



CHRISTIAN HOME AND MARRIAGE WEEK
FEBRUARY 11-18, 2023



**YOUR FAMILY'S
MENTAL HEALTH**
IS VITAL

Television And The Christian Home

Hongru Du



Television And The Christian Home:

Television and the Christian Home David W. Cloud,2015 **Television and the Christian Home** Marvin Moore,1979

Television Edward J. Carnell,2007-11-01 Introducing the Edward Carnell Library Nine Titles Listed Inside In Television Servant or Master Carnell develops a balanced approach to this rambunctious new medium of communication Among his conclusions is the refreshing recognition that the rigid fundamentalist stand against Hollywood moving pictures has suddenly been rendered defunct Arguing convincingly that all of life is mixture that nothing natural or human is either wholly good or wholly bad he stresses that television s future will depend on how human beings sort out its peril and potential At a time when the wildly popular new medium of television was just beginning to saturate the country evangelicalism s leading philosopher theologian of the 1950s and 1960 s gave Americans some badly needed biblical and scholarly perspective Rudolph Nelson author of *The Making and Unmaking of an Evangelical Mind The Case of Edward Carnell* **Television**

and New Media Audiences Ellen Seiter,1998-12-17 Why is talk about television forbidden at certain schools Why does a mother feel guilty about watching Star Trek in front of her four year old child Why would retired men turn to daytime soap operas for entertainment Cliches about television mask the complexity of our relationship to media technologies Through case studies the author explains what audience research tells us about the uses of technologies in the domestic sphere and the classroom the relationship between gender and genre and the varied interpretation of media technologies and media forms **Television and New Media Audiences** reviews the most important research on television audiences and recommends the use of ethnographic longitudinal methods for the study of media consumption and computer use at home as well as in the workplace The book discusses reactions of audiences to many internationally known television programmes including The Flintstones The Jetsons Street Fighter Mighty Morphin Power Rangers X Men Sesame Street Dallas Star Trek The Cosby Show Teenage Mutant Ninja Turtles National Geographic etc **Television** Paul Wilson, **American Protestants and**

TV in the 1950s M. Rosenthal,2007-10-01 Americans in the 1950s faced the challenge of negotiating the new medium s place in the home and in American culture in general Using the American Protestant experience of the introduction of television Rosenthal illustrates the importance of the interplay between a new medium and its users *Let's face it: television in the Christian home* Theodore H. Epp,

[Amusements for Christians](#) John R Rice,2000-08 [Library of Congress Subject Headings](#) Library of Congress,2010 **Beyond Abuse in the Christian Home** Catherine Clark

Kroeger,Nancy Nason-Clark,Barbara Fisher-Townsend,2008-08-15 In January 2004 a newly founded evangelical organization called PASCH was formed The word denotes the Passover or time of new beginnings when God kept people safe in their own homes before leading them into freedom from abuse and oppression Yet the word PASCH also stands for Peace and Safety in the Christian Home PASCH began as a small group of therapists sociologists domestic violence experts clergy biblical scholars survivors and dedicated Christians In essence PASCH was born out of the cries confusion and frustration of the

people of God As we encountered many horrifying situations of domestic abuse in Christian homes those of us who seek to address various aspects of the issue concluded that we needed a fellowship of concerted study prayer and action It was the dream of Catherine Clark Kroeger that an edited book might emerge from the 2005 and 2006 PASCH conferences in order that the papers presentations and discussions might be widely available We found that to make that happen we needed to work together that each of us possessed one piece of the puzzle and that by God s grace we could collectively begin to put the pieces together The topic of abuse is ugly which is why so many Christians shy away from discussing it But in this volume we have tried to present an accurate faith based analysis of abuse in the Christian family context We hope that various chapters stimulate discussion sometimes debate and in so doing prompt pastor and people to action We call on you the reader to consider the various ideas and perspectives offered throughout the book Hopefully each chapter will prompt you to consider afresh how you conceptualize violence among families of faith Like you the reader the contributors to our collection come from various faith traditions work in different contexts and see the issue in part based on their own narrative and training Yet despite our differences and our ongoing debates we are unanimous that violence has no place in the home Every home should be a safe place every home a shelter When abuse occurs in families of faith it is the responsibility of the church to offer compassion and support to victims and to call those who act abusively to accountability and justice Our edited collection includes Dan Allender speaking from the heart about the impact of the fall on relationships between men and women Al Miles reflecting on his pastoral experience of the difficulties and opportunities of speaking out against violence in Christian families Bruce and Karen McAndless Davis offering one couple s story of the long journey toward accountability and dramatic change Julie Owens retelling her own dramatic story of abuse the life imprisonment of her ex partner and what she wished every pastor knew about domestic violence

Pray TV Steve Bruce,2019-03-19 In this book first published in 1990 the significance of televangelism in America is examined in detail This well informed measured analysis includes discussion of the place of televangelism in the history of American Protestantism the styles of leading TV preachers and the televangelical star system the relation of televangelism to conservatism and politics It also answers the questions of televangelism s organisation and audience as well as providing an analysis over the wave of scandals which swept over Pray TV in the 1980s

Television and the Christian Home J. K. Duff,195?

Mentioning the Unmentionables Chris Heaton,2023-12-06 We have a pornography crisis in the church This book however does not take a deep dive on the statistics or how our brains are being rewired by the internet This is not a book about the pornography business This is a book about root causes root teachings and then root solutions Mentioning the Unmentionables seeks to answer the question How did we get here It calls attention to the dire problem of pornography but then offers a faithful response in the context of the church to mention the unmentionables

Practicing Religion in the Age of the Media Stewart M. Hoover,Lynn Schofield Clark,2002-03-06 Increasingly the religious practices people engage in and the ways they talk about what is meaningful or

sacred take place in the context of media culture in the realm of the so called secular Focusing on this intersection of the sacred and the secular this volume gathers together the work of media experts religious historians sociologists of religion and authorities on American studies and art history Topics range from Islam on the Internet to the quasi religious practices of Elvis fans from the uses of popular culture by the Salvation Army in its early years to the uses of interactive media technologies at the Simon Wiesenthal Center s Beit Hashoah Museum of Tolerance The issues that the essays address include the public private divide the distinctions between the sacred and profane and how to distinguish between the practices that may be termed religious and those that may not

Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954 ,2003 **Library of Congress Subject Headings** Library of Congress. Cataloging Policy and Support Office,2009 Geographies of Home Loida Maritza Perez,2000-03-01 After leaving the college she d attended to escape her religiously conservative parents Iliana a first generation Dominican American woman returns home to Brooklyn to find that her family is falling apart one sister is careening toward mental collapse another sister is living in a decrepit building with her abusive husband and three children and a third sister has simply disappeared In this dislocating urban environment Iliana reluctantly confronts the anger and desperation that seem to seep through every crack of her family s small house and experiences all the contradictions superstitions joys and pains that come from a life caught between two cultures In this magnificent debut novel filled with graceful prose and searing detail Loida Maritza P rez offers a penetrating portrait of the American immigrant experience as she explores the true meanings of identity family and home Television and the Christian Home ,1996 *The Home Satellite TV Book* Anthony T. Easton,1983 **Conflicted Identities** Alexandra Staub,2015-10-23 Nation states have long used representational architecture to create symbolic identities for public consumption both at home and abroad Government buildings major ensembles and urban plans have a visibility that lends them authority while their repeated portrayals in the media cement their image as icons of a shared national character Existing in tandem with this official self however is a second often divergent identity represented by the vast realm of domestic space defined largely by those who occupy it as well as those with a vested interest in its cultural meaning Using both historical inquiry and visual spatial and film analysis this book explores the interaction of these two identities and its effect on political control class status and gender roles *Conflicted Identities* examines the politicization of both public and domestic space especially in societies undergoing rapid cultural transformation through political social or economic expansion or restructuring when cultural identity is being rapidly modernized shifted or realigned to conform to new demands Using specific examples from a variety of national contexts the book examines how vernacular housing legislation marketing and media influence a large but often underexposed domestic culture that runs parallel to a more publicly represented one As a case in point the book examines West Germany from the end of World War II to the early 1970s to probe more deeply into the mechanisms of such cultural dichotomy On a national

level post war West Germany demonstratively rejected Nazi era values by rebuilding cities based on interwar modernist tenets while choosing a decidedly modern and transparent architecture for high visibility national projects In the domestic realm government media and everyday citizens countered this turn to state sponsored modernism by embracing traditional architectural aesthetics and housing that encouraged patriarchal family structures Written for readers interested in cultural theory history and the politics of space as well as those engaged with architecture and the built environment *Conflicted Identities* provides an engaging new perspective on power and identity as they relate to architectural settings

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