THE HEART OF ALTRUISM

Perceptions of a Common Humanity

Kristen Renwick Monroe

The Heart Of Altruism Perceptions Of A Common Humanity

David Hay

The Heart Of Altruism Perceptions Of A Common Humanity:

The Heart of Altruism Kristen Renwick Monroe, 1998-07-21 Is all human behavior based on self interest Many social and biological theories would argue so but such a perspective does not explain the many truly heroic acts committed by people willing to risk their lives to help others Kristen Monroe boldly lays the groundwork for a social theory toward altruism by examining the experiences described by altruists themselves The Heart Of Altruism ,2001 Is all human behavior based on self interest Many social and biological theories would argue so but such a perspective does not explain the many truly heroic acts committed by people willing to risk their lives to help others In The Heart of Altruism Kristen Renwick Monroe boldly lays the groundwork for a social theory receptive to altruism by examining the experiences described by altruists themselves from Otto a German businessman who rescued over a hundred Jews in Nazi Germany to Lucille a newspaper poetry editor who armed with her cane saved a young girl who was being raped Monroe's honest and moving interviews with these little known heroes enable her to explore the causes of altruism and the differences between altruists and other people By delineating an overarching perspective of humanity shared by altruists Monroe demonstrates how social theories may begin to account for altruism and debunks the notions of scientific inevitability that stem from an overemphasis on self interest As Monroe has discovered the financial and religious backgrounds of altruists vary greatly as do their views on issues such as welfare civil rights and morality Altruists do however share a certain way of looking at the world where the rest of us see a stranger altruists see a fellow human being It is this perspective that many social theories overlook Monroe restores altruism to a general theory of ethical political behavior She argues that to understand what makes one person act out of concern for others and not the self we need to ask how that individual s perspective sets the range of options he or she finds available The Heart of Altruism Kristen R. Monroe, 1996 Is all human behavior based on self interest Many social and biological theories would argue so but such a perspective does not explain the many truly heroic acts committed by people willing to risk their lives to help others In The Heart of Altruism Kristen Renwick Monroe boldly lays the groundwork for a social theory receptive to altruism by examining the experiences described by altruists themselves from Otto a German businessman who rescued over a hundred Jews in Nazi Germany to Lucille a newspaper poetry editor who armed with her cane saved a young girl who was being raped Monroe's honest and moving interviews with these little known heroes enable her to explore the causes of altruism and the differences between altruists and other people By delineating an overarching perspective of humanity shared by altruists Monroe demonstrates how social theories may begin to account for altruism and debunks the notions of scientific inevitability that stem from an overemphasis on self interest As Monroe has discovered the financial and religious backgrounds of altruists vary greatly as do their views on issues such as welfare civil rights and morality Altruists do however share a certain way of looking at the world where the rest of us see a stranger altruists see a fellow human being It is this perspective that many social theories overlook Monroe restores altruism to a general theory of

ethical political behavior She argues that to understand what makes one person act out of concern for others and not the self we need to ask how that individual s perspective sets the range of options he or she finds available The Heart of Altruism Prof Kristen Renwick Monroe, 1996-01-01 Is all human behavior based on self interest Many social and biological theories would argue so but such a perspective does not explain the many truly heroic acts committed by people willing to risk their lives to help others Kristen Monroe boldly lays the groundwork for a social theory toward altruism by examining the experiences described by altruists themselves Altruism in International Law Jason Rudall, 2021-08-12 The first book length study of international law through the lens of altruism The Global Politics of Human Rights Miguelángel Verde Garrido, Philani Mthembu, Adam S. Wilkins, 2020-07-13 Now available online The Global Politics of Human Rights Bringing the Universal Declaration of Human Rights UDHR into the 21st Century 2020 a publication from the Berlin Forum on Global Politics BFoGP in collaboration with the Institute for Global Dialogue and the RECLAIM Universal Human Rights Initiative The Universal Declaration of Human Rights UDHR even more than 70 years after its adoption continues to provide the foundation for national and international laws concerned with human dignity and the universal and inalienable freedoms and claims of every person A living document the core principles enshrined in the UDHR are as relevant as ever to better the human condition and societies worldwide This collected volume is an open knowledge publication freely accessible under a Creative Commons license which includes 24 articles written by numerous well informed stakeholders from across the globe who include human rights scholars and practitioners experts and activists researchers and members of civil society and non governmental organizations It addresses particular aspects of the history of the UDHR the expansion and implementation of its Articles its role in the prevention of violence and its potential to address a changing world As a whole the publication serves two goals on the one hand it clarifies why the UDHR continues to be strongly relevant to the contemporary values dynamics and conditions of human rights in the 21st century and on the other hand it illustrates how the UDHR and its Articles can be further adapted and implemented to uphold and safeguard human rights even in times when global politics often follow the siren songs of populism authoritarianism nativism and extremism *Resisting Injustice and the Feminist* Ethics of Care in the Age of Obama David A.J. Richards, 2014-02-05 David A.J. Richards s Resisting Injustice and The Feminist Ethics of Care in The Age of Obama Suddenly All The Truth Was Coming Out builds on his and Carol Gilligan's The Deepening Darkness to examine the roots of the resistance movements of the 1960s the political psychology behind contemporary conservatism and President Obama's present day appeal as well as the reasons for the reactionary politics against him Richards begins by laying out the basics of the ethics of care and proposing an alternative basis for ethics relationality which is based in convergent findings in infant research neuroscience and evolutionary psychology He critically analyzes patriarchal politics and states that they are rooted in a reactionary psychology that attacks human relationality and ethics From there the book examines the 1960s resistance movements and argues that they were fundamentally oriented

around challenging patriarchy Richards asserts that the reactionary politics in America from the 1960s to the present are in service of an American patriarchy threatened by the resistance movements ranging from the 1960s civil rights movements to the present gay rights movement Reactionary politics intend to marginalize and even reverse the ethical achievements accomplished by resistance movements creating in effect a system of patriarchy hiding in democracy Richards consequently argues that Obama's appeal is connected to his challenge to this system of patriarchy and will examine both Obama's appeal and the reactions against him in light of the 2012 presidential election This book positions recent American political development in a broad analysis of the role of patriarchy in human oppression throughout history and argues that a feminist based ethics of care is necessary to form a more humane and inclusive democratic politics Why Spirituality is Difficult for Westeners David Hay, 2017-05-09 Dr Hay is Honorary Senior Research Fellow at the University of Aberdeen A zoologist by profession his research has been guided by the hypothesis that religious or spiritual awareness is biologically natural to the human species and has been selected for in the process of organic evolution because it has survival value Although naturalistic this hypothesis is not intended to be reductionist with regard to religion Nevertheless it does imply that all people including those who have no religious belief have a spiritual life His research has included a number of national and in depth surveys of reports of religious or spiritual experience in the United Kingdom **Emotions and Mass Atrocity** Thomas Brudholm, Johannes Lang, 2018-03-22 The study of genocide and mass atrocity abounds with references to emotions fear anger horror shame and hatred Yet we don't understand enough about how ordinary emotions behave in such extreme contexts Emotions are not merely subjective and interpersonal phenomena they are also powerful social and political forces deeply involved in the history of mass violence Drawing on recent insights from philosophy psychology history and the social sciences this volume examines the emotions of perpetrators victims and bystanders Editors Thomas Brudholm and Johannes Lang have brought together an interdisciplinary group of prominent scholars to provide an in depth analysis of the nature value and role of emotions as they relate to the causes and dynamics of mass atrocities. The result is a new perspective on the social political and moral dimensions of emotions in the history of collective violence and its aftermath Fire in the Heart Mark R. Warren, 2010 Fire in the Heart presents a study of the processes through which white Americans become activists for racial justice Warren shows how activists in community organizing education and criminal justice reform develop a commitment to racial justice and embrace the cause as their own

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