

FENG YOU LAN

THE HALL
of
THREE PINES

AN ACCOUNT OF MY LIFE



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The Hall Of Three Pines An Account Of My Life

Derong Chen



The Hall Of Three Pines An Account Of My Life:

The Horizon of Modernity Ady Van den Stock, 2016-06-10 The Horizon of Modernity provides an extensive account of New Confucian philosophy that cuts through the boundaries between history and thought This study explores Mou Zongsan's and Tang Junyi's critical confrontation with Marxism and Communism in relation to their engagement with Western thinkers such as Kant and Hegel The author analyzes central conceptual aporias in the works of Mou Tang as well as Xiong Shili in the context of the revival of Confucianism in contemporary China and the emergence of the discipline of philosophy in twentieth century Chinese intellectual history This book casts new light on the nexus between the categories of subjectivity and social structure and the relation between philosophy modern temporality and the structural conditions of the modern world

Feng Youlan and Twentieth Century China Xiaoqing Diana Lin, 2016-02-02 This is an intellectual biography of Feng Youlan Fung Yu lan 1895 1990 one of the preeminent Chinese philosophers of the 20th century Feng's life very well captured the vicissitudes of twentieth century Chinese politics and scholarship He made his name in the 1930s and 40s with a path breaking approach to Chinese philosophy And he was one of the few prominent pre 1949 non Communist Chinese scholars who attempted to influence Chinese society with prolific publications after 1949 This monograph explores Feng Youlan's work and the trajectory of changes in Feng's philosophical outlook against the social and political contexts of Feng's life from the 1920s to 1990 Feng's search for a framework of Chinese philosophy that is open and connected to foreign learning and a framework of self cultivation that is open to outside ideas continues to be important goals for Chinese philosophy today

Impagination - Layout and Materiality of Writing and Publication Ku-ming (Kevin) Chang, Anthony Grafton, Glenn W. Most, 2021-01-18 This volume is a comparative study of the practice of impagination across different ages and civilizations By impagination we mean the act of placing and arranging spatially textual and other information onto a material bearer that could be made of a variety of materials papyrus bamboo slips palm leaf parchment paper and the computer screen This volume investigates three levels of impagination what is the page or other unit of the material bearer what is written or printed on it and how is writing or print placed on it It also examines the interrelations of two or all three of these levels Collectively it examines the material and materiality of the page the variety of imprints cultural and historical conventions for impagination interlinguistic encounters the control of editors scribes publishers and readers over the page inheritance borrowing and innovation economics aesthetics and socialities of imprints and impagination and the relationship of impagination to philology This volume supplements studies on mise en page and layout an important subject of codicology first by including non codex writings second by taking a closer look at the page or other unit than at the codex or book and third by its aspiration to adopt a globally comparative approach This volume brings together for comparison vast geographical realms of learning including Europe China Tibet Korea Japan and the Near Eastern and European communities in which the Hebrew Bible was transmitted This comparison is significant for Europe China and India all developed great

traditions of learning which came into intensive contact The contributions to this volume are firmly rooted in local cultures and together address global comparative themes that are significant for multiple disciplines such as intellectual and cultural history of knowledge both humanistic and scientific global history literary and media studies aesthetics and studies of material culture among other fields

Metaphorical Metaphysics in Chinese Philosophy Derong Chen, 2011-08-16 In *Metaphorical Metaphysics in Chinese Philosophy Illustrated with Feng Youlan's New Metaphysics* Derong Chen explores Chinese philosophy through a comprehensive study and critical analysis of Feng Youlan's new metaphysics proposing a systematic analysis of meaning that differs from the approach of the comparative linguistic analysis that A C Graham and Chad Hasen employed in their studies of Chinese philosophy This detailed analysis of Feng Youlan's new metaphysics demonstrates that Feng's system is not the completely Westernized philosophical system many scholars identify it as nor is it the pure logical and analytical system Feng himself intended to construct Rather the essence and characteristics of the new metaphysics at the core of Feng's philosophical system expose his philosophy as a continuation of the Chinese philosophical tradition in a new era This approach is most applicable to scholars of comparative philosophy and of any era of Chinese philosophy

Behind the Gate Fabio Lanza, 2010-08-13 On May 4 1919 thousands of students protested the Versailles treaty in Beijing Seventy years later another generation demonstrated in Tiananmen Square Climbing the Monument of the People's Heroes these protestors stood against a relief of their predecessors merging with their own mythology while consciously deploying their activism Through an investigation of twentieth century Chinese student protest Fabio Lanza considers the marriage of the cultural and the political the intellectual and the quotidian that occurred during the May Fourth movement along with its rearticulation in subsequent protest He ultimately explores the political category of the student and its making in the twentieth century Lanza returns to the May Fourth period 1917-1923 and the rise of student activism in and around Beijing University He revisits reform in pedagogical and learning routines changes in daily campus life the fluid relationship between the city and its residents and the actions of allegedly cultural student organizations Through a careful analysis of everyday life and urban space Lanza radically reconceptualizes the emergence of political subjectivities categories such as worker activist and student and how they anchor and inform political action He accounts for the elements that drew students to Tiananmen and the formation of the student as an enduring political category His research underscores how during a time of crisis the lived realities of university and student became unsettled in Beijing and how political militancy in China arose only when the boundaries of identification were challenged

Long Peace Street Jonathan Chatwin, 2019-07-12 Through the centre of China's historic capital Long Peace Street cuts a long arrow straight line It divides the Forbidden City home to generations of Chinese emperors from Tiananmen Square the vast granite square constructed to glorify a New China under Communist rule To walk the street is to travel through the story of China's recent past wandering among its physical relics and hearing echoes of its dramas Long Peace Street recounts a journey in modern China a walk of twenty miles across

Beijing offering a very personal encounter with the life of the capital's streets At the same time it takes the reader on a journey through the city's recent history telling the story of how the present and future of the world's rising superpower has been shaped by its tumultuous past from the demise of the last imperial dynasty in 1912 through to the present day

The Human Tradition in Modern China Kenneth J. Hammond, Kristin Stapleton, 2008 This lively and engaging text offers a panorama of modern Chinese history through compelling biographies of the famous and obscure Spanning five hundred years they include a Ming dynasty medical pioneer a Qing dynasty courtesan a nineteenth century Hong Kong business leader a Manchu princess an arsenal manager a woman soldier and a young maid in contemporary Beijing Through the lives of these diverse people readers will gain an understanding of the complex questions of modern Chinese history What did it mean to be Chinese and how did that change over time How was learning encouraged and directed in imperial and post imperial China Was it possible to challenge entrenched gender roles What effects did European imperialism have on Chinese lives How did ordinary Chinese experience the warfare and political upheaval of twentieth century China What is the nature of the gap between urban and rural China in the post Mao years These richly researched biographies are written in an accessible and appealing style that will engage all readers interested in modern China Contributions by Daria Berg John M Carroll Kenneth J Hammond Joshua H Howard Fabio Lanza Oliver Moore Pan Yihong Hugh Shapiro Kristin Stapleton and Shuo Wang

Essentials of Contemporary Neo-Confucian Philosophy Shu-hsien Liu, 2003-12-30 This volume is the follow up to *Understanding Confucian Philosophy Classical and Sung Ming* which presented the first two Epochs of Confucian philosophy The third Epoch presented in this book is that of Contemporary Neo Confucian philosophy It notes a paradigm shift from the late Ming to the early Ch'ing which shows us how the line of Sung Ming Neo Confucian philosophy was broken Then background information is given to answer the question of how the phoenix was reborn from the ashes at the height of the iconoclast May Fourth Movement in 1919 Liang Sou-ming the forerunner of the movement developed his ideas about East West cultures and their philosophies During the darkest moments of Chinese history three generations of New Confucian scholars developed their ideas and achieved great scholarship Shu-hsien Liu presents a framework of four groups to portray the movement And the philosophies of Fung Yu-lan Hsuing Shih-li Thome H Fang T'ang Chun-i and Mou-tsung-san are reviewed and analyzed The international dimension of the third generation of New Confucians is also introduced In the conclusion Shu-hsien Liu comments on the relevance of this trend of thought today with a view toward the future

Christianity ZHUO Xinping, 2013-08-08 Chinese Christianity is fascinating and perplexing Yet although its existence can be dated back to the Tang Dynasty when Christianity in the form of Nestorianism first arrived in China it has not been extensively researched by Chinese academics This volume is devoted to this topic and consists of twelve chapters written mostly by leading mainland Chinese scholars These writings shed light on five themes epistemological reflection on Chinese Christian theology interactions between Christianity and Chinese culture the empirical and historical examination of

Christian ethics and social development in China the Chinese understanding of the Bible as literature and the remarkable contribution that Christianity has made to Chinese higher education and cultural exchange with the external world

Shifts of Power Zhitian Luo, 2017-10-17 In *Shifts of Power: Modern Chinese Thought and Society* Luo Zhitian brings together nine essays to explore the causes and consequences of various shifts of power in modern Chinese society including the shift from scholars to intellectuals from the traditional state to the modern state and from the people to society Adopting a microhistorical approach Luo situates these shifts at the intersection of social change and intellectual evolution in the midst of modern China's culture wars with the West Those culture wars produced new problems for China but also provided some new intellectual resources as Chinese scholars and intellectuals grappled with the collisions and convergences of old and new in late Qing and early Republican China

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