

# Teleology and the Norms of Nature

William J. FitzPatrick

# Teleology And The Norms Of Nature

**Sylvia Berryman**



## **Teleology And The Norms Of Nature:**

**Teleology and the Norms of Nature** William J. FitzPatrick, 2017-09-25 This work is an examination of teleological attributions i.e. ascriptions of proper functions and natural ends to the features and behavior of living things with a view to understanding their application to human life

**Nature and Normativity** Mark Okrent, 2017-10-24 Nature and Normativity argues that the problem of the place of norms in nature has been essentially misunderstood when it has been articulated in terms of the relation of human language and thought on the one hand and the world described by physics on the other. Rather if we concentrate on the facts that speaking and thinking are activities of organic agents then the problem of the place of the normative in nature becomes refocused on three related questions. First is there a sense in which biological processes and the behavior of organisms can be legitimately subject to normative evaluation. Second is there some sense in which in addition to having ordinary causal explanations organic phenomena can also legitimately be seen to happen because they should happen in that way in some naturalistically comprehensible sense of should or that organic phenomena happen in order to achieve some result because that result should occur. And third is it possible to naturalistically understand how human thought and language can be legitimately seen as the normatively evaluable behavior of a particular species of organism behavior that occurs in order to satisfy some class of norms. This book develops, articulates and defends positive answers to each of these questions.

Alasdair MacIntyre's Views and Biological Ethics Sherel Jeevan Joseph Mendonsa, 2022-11-29 Some of the most fundamental questions which moral philosophers have been grappling with include: What makes us moral beings? Is morality a product of culture or nature or both? Are ethical norms and principles universal and unchanging or are they relative, being rooted in specific socio-political and historical contexts? Can ethical conclusions be derived from descriptive statements? This book addresses these and similar questions through a comparative study between Alasdair MacIntyre's views and biological ethics. It discusses how both MacIntyre's views and biological ethics highlight the importance of human biology for human morality. Based on this discussion, the book proposes that both the rational and the biological, including the emotional dimensions of humans, have to be considered in order to understand the complex and multi-layered phenomenon of human morality. As such, it will prove to be a valuable resource for undergraduate and postgraduate students of moral philosophy, especially those interested in studying the biological approach toward ethics. Thomistic, Aristotelian ethics and metaethics.

**The Moral Meaning of Nature** Peter J. Woodford, 2018-03-28 What if anything does biological evolution tell us about the nature of religion, ethical values or even the meaning and purpose of life? The Moral Meaning of Nature sheds new light on these enduring questions by examining the significance of an earlier and unjustly neglected discussion of Darwin in late nineteenth century Germany. We start with Friedrich Nietzsche whose writings staged one of the first confrontations with the Christian tradition using the resources of Darwinian thought. The lebensphilosophie or life philosophy that arose from his engagement with evolutionary ideas drew responses from other influential thinkers.

including Franz Overbeck Georg Simmel and Heinrich Rickert These critics all offered cogent challenges to Nietzsche's appropriation of the newly transforming biological sciences his negotiation between science and religion and his interpretation of the implications of Darwinian thought They also each proposed alternative ways of making sense of Nietzsche's unique question concerning the meaning of biological evolution for life At the heart of the discussion were debates about the relation of facts and values the place of divine purpose in the understanding of nonhuman and human agency the concept of life and the question of whether the sciences could offer resources to satisfy the human urge to discover sources of value in biological processes The Moral Meaning of Nature focuses on the historical background of these questions exposing the complex ways in which they recur in contemporary philosophical debate

**Is Nature Ever Evil?** Willem B. Drees, 2003 Can nature be evil or ugly or wrong Can we apply moral value to nature From a compellingly original premise under the auspices of major thinkers including Mary Midgley Philip Hefner Arnold Benz and Keith Ward Is Nature Ever Evil examines the value structure of our cosmos and of the science that seeks to describe it Science says editor Willem B Drees claims to leave moral questions to aesthetic and religious theory But the supposed neutrality of the scientific view masks a host of moral assumptions How does an ethically transparent science arrive at concepts of a hostile universe or a selfish gene How do botanists zoologists cosmologists and geologists respond to the beauty of the universe they study reliant as it is upon catastrophe savagery power and extinction Then there are various ways in which science seeks to alter and improve nature What do prosthetics and gene technology cyborgs and dairy cows say about our appreciation of nature itself Surely science in common with philosophy magic and religion can aid our understanding of evil in nature whether as natural catastrophe disease predatory cruelty or mere cosmic indifference Focusing on the ethical evaluation of nature itself Is Nature Ever Evil re ignites crucial questions of hope responsibility and possibility in nature

**A Plea for Naturalistic Metaphysics** Ulrich Steinworth, 2021-04-12 In this small book Ulrich Steinworth describes the reasons why analytic philosophy which started as an anti metaphysical project has become a strong advocate of metaphysics and why it must become synthetic normative and naturalistic Steinworth argues that self regulation is the common property of all being that we can talk of an increase or escalation of self regulation in the evolution of being and that self regulation becomes self determination in man Considering objections to this view related to questions of free will consciousness the naturalistic fallacy and teleology he draws on cybernetics dual process theory physical cosmology and Leibniz's demiurgic idea of measuring the goodness of a world by the number of possibilities opened up by the world To test his approach and show its political relevance he applies it to political liberalism

**A Theory of Virtue** Robert Merrihew Adams, 2008-10-23 The distinguished philosopher Robert M Adams presents a major work on virtue which is once again a central topic in ethical thought A Theory of Virtue is a systematic comprehensive framework for thinking about the moral evaluation of character Many recent attempts to stake out a place in moral philosophy for this concern define virtue in terms of its benefits for the

virtuous person or for human society more generally In Part One of this book Adams presents and defends a conception of virtue as intrinsic excellence of character worth prizing for its own sake and not only for its benefits In the other two parts he addresses two challenges to the ancient idea of excellence of character One challenge arises from the importance of altruism in modern ethical thought and the question of what altruism has to do with intrinsic excellence Part Two argues that altruistic benevolence does indeed have a crucial place in excellence of character but that moral virtue should also be expected to involve excellence in being for other goods besides the well being and the rights of other persons It explores relations among cultural goods personal relationships one's own good and the good of others as objects of excellent motives The other challenge the subject of Part Three of the book is typified by doubts about the reality of moral virtue arising from experiments and conclusions in social psychology Adams explores in detail the prospects for an empirically realistic conception of excellence of character as an object of moral aspiration endeavor and education He argues that such a conception will involve renunciation of the ancient thesis of the unity or mutual implication of all virtues and acknowledgment of sufficient moral luck in the development of any individual's character to make virtue very largely a gift rather than an individual achievement though nonetheless excellent and admirable for that

**Nature as Reason** Jean Porter, 2005 This noteworthy book develops a new theory of the natural law that takes its orientation from the account of the natural law developed by Thomas Aquinas as interpreted and supplemented in the context of scholastic theology in the twelfth and thirteenth centuries Though this history might seem irrelevant to twenty first century life Jean Porter shows that the scholastic approach to the natural law still has much to contribute to the contemporary discussion of Christian ethics Aquinas and his interlocutors provide a way of thinking about the natural law that is distinctively theological while at the same time remaining open to other intellectual perspectives including those of science In the course of her work Porter examines the scholastics assumptions and beliefs about nature Aquinas's account of happiness and the overarching claim that reason can generate moral norms Ultimately Porter argues that a Thomistic theory of the natural law is well suited to provide a starting point for developing a more nuanced account of the relationship between specific beliefs and practices While Aquinas's approach to the natural law may not provide a system of ethical norms that is both universally compelling and detailed enough to be practical it does offer something that is arguably more valuable namely a way of reflecting theologically on the phenomenon of human morality

Aristotle on the Sources of the Ethical Life Sylvia Berryman, 2019-03-13 Aristotle on the Sources of the Ethical Life challenges the common belief that Aristotle's ethics is founded on an appeal to human nature an appeal that is thought to be intended to provide both substantive ethical advice and justification for the demands of ethics Sylvia Berryman argues that this is not Aristotle's intent while resisting the view that Aristotle was blind to questions of the source or justification of his ethical views She interprets Aristotle's views as a middle way between the metaphysical grounding offered by Platonists and the scepticism or subjectivist alternatives

articulated by others The commitments implicit in the nature of action figure prominently in this account Aristotle reinterprets Socrates famous paradox that no one does evil willingly taking it to mean that a commitment to pursuing the good is implicit in the very nature of action

**Rationalist Pragmatism** Mitchell Silver,2020-07-07 In *Rationalist Pragmatism A Framework for Moral Objectivism* Mitchell Silver draws from a wide array of philosophical fields to formulate a comprehensive theory of ethics He argues that an understanding of justification rooted in pragmatism leads to practical principles that apply to all those we would recognize as persons The account bears implications for the nature of selfhood the freedom of the will the meaning of moral terms the power of moral principles to motivate conceptions of truth the nature of value and the use and abuse of abstract moral theorizing Rationalist Pragmatism develops its pragmatically informed morality in light of prominent ethical schools as well as relevant topics in the philosophy of language metaphysics and epistemology including the correspondence theory of truth inferentialist semantics motivational internalism the source of value and experimental philosophy Finally Silver explores concrete moral and political implications of his theory demonstrating that metaethics can affect positions regarding the morality of personal relations the treatment of animals and political assessments of democracy socialism and nationalism Silver maintains that our interest in truth our rational nature as practical and theoretical beings forms us as a community of mutually recognizing truth seekers

*A Secular Absolute* Ulrich Steinvoth,2020-01-13 Premodern societies believed in something sacred that obliged unconditionally Modern societies rely on fallible science Do they also need something absolute a secular sacred Steinvoth analyzes the writings of modern philosophers who claim that there is an absolute norm the norm to be rational and authentic In his view their claim is true if it is reinterpreted The norm is not moral as it was thought to be but metaphysical and authenticity is not self realization but doing things for their own sake In discussing the pros and cons of philosophical claims on absolutes this book spreads out the rich pool of philosophical ideas and clarifies urgent contemporary questions about what can be demanded with universal validity It argues this is not only the principle of justice not to harm but also a metaphysical principle by which to find meaning in life Moreover it points to some consequences this principle has in politics

*Hobbes Studies* ,2001

**Knowing Science** Alexander Bird,2022 *Knowing Science* argues for an epistemology of science that gives a central place to the concept of knowledge Alexander Bird argues that science proceeds by inference to the only explanation and rejects general metascientific realism and antirealism

**Nature in Medieval Thought** Chumaru Koyama,2022-04-19 This volume deals with the medieval concept of nature under various aspects such as natural law and the foundation of ethics the metaphysical and theological understanding of nature final causality and explanation nature as the object of science and from different perspectives Aristotle and Thomas Aquinas Thierry of Chartres and the philosophy of nature in the 12th century Henry Bate and William of Ockham Duns Scotus This publication is the result of a research project patronized by Waseda University in Tokyo which confronted Japanese and Western views on nature It was assumed that an intercultural dialogue on nature

which still is a central concept in modern thought both ecological and ethical is not possible without an historical understanding of the formation of this concept in medieval culture The various contributions of Japanese and Western scholars offer the medieval precedents for such a dialogue Leo Strauss, the Straussians, and the American Regime Kenneth L. Deutsch, John Albert Murley, 1999 Responding to volatile criticisms frequently leveled at Leo Strauss and those he influenced the prominent contributors to this volume demonstrate the profound influence that Strauss and his students have exerted on American liberal democracy and contemporary political thought By stressing the enduring vitality of classic books and by articulating the theoretical and practical flaws of relativism and historicism the contributors argue that Strauss and the Straussians have identified fundamental crises of modernity and liberal democracy This book emphasizes the broad range of Strauss's influence from literary criticism to constitutional thought and it denies the existence of a monolithic Straussian political orthodoxy Both critics and supporters of Strauss thought are included All political theorists interested in Strauss's extraordinary impact on political thought will want to read this book **The Normativity of Nature** Hannah Ginsborg, 2015 Why read Kant's Critique of Judgment For most readers the importance of the work lies in its contributions to aesthetics and to a lesser extent the philosophy of biology Hannah Ginsborg by contrast sees the Critique of Judgment as a central contribution to the understanding of human cognition generally The fourteen essays collected here advance a common interpretive project that of bringing out the philosophical significance of the notion of judgment which figures in the third Critique and showing its importance both to Kant's own theoretical philosophy and to contemporary views of human thought and cognition For us to possess the capacity of judgment on the interpretation defended here is for our natural perceptual and imaginative responses to involve a claim to their own normativity with respect to the objects which cause them It is in virtue of this capacity that we are able not merely to respond discriminatively to objects as animals do but to bring objects under concepts The Critique of Judgment on this reading rejects the traditional dichotomy between the natural and the normative our natural psychological responses to the spatio-temporal objects which affect our senses are both causally determined by those objects and normatively appropriate to them The essays in this book aim collectively to develop and illuminate this understanding of judgment in its own right and to use it to address specific interpretive issues in Kant's aesthetics theory of knowledge and philosophy of biology they are also concerned to bring out the relevance of this conception of judgment to contemporary debates regarding concept acquisition the content of perception and skepticism about rules and meaning **Utopian Genderscapes** Michelle C. Smith, 2021-10-04 2022 Winifred Bryan Horner Outstanding Book Award Honorable Mention A necessary rhetorical history of women's work in utopian communities Utopian Genderscapes focuses on three prominent yet understudied intentional communities Brook Farm Harmony Society and the Oneida Community who in response to industrialization experimented with radical social reform in the antebellum United States Foremost among the avenues of reform was the place and substance of women's work Author Michelle C. Smith seeks

in the communities rhetorics of teleology choice and exceptionalism the lived consequences of the communities lofty goals for women members This feminist history captures the utopian reconfiguration of women s bodies spaces objects and discourses and delivers a needed intervention into how rhetorical gendering interacts with other race and class identities The attention to each community s material practices reveals a gendered ecology which in many ways squared unevenly with utopian claims Nevertheless this volume argues that this utopian moment inaugurated many of the norms and practices of labor that continue to structure women s lives and opportunities today the rise of the factory the shift of labor from home spaces to workplaces the invention of housework the role of birth control and childcare the question of wages and the feminization of particular kinds of labor An impressive and diverse array of archival and material research grounds each chapter s examination of women s professional domestic or reproductive labor in a particular community Fleeting though they may seem the practices and lives of those intentional women Smith argues pattern contemporary divisions of work along the vibrant and contentious lines of gender race and class and stage the continued search for what is possible

**State and Nature** Peter Adamson,Christof Rapp,2021-04-19 A much maligned feature of ancient and medieval political thought is its tendency to appeal to nature to establish norms for human communities From Aristotle s claim that humans are political animals to Aquinas invocation of natural law it may seem that pre modern philosophers were all too ready to assume that whatever is natural is good and that just political arrangements must somehow be natural The papers in this collection show that this assumption is at best too crude From very early for instance in the ancient sophists contrast between nomos and physis there was recognition that political arrangements may be precisely artificial not natural and it may be questioned whether even such supposed naturalists as Aristotle in fact adopt the quick inference from natural to good The papers in this volume trace the complex interrelations between nature and such concepts as law legitimacy and justice covering a wide historical range stretching from Plato and the Sophists to Aristotle Hellenistic philosophy Cicero the Neoplatonists Plotinus and Porphyry ancient Christian thinkers and philosophers of both the Islamic and Christian Middle Ages

EcoLaw Margaret Davies,2022-05-01 This book re imagines law as ecolaw The key insight of ecological thinking that everything is connected to everything else at least on the earth and possibly in the cosmos has become a truism of contemporary theory Taking this insight as a starting point for understanding law involves suspending theoretical certainties and boundaries It involves suspending theory itself as a conceptual project and practicing it as an embodied and material project Although an ecological imagining of law can be metaphorical and can be highly imaginative and suggestive this book shows that it is also literal Law is part of the material everything that is connected to everything else This means that once the previous certainties of legal thinking have been dismantled it is after all possible to think of law as natural as embedded in and emergent from a normative biophysical nature The book proposes that there exists a natural nomos animals plants and Earth systems that produce their own values and norms from which human norms and laws emerge This book then proposes a new



way to understand law and pursues specific arguments to demonstrate the feasibility of law as ecolaw Drawing inspiration from current trends in the post humanities socioecological thought and developments across the natural sciences in their specific intersections with humanities and social science disciplines this book will appeal both to legal theorists and to others with interests in these areas     *Perfectionist Turn* Den Uyl Douglas Den Uyl,2016-04-14 Contemporary political philosophy especially in the works of Martha Nussbaum John Rawls and Amartya Sen has assumed that it can separate itself off from other philosophical positions and frameworks In this book Den Uyl and Rasmussen challenge this trend by moving from the liberalism they advocate in their earlier work to what they call individualistic perfectionism in ethics They continue to challenge the assumption that a neo Aristotelian ethical framework cannot support a liberal non perfectionist political theory by filling in the nature of the perfectionist ethical approach utilised in their previous political theorising By developing the central features and principles of individualistic perfectionism they show that it is a major and powerful alternative to much contemporary ethical thinking particularly to constructivism and that it is capable of overcoming standard objections to perfectionism

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