables also bring us as near to Jesus as we can get Biblical scholars agree that the parables are the most authentic words of Jesus available to us and we value them for that reason At the same time the parables present many challenges The parables appear more than 30 times in the Revised Common Lectionary Ministers are called to preach the parables over and over again It's not easy to approach the parables in a fresh way or to gain new insights from them when we hear or preach them so often Which is why The Art of Parables by Charles McCollough is such an indispensable resource A theologian and artist McCollough knows the parables intimately and offers a unique two pronged approach to each of the 31 parables contained in the New Testament First McCollough interprets each of the parables through sculpture Seeing and approaching the parables visually through art sculpture opens up new levels of understanding Second McCollough takes full account of the social economic and political context in which the parables were told with often surprising and challenging results For example the Good Samaritan and the Prodigal Son parables have been used in endless ways to refer to compassionate care of the stranger and to forgiveness of wayward children But are these the meanings Jesus intended Not necessarily says McCollough This illustrated book and the accompanying CD of images for projection will be an invaluable resource to anyone who wants to explore the ethical and social justice issues contained in the parables of Jesus in a unique way that honours the

contribution of the arts The Parables Paula Gooder, 2020-09-30 The third volume in the Biblical Explorations series from bestselling New Testament writer Paula Gooder explores a major exponent of the Gospels the parables of Jesus It considers why Jesus spoke in pictures and opens up the world behind the parables to reveal just how striking memorable and challenging they were for their original hearers The Lost Sheep Beatrice M Rossouw, 2025-05-21 Discover the heart of God's love through a story every child can understand The Lost Sheep A Tale of Found and Loved is an illustrated children's Bible story that brings one of Jesus most meaningful parables to life in a way kids will relate to and remember In this gentle retelling of the Parable of the Lost Sheep young readers ages 4 10 follow a little sheep who goes missing and the loving shepherd who won t rest until he finds him Just like the shepherd God never gives up on us and always welcomes us back with joy Perfect for parents homeschoolers and Sunday school classrooms this engaging storybook includes A Bible verse introduction A sweet rhyming poem for little hearts A fully illustrated retelling of The Lost Sheep A memory verse to help children hide God's Word in their hearts A heart lesson they can apply Conversation starters for deeper reflection A prayer to say together Fun and meaningful activities to reinforce the story With playful artwork and an encouraging message this book helps children understand that no matter what they are deeply loved always seen and never too far for God to find This story is part of the Parables of Jesus for Kids series where each book introduces young readers to a Bible parable through colorful illustrations simple storytelling and interactive features to grow faith and understanding **A Dictionary of Biblical Tradition in English Literature** David Lyle Jeffrey, 1992 Over 15 years in the making an unprecedented one volume reference work Many of today's students and teachers of literature lacking a familiarity with the Bible are largely ignorant of how Biblical tradition has influenced and infused English literature through the centuries An invaluable research tool Contains nearly 800 encyclopedic articles written by a distinguished international roster of 190 contributors Three detailed annotated bibliographies Cross references throughout Matthew Ronald D. Witherup, 2000 The purpose of this commentary is to offer a section by section interpretation of Matthew's Gospel in non-technical language to help the reader use this Gospel for personal spiritual enrichment The perspective is ecumenical and the scope will include essential insights from the literary historical and theological perspectives on the Gospel From Preface Many Things in Parables Charles W. Hedrick, 2004-01-01 In this splendid introduction to the elusive rhetorical device central to the New Testament picture of Jesus Charles Hedrick explores the nature of the parable and its history of use He asks basic questions such as what is a parable is Jesus really the author of the parables and what does a parable mean and then reviews a range of sources from Aesop's fables to modern New Testament scholarship to answer them He also surveys the various ways the parables have been approached in literary criticism throughout history giving specific examples of each method and delineating their strengths and weaknesses Opening the Parables M. D. Hayden, 2024-07-11 For centuries Jesus parables have been and still are extensively interpreted by those who impose Christian dogma and tradition on a parable told decades before

Christianity per se even existed There was no Christian tradition when Jesus was teaching his followers and he was teaching regular people not theologians No wonder then that after two millennia Jesus parables coated with a confusing overlay of Christian dogma still puzzle readers of the New Testament Opening the Parables is based on the premise that Jesus taught a singular spiritual truth which once the clutter of others words and interpretations is cleared away appears consistently in all his teachings even in his parables In the best possible way Jesus was a one subject teacher one subject using various teaching techniques both deductive and inductive a one sermon preacher one message told in various ways Everything he taught or preached was about love in the infinite here and now Kingdom of God All his parables proverbs aphorisms and direct statements teach one lesson in the highest realm we can imagine compassionate love is all that matters

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