



C. S. Song

*Tell
Us Our
Names*

**Story Theology
from an Asian
Perspective**

Tell Us Our Names Story Theology From An Asian Perspective

Keon-Sang An



Tell Us Our Names Story Theology From An Asian Perspective:

Tell Us Our Names C.S. Song, 2005-07-07 Tell Us Our Names is a timely book beautifully written and understandable by all. Its particular challenge lies in the folk and fairy tales that provide the text. Here are the roots of both faith and reason and the direct way to dump excess baggage and discover new and better questions. Scripture, Oriental wisdom, ecumenical theology all receive calm and imaginative treatment in Song's hands. Joseph McLelland McGill University Montreal. In this volume Dr Song offers us golden keys to open the stone gates of religion. Gathering together intercultural insights from the experience of people in many countries, these parables and stories usher us into the presence of Mystery. The easy flow of storytelling smoothly mixed with sensitive interpretation makes this volume very readable. To those who believe that theology has to do only with ideas and concepts, this volume may come as a surprise and a joyful discovery. S. J. Samartha, former Director Dialogue Programme World Council of Churches Geneva. C. S. Song explores the folk tales of the world and depicts God's answer to the thrust for the redemption of the people with one stroke of an Asian brush. Here the culture, religion, history and suffering of the Asian people is the medium of God's redemptive revelation. Certainly by this work he has contributed another transposition of the biblical message to Asia, a monumental accomplishment in the formation of Asian theology. Reading this Theology of Folk Tales is exciting and illuminative. Nam Dong Suh, Director Institute for Mission Education Seoul, Korea. C. S. Song is Professor of Theology and Asian Cultures at Pacific School of Religion. His recent publications include The Believing Heart. Tell Us Our Names Choan Seng Song, 1989 **An Asian American Theology of Liberation** Tian An Wong, 2023-10-10. What does liberation mean for Asians at the core of an anti-Black settler colonial empire? This landmark book is the first to offer an Asian American theology of liberation for the present and future global crises. The broad scope of contemporary ideas that the book engages with will be of interest to students, activists, clergy and scholars alike. Readers interested in radical politics, political theology and Asian American history will find this book an important addition to their bookshelves. Providing an intersectional frame that considers the breadth and diversity of Asian American experiences alongside those of Black Indigenous and Latinx thinkers in the United States and across the globe, An Asian American Theology of Liberation puts Asian American theology in dialogue with theories from psychoanalysis, Afro-pessimism, Black Marxism, postcolonial studies and queer theology. In this groundbreaking work, Wong Tian An combines archival research, uncovering a much overlooked theology of liberation born in the 1970s out of Asian Americans' struggles for political recognition and civil rights in the United States, with powerful analyses drawing from the theological, intellectual and political developments of the last half century. This wide-ranging study connects urgent themes such as protest movements in Hong Kong, anti-Asian violence in the United States and Indigenous struggles everywhere, while building on Asian theologies such as Dalit theology in India, theology of struggle in the Philippines and Minjung theology in Korea. Drawing deeply and broadly across disciplines, the book altogether revives and renews an Asian American theology of

liberation for a new generation **The Chinese Face of Jesus Christ: Volume 3b** Roman Malek, 2022-11-12 This collection in five volumes tries to realize the desideratum of a comprehensive interdisciplinary work on the manifold faces and images of Jesus in China which unites the Sinological mission historical theological art historical and other aspects The first three volumes vols L 1 3 contain articles and texts which discuss the faces and images of Jesus Christ from the Tang dynasty to the present time In a separate volume vol L 4 follows an annotated bibliography of the Western and Chinese writings on Jesus Christ in China and a general index with glossary The iconography i e the attempts of the Western missionaries and the Chinese to portray Jesus in an artistic way will be presented in the fifth volume of this collection vol L 5 This unique ongoing project continues to open a new vital lens to learn more about China in its intellectual and cultural dimensions John Witek in *Journal of Asian Studies* **The Non-Western Jesus** M. E. Brinkman, Henry Jansen, Lucy Jansen, 2014-12-18 The centre of gravity of contemporary Christianity has shifted to the southern hemisphere where with the exception of Latin America almost all Christians are minorities in their home countries Christians in Asia live amongst Muslim Hindu Buddhist Shamanist or Taoist majorities and this context shapes the local Christian theology The same is true in Africa where traditional religions and beliefs influence African Christians Central to this change in both Africa and Asia is the creation of a new Jesus one who accretes local beliefs and concerns and who in that process is transformed The Non Western Jesus reveals how a new theology with its own images and concepts is coming into being A wide range of embodiments of Jesus is examined Jesus as Avatara and Guru in the Indian context as Bodhisattva in the Buddhist context and Jesus within Asian Chinese Japanese Korean African and Indonesian religious contexts *God's Mission in Asia* Ken Christoph Miyamoto, 2007-06-15 Ecumenism in postwar Asia institutionalized in the Christian Conference of Asia displayed a remarkable this worldliness from its inception in the 1940s This tendency was in contrast to the tension between the church centric and world centric approaches to Christian mission that marked conciliar mission thinking in the West This work examines the development of such this worldly holiness in Asian ecumenism focusing on M M Thomas of India and C S Song from Taiwan Special attention is drawn to the idea of God s this worldly presence that considers God as redemptively at work in world history apart from the church The study first compares the development of this worldly holiness in the West and Asia and then examines the thinking of Thomas and Song The chapters on these two theologians discuss their backgrounds the basic concerns motivating their intellectual searches and responses to the questions arising from such concerns These chapters also try to understand how these theologians view the relationship between God and the world In so doing the study highlights the significance of the idea of God s this worldly presence shared by Thomas and Song in spite of differences in their backgrounds approaches and theological formulations Having compared Thomas and Song the study concludes that the idea of God s this worldly presence became central to Asian ecumenism because it offered a common unifying vision to Asian Christians who come from a region characterized by tremendous diversity The idea helped them to see the diverse peoples

cultures and religions in Asia under one God who transcends the diversity and still takes it seriously *We the Storytellers* Sally Armour Wotton, 2013-10-11 *We the Storytellers* provides examples and techniques for expressing deeply held beliefs through the oldest form of communication stories This book can be used as a resource on narrative theology for preachers teachers and storytellers Narrative theology is about peeling back the known to discover the unknown Rather than pronouncing facts it gives an opportunity for an ah ha experience In a sermon it allows the hearer to grasp an element of truth through fiction or personal story Jesus s method And narrative theology is about revealing the relationship between God and God s people What better way to look at relationships than through stories The book is written in two parts Part 1 asks what is a sacred story and offers a number of possibilities Part 2 is a workshop on acting writing and presentation skills aimed at those who are drawn to expressing themselves through stories The stories here are from Sally s own life experiences the monologues from her imagination Each story is related to a theme and is humorous poignant and human *We the Storytellers* will inspire and equip its readers to develop and perform their own sacred stories *A New Handbook of Christian Theologians* Donald W. Musser, 1996-09-01 In recent years the flow of Christian theology has been channeled in diverse streams represented by such trends and movements as black theology liberation theology feminist theology and womanist theology To survey this abundance and diversity of current Christian theology this book examines the theologies of representative theologians Particularly to help students navigate the sea of information the editors have identified various routes for reading and have traced several threads or issues common to many of the essays thus demarcating such recurrent concerns as the ways in which the theologians consider the sources and goals for theology their variant assumptions and conclusions about the nature of God their divergent approaches to understanding the person and purpose of the Christ and their distinct expectations for the destiny of history and faith *Third World Liberation Theologies* Deane W. Ferm, 2004-04-15 Here for the first time is a systematic survey of the principal liberation theologians from Asia Africa and Latin America Exposing the rich variety of Third World liberation theologies the author highlights points of agreement and divergence in approaches and context and critically assesses the most often heard criticisms of liberation theology With its companion volume *Third World Liberation Theologies A Reader* this survey represents the most comprehensive introduction in any language to what may well be the most significant theological development of this century **Expressing Theology** Jonathan Roach, Gricel Dominguez, 2015-07-14 Have you ever picked up a volume of theology read the first page and decided you would rather scrub the bathroom floor than read another page Theology does not need to be abstract dull boring tedious dense inconsequential trivial remote immaterial or unimportant Theology should not leave readers feeling bewildered and lost *Expressing Theology* challenges writers of theology to craft engaging compelling and beautiful prose that grabs readers attention and makes reading a pleasure *Expressing Theology* provides writers of theology academics aspiring and published with perspectives and writing techniques to write theology that readers want to read *Theology of the Hebrew Bible*,

Volume 2 Soo Kim Sweeney, David Frankel, Marvin A. Sweeney, 2024-10-18 This follow up to *Theology of the Hebrew Bible Volume 1* Methodological Studies focuses on readers engagement with the text and their communities Part 1 offers fresh interpretations of divine images and theological concepts drawn from various theophanies in the text Part 2 focuses on how these insights can form new overarching structures serving as reading strategies or foundations for alternative theologies Part 3 emphasizes the bond between readers and their communities highlighting the active participation of both ancient and modern readers through an analysis of past literature Contributors each an expert in their field include Rachel Adelman Samuel E Balentine Shelly L Birdsong Ginny Brewer Boydston Johanna Etzberger Frances Flannery David Frankel Barry R Huff Hyun Chul Paul Kim Barbara Leung Lai J Richard Middleton Hye Kyung Park Kris Sonek Brent A Strawn David E S Stein Marvin A Sweeney Soo Kim Sweeney Joseph Sykora Daniel C Timmer and Beat Weber This collection of essays guides readers including those well versed in theology to explore innovative and unexpected depictions of divine beings and how human characters respond to them *Mangoes Or Bananas?* Yung Hwa, 1997 **The Future of Interfaith Dialogue** Yazeed Said, Yazid Said, Lejla Demiri, 2018-08-30 Provides insightful discussions of the exegetical and discursive process begun by the open letter *A Common Word Between Us and You* **The Church and Cultures** Louis J. Luzbetak, 2015-03-31 Why should the church be concerned about cultures Louis J Luzbetak began to answer this question twenty five years ago with the publication of *The Church and Cultures An Applied Anthropology for the Religious Worker* Reprinted six times and translated into five languages it became an undisputed classic in the field Now by popular demand Luzbetak has thoroughly rewritten his work completely updating it in light of contemporary anthropological and missiological thought and in face of current world conditions Serving as a handbook for a culturally sensitive ministry and witness *The Church and Cultures* introduces the non anthropologist to a wealth of scientific knowledge directly relevant to pastoral work religious education social action and liturgy in fact to all forms of missionary activity in the church It focuses on a burning theological issue that of contextualization the process by which a local church integrates its understanding of the Gospel text with the local culture context **Can God Come Out To Play?** Sally Armour Wotton, 2016-06-30 Liturgy is not a religious frill or Sunday morning ceremonial exercise It is a communal response to the sacred The liturgies ceremonies and rituals in our lives are the stuff of reality and have the power to heal and inspire us From archaic times they have had this capacity as they have always been our interaction with God and the gods This book is filled with essays and stories ancient and modern Some of its liturgies are tried and proven creative ecumenical services of worship and others are nonreligious spirit filled events *Can God Come Out To Play* is aimed at those who are looking for a spiritual approach to today's challenges and are interested in imaginative forms and methods to guide them Educators clergy divinity students event facilitators care workers and environmentalists will appreciate this book as a valuable resource And all its readers will have one thing in common a willingness to recognize God as their mysterious playful companion **The Future of the Biblical Past** Roland Boer, Fernando Segovia, 2012-10-30

What does global biblical studies look like in the early decades of the twenty first century and what new directions may be discerned? Profound shifts have taken place over the last few decades as voices from the majority of the globe have begun and continue to reshape and relativize biblical studies. With contributors from Africa, Asia, the Pacific, Europe, Latin America, the Caribbean, and North America, this volume is a truly global work offering surveys and assessments of the current situation and suggestions for the future of biblical criticism in all corners of the world. The contributors are Yong Sung Ahn, George Aichele, Pablo R. Andi, Roland Boer, Fiona Black, Philip Chia, Nancy Cardoso, Pereira Jione, Havea Israel, Kamudzandu Milena Kirova, Tat Siong Benny Liew, Monica Melancthon, Judith McKinlay, Sarojini Nadar, Jorge Pixley, Jeremy Punt, Elisabeth Schüssler Fiorenza, Fernando F. Segovia, Hanna Stenström, Vincent Wimbush, and Gosnell Yorke. *Spaces of Mediation* Su-Chi Lin, 2020-01-01. Drawing upon fine art and objects made for pedagogical and devotional needs of the local Christian communities including prints, posters, paintings, and photographs dating from the early twentieth century to the present, this volume mainly explores Christian art in Taiwan. By recognizing the artistic development from merely adapting traditional Christian iconography to creating new indigenous narratives, Su Chi Lin examines the issue of visual representation raised in such inculturation processes and considers whether these artworks offer models to re-imagine the contextual illustration of global Christian faith. *Rume der Vermittlung: Christliche Kunst und visuelle Kultur in Taiwan*. Der vorliegende Band erkundet christliche Kunst in Taiwan am Beispiel von bildender Kunst und Kunsthandwerk, das für pädagogische und devotionale Zwecke der lokalen christlichen Gemeinschaften geschaffen wurde. Die Drucke, Poster, Bilder und Photographien datieren vom frühen 20. Jahrhundert bis heute. Die künstlerische Entwicklung reicht dabei von der bloßen Adaption christlicher Ikonographie bis zur Schöpfung neuer indigener Narrative. Su Chi Lin untersucht die visuellen Repräsentationen in solchen Inkulturationsprozessen und geht der Frage nach, ob diese Kunstwerke Modelle anbieten für die kontextuelle Illustration des globalen christlichen Glaubens. *The Centrality of Christ In The Theology of Lesslie Newbigin*, *An Ethiopian Reading of the Bible* Keon-Sang An, 2015-10-01. This book explores the biblical interpretation of the Ethiopian Orthodox Tewahido Church (EOTC). In doing so, it illuminates the interpretation of the Bible in a particular historical and cultural context and presents a compelling example of the contextual nature of biblical interpretation. Those who visit Ethiopia experience its unique spirituality, which is significantly informed by the presence of the EOTC. The EOTC has existed from the earliest years of the Christian church. It has also developed and maintained its own ecclesiastic tradition in the Ethiopian context and has its own distinctive way of reading the Bible. It is noteworthy, particularly in the African context, that it has its own commentaries on the Scriptures, which continue to serve as a vital tradition in the EOTC's interpretation of the Bible. This is evident in the contemporary hermeneutics and sermons of EOTC preachers. In its comprehensive consideration of the EOTC's past and present, this book examines the interplay between tradition and context in biblical interpretation and contributes to current biblical scholarship. **Globalizing Theology** Craig Ott, Harold A. Netland, 2006-10-01. One of the most powerful forces in

the twenty first century is the increasing phenomenon of globalization In nearly every realm of human activity traditional boundaries are disappearing and people worldwide are more interconnected than ever Christianity has also become more aware of global realities and the important role of the church in non Western countries Church leaders must grapple with the implications for theology and ministry in an ever shrinking world Globalizing Theology is a groundbreaking book that addresses these issues of vital importance to the church It contains articles from leading scholars including Tite Ti nou Kevin Vanhoozer Charles Van Engen M Daniel Carroll R Andrew Walls Vinoth Ramachandra and Paul Hiebert Topics covered include the challenges that globalization brings to theology how we can incorporate global perspectives into our thinking and the effect a more global theology has on a variety of important issues

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