

TEL AVIV^{er} JAHR- BUCH FÜR DEUTSCHE GESCHICHTE 1990



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Tel Aviver Jahrbuch Fuer Deutsche Geschichte Band Vol Xix 1990

Eric H. Boehm



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The History of Everyday Life Alf Ludtke, 1995-05-21 Introduced by Alf Ludtke the volume includes two empirical essays one by Lutz Niethammer on life courses of East Germans after 1945 and one by Ludtke on modes of accepting fascism among German workers The remaining five essays are theoretical Art of Suppression Pamela M. Potter, 2016-06-28 One thinks of the arts in Nazi Germany as struggling in an oppressive system yet evidence has repeatedly shown that conditions were far more favourable than we assume Potter conducts a historiography of Nazi arts examining writings from the last seven decades to demonstrate how historical moral and intellectual conditions have sustained a distorted characterization of cultural life in the Third Reich Showing how past research has revealed the decentralized nature of Nazi arts policies Potter argues that the insulation of academic disciplines allowed outdated presumptions about Nazi micromanagement of the arts to persist Jews and Other Germans Till van Rahden, 2008 Examines the integration of Jews into German society between 1860 1925 taking as an example the city of Breslau then Germany now Wroclaw Poland Questions whether there was a continuous line from the German treatment of Jews before World War I to Nazi antisemitism During and after World War I relations between Jews and non Jews worsened and the high level of Jewish integration eroded between 1916 25 Although the constitution of the Weimar Republic accorded Jews equality they experienced acts of violence and discrimination Argues that antisemitism became stronger as the economic situation of the Jews deteriorated due to inflation and the emigration to Germany of 4 273 impoverished Jews from Poland and Russia between 1919 23 Concludes nevertheless that no direct line can be drawn between the antisemitism in Imperial Germany and that of the Nazi period Art, History, and Anachronic Interventions Since 1990 Eva Kernbauer, 2021-09-06 This book examines contemporary artistic practices since 1990 that engage with depict and conceptualize history Examining artworks by Kader Attia Yael Bartana Zarina Bhimji Michael Blum Matthew Buckingham Tacita Dean Harun Farocki and Andrei Ujica Omer Fast Andrea Geyer Liam Gillick and Philippe Parreno Hiwa K Amar Kanwar Bouchra Khalili Deimantas Narkevicius Wendelien van Oldenborgh Walid Raad Dierk Schmidt Erika Tan and Apichatpong Weerasethakul Art History and Anachronic Interventions since 1990 undertakes a thorough methodological reexamination of the contribution of art to history writing and to its theoretical foundations The analytical instrument of anachrony comes to the fore as an experimental method as will para fiction counterfactual history testimonies ghosts and spectres of the past utopia and the juridification of history Eva Kernbauer argues that contemporary art developing its own conceptual approaches to temporality and to historical research offers fruitful strategies for creating historical consciousness and perspectives for political agency The book will be of interest to scholars working in art history historiography and contemporary art The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial 4.0 license **Violence and Visibility in Modern History** J. Martschukat, 2013-12-18 Despite the claims of Steven Pinker and others violence has remained a historical

constant since the Enlightenment even though its forms and visibility have been radically transformed Accordingly the studies gathered here recast debate over violence in modern societies by undermining teleological and reassuring narratives of progress

Justicia de Transición y Constitución I Gustavo Emilio Cote Barco, Catalina Ibáñez Gutiérrez, Nelson Camilo Sánchez, Diego Fernando Tarapués Sandino, Gonzalo Villa Rosas, John E. Zuluaga T., 2014

After Eichmann David Cesarani, 2013-09-13 In 1961 Adolf Eichmann went on trial in Jerusalem for his part in the Nazi persecution and mass murder of Europe's Jews For the first time a judicial process focussed on the genocide against the Jews and heard Jewish witnesses to the catastrophe The trial and the controversies it caused had a profound effect on shaping the collective memory of what became the Holocaust This volume a special issue of the Journal of Israeli History brings together new research by scholars from Europe Israel and the USA

Historical Abstracts Eric H. Boehm, 1998 Historical Abstracts, 1998

Hitler's Empire Mark Mazower, 2009-08-25 Drawing on an unprecedented range and variety of original research Hitler's Empire sheds new light on how the Nazis designed maintained and lost their European dominion and offers a chilling vision of what the world would have become had they won the war Mark Mazower forces us to set aside timeworn opinions of the Third Reich and instead shows how the party drew inspiration for its imperial expansion from America and Great Britain Yet the Nazis lack of political sophistication left them unequal to the task of ruling what their armies had conquered despite a shocking level of cooperation from the overwhelmed countries A work as authoritative as it is unique Hitler's Empire is a surprising and controversial new appraisal of the Third Reich's rise and ultimate fall

Die DDR und die Juden Jutta Illichmann, 1997 Der ostdeutsche Umgang mit der nationalsozialistischen Vergangenheit war durch die Ausrottung des Faschismus gekennzeichnet Anders als die Bundesregierung erkannte die Partei und Staatsführung der DDR keine besondere Verantwortung für die nationalsozialistischen Verbrechen an den Juden an Doch auch die DDR konnte sich der Haftung für den Völkermord an den Juden nicht entziehen Die Thematik Die DDR und die Juden wird in dieser Studie erstmals systematisch in einem gesamtdeutschen Kontext untersucht Es wird die These vertreten da die bundesdeutsche Auseinandersetzung mit dem Holocaust ein zentraler Bestimmungsfaktor der Behandlung von Juden und jüdischen Themen durch die Partei und Staatsführung der DDR war

Bibliographie zur deutschen Soziologie Matthias Herfurth, Stefan Hradil, 2013-11-11 lichte Dissertationen Diplom und Magisterarbeiten Das Material wurde schliesslich nach 29 Kapiteln geordnet und zusätzlich ein Sachregister erfasst in dem die jeweilige Veröffentlichung thematisch inhaltlich differenzierter als es eine Kapitelgliederung ermöglichen würde durch Schlagwörter beschrieben wird Zur Benutzung der Register sei auch auf die entsprechenden Benutzerhinweise verwiesen Die Bibliographie für die Jahre 1992 bis 1995 enthält insgesamt 14244 Literaturhinweise die aus dem gesamten deutschsprachigen Raum stammen in den folgenden wie für Band 1 Band 2 und Band 3 von Dominik Sack erstellten Tabellen werden einige Inhalte der Bibliographie deskriptiv statistisch aufgeschlüsselt um einen Einblick in die Struktur der soziologischen Veröffentlichungen und ihrer Autoren Herausgeber und Verlage in

den Erscheinungsjahren 1992 bis 1995 zu gewöhren. Den Auswertungen liegen dieselben Fragestellungen wie für die vorangegangenen Bände zugrunde. Es reizte die Herausgeber für diesen Zeitraum einmal die produktivsten Autoren zu ermitteln. Die Hitliste der Autoren mit den meisten Veröffentlichungen in diesem Band wird in dieser Reihenfolge von Hurrelmann, Josef Schmid und Bertram bzw. auf gleicher Position Nauck angeführt. Im vorangehenden Band waren es Luhmann, Esser und Hurrelmann. Einige die soziologische Wissensproduktion zwischen 1987 bis 1991 Band 3 einerseits und 1992 bis 1995 Band 4 andererseits kennzeichnende Tendenzen seien an dieser Stelle bereits kurz angedeutet. Der Anteil der Mehr Autoren Veröffentlichungen stieg weiter und zwar um ca. 2,5%. Der Anteil der Veröffentlichungen zur Frauenforschung erhöhte sich um 2,75%. Der Anteil der Veröffentlichungen in den Themenbereichen Lebensalter, Jugend, Familie, Alter wuchs um 3%.

Die Judenverfolgung in autobiographischer Literatur Ingo Piel, 2001. In dieser Studie werden vier Beispiele autobiographischer Literatur nichtjüdischer Autoren nach 1945 untersucht. Im Mittelpunkt des Interesses stehen die Wahrnehmung und Darstellung der nationalsozialistischen antijüdischen Politik. Die Erinnerungstexte von Ernst von Salomon, Axel Eggebrecht, Erich Ebermayer und Günther Weisenborn werden vermittels eines klar umrissenen Fragenkataloges daraufhin untersucht, wie sie die antijüdische Politik widerspiegeln, rezipieren und bewerten. Die Interpretation der Befunde erfolgt vor dem Hintergrund ihrer individuellen weltanschaulichen Positionen. Das Ergebnis: die Schranken nichtjüdischer Erinnerungsfähigkeit wird abschließend unter Zuhilfenahme psychoanalytischer Theoreme vertieft.

German Studies in North America Keith Duane Alexander, Annemarie Sammartino, 2004. **The Oxford Dictionary of the Jewish Religion** Adele Berlin, 2011. Hailed by Library Journal as the best ready reference access point to the Jewish religion and as essential by CHOICE in its First Edition. The Oxford Dictionary of the Jewish Religion has been the go-to resource for students, scholars and researchers in Judaic Studies since its 1997 publication. Now The Oxford Dictionary of the Jewish Religion Second Edition focuses on recent and changing rituals in the Jewish community that have come to the fore since the 1997 publication of the First Edition, including the growing trend of baby naming ceremonies and the founding of gay/lesbian synagogues. Under the editorship of Adele Berlin, nearly 200 internationally renowned scholars have created a new edition that incorporates updated bibliographies, biographies of 20th century individuals who have shaped the recent thought and history of Judaism and an index with alternate spellings of Hebrew terms. Entries from the previous edition have been revised, new entries commissioned and cross references added all to increase ease of navigation. The Dictionary covers more than three millennia of Jewish religious thought, custom, law and practice from traditional approaches to Reform, Conservative, Reconstructionist and post-denominational Judaism. Brief definitions and longer essays all supplemented with bibliographies enlighten readers about the major figures, folklore and events in the history of Judaism throughout the world. SOWI, 1991.

Reden um die Macht? Othmar Plöckinger, 1999. **Year Book**, 1993. **Zwischen Antisemitismus und Israelkritik** Timo Stein, 2011-07-13. **Von der Souveränität zur Angst** Christian Wipperfurth, 2004. Welche Außenpolitik verfolgte

Groabritannien im Zeitalter des Imperialismus 1882 1914 und welche Motive lagen ihr zugrunde Welche Stellung besaß das Empire im System der Mächte und welche Veränderungen können wir feststellen Warum ging das Vereinigte Königreich 1902 von der Politik der „splendid isolation“ ab Welche Rolle spielte hierfür die Politik Deutschlands beispielsweise die Flottenrüstung Welchen Anteil trägt Großbritannien an der sich seit Beginn des 20. Jahrhunderts verschlechternden internationalen Situation Um diese Fragen befriedigend beantworten zu können werden nicht nur außenpolitische sondern auch ideologische gesellschaftliche sozialpsychologische und ökonomische Entwicklungen dargestellt Ihr Zusammenhang wird herausgearbeitet und deutlich gemacht auf welche Weise sie auf die Außenpolitik einwirkten Der umfassende Ansatz ermöglicht neue und tiefere Einsichten in die Ursachen des Ersten Weltkrieges und den Zusammenhang von Außenpolitik und inneren Faktoren a gut lesbar und außerst anregend H Soz u Kult

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