



Space By The Tale

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Space By The Tale:

Scribes of Space Matthew Boyd Goldie, 2019-03-15 *Scribes of Space* posits that the conception of space the everyday physical areas we perceive and through which we move underwent critical transformations between the thirteenth and fifteenth centuries Matthew Boyd Goldie examines how natural philosophers theologians poets and other thinkers in late medieval Britain altered the ideas about geographical space they inherited from the ancient world In tracing the causes and nature of these developments and how geographical space was consequently understood Goldie focuses on the intersection of medieval science theology and literature deftly bringing a wide range of writings scientific works by Nicole Oresme Jean Buridan the Merton School of Oxford Calculators and Thomas Bradwardine spiritual poetic and travel writings by John Lydgate Robert Henryson Margery Kempe the Mandeville author and Geoffrey Chaucer into conversation This pairing of physics and literature uncovers how the understanding of spatial boundaries locality elevation motion and proximity shifted across time signaling the emergence of a new spatial imagination during this era

Chaucerian Spaces William F. Woods, 2008-06-30 *Chaucerian Spaces* explores the affect and the significance of space and place in the first six tales in Chaucer's *Canterbury Tales* Relatively little has been written about space in the *Canterbury Tales* yet the rewards for attending to this aspect of Chaucer's aesthetic are considerable Space indicates the potential for characteristic action development and a more profound expression of being In these tales characters inhabit a landscape and places within it that express their inner life Emelye in her garden Palamon and Arcite in the grove all occupy spaces or places that manifest social destiny and individual intention Space and subjectivity change as territories give way to households and the horizons of consciousness shrink to the core of human intent Most striking is the transformation of women in place Emelye Alyson even Custance and the Wife of Bath dwell in places that express their social and economic potential They are in place but place is also in them they merge in metaphor with the places that express them bringing the reader closer to the sensible reflective experience of the medieval subject

Space by the Tale Jerome Bixby, 1964

Travel, Time, and Space in the Middle Ages and Early Modern Time Albrecht Classen, 2018-10-22 Research on medieval and early modern travel literature has made great progress which now allows us to take the next step and to analyze the correlations between the individual and space throughout time which contributed essentially to identity formation in many different settings The contributors to this volume engage with a variety of pre modern texts images and other documents related to travel and the individual's self orientation in foreign lands and make an effort to determine the concept of identity within a spatial framework often determined by the meeting of various cultures Moreover objects images and words can also travel and connect people from different worlds through books The volume thus brings together new scholarship focused on the interrelationship of travel space time and individuality which also includes of course women's movement through the larger world whether in concrete terms or through proxy travel via readings Travel here is also examined with respect to craftsmen's activities at various sites

artists employment for many different projects all over Europe and elsewhere and in terms of metaphysical experiences catabasis

A Cultural History of Fairy Tales in the Long Nineteenth Century Naomi J. Wood, 2021-07-15 How have fairy tales from around the world changed over the centuries What do they tell us about different cultures and societies This volume explores the period when the European fairy tales conquered the world and shaped the global imagination in its own image Examining how collectors children s writers poets and artists seized the form to challenge convention and normative ideas this book explores the fantastic imagination that belies the nineteenth century s materialist and pedestrian reputation Looking at writers including E T A Hoffman the Brothers Grim S T Coleridge Walter Scott Oscar Wilde Christina Rossetti George MacDonald and E Nesbit the volume shows how fairy tales touched every aspect of nineteenth century life and thought It provides new insights into themes including forms of the marvelous adaptation gender and sexuality humans and non humans monsters and the monstrous spaces socialization and power With contributions from international scholars across disciplines this volume is an essential resource for researchers scholars and students of literature history and cultural studies *A Cultural History of Fairy Tales* 6 volume set *A Cultural History of Fairy Tales in Antiquity* is also available as a part of a 6 volume set *A Cultural History of Fairy Tales* tracing fairy tales from antiquity to the present day available in print or within a fully searchable digital library accessible through institutions by annual subscription or on perpetual access see www.bloomsburyculturalhistory.com Individual volumes for academics and researchers interested in specific historical periods are also available digitally via www.bloomsburycollections.com

Reports of Cases at Common Law and in Chancery Argued and Determined in the Supreme Court of the State of Illinois Illinois. Supreme Court, 1921 ***Reports of Cases at Law and in Chancery Argued and Determined in the Supreme Court of Illinois*** Illinois. Supreme Court, 1921

Chaucer and the Making of Optical Space Peter Brown, 2007 The author links Chaucer s writings with the medieval optical tradition in its various forms scholastic texts encyclopedias exempla vernacular poetry both in general cultural terms and through the discussion of specific examples He shows how the science of optics or perspectiva provides an account of spatial perception including visual error and demonstrates how these aspects of optical theory impact on Chaucer s poetry He provides detailed and sustained analysis of the spatial content of narratives across the range of Chaucer s works relating them to optical ideas and making use of Lefebvre s theory of the production of space The texts discussed include the Book of the Duchess House of Fame Knight s Tale Miller s Tale Reeve s Tale Merchant s Tale Squire s Tale and Troilus and Criseyde

A Concordance to the Poems of John Keats Michael G. Becker, Robert J. Dilligan, Todd K. Bender, 2016-05-05 First published in 1981 *A Concordance to the Poems of John Keats* intended to provide the user with a volume suitable to the varying and increasingly specialised interests of scholarship This title offers a high degree of inclusiveness that attends to the poems and plays the emended and authoritative headings and virtually all of the variant readings considered substantive in the riches of the Keats manuscript materials This title will be of interest to students of literature [The Manuscripts of the](#)

Canterbury Tales Charles Abraham Owen, 1991 Owen investigates what the manuscripts of the Canterbury Tales reveal about the way they came into being see revs This study of the manuscripts of the Canterbury Tales calls into question previous efforts to explain the complexities the different orderings of the tales and the extraordinary shifts in textual affiliations within the manuscripts Owen sees the manuscripts that survive most of them collections of all or almost all the tales as derived from the large number of single tales and small collections that circulated after Chaucer's death This theory takes issue with all modern editions of the Canterbury Tales which in Owen's view reflect the effort of medieval scribes and supervisors to make a satisfactory book of the collection of fragments Chaucer left behind It is this collection of fragments the authentic Tales of Canterbury by Geoffrey Chaucer which reflects the different stages of the plan that was still evolving at his death CHARLES A OWEN Jr is former Professor of English and Chairman of Medieval Studies at the University of Connecticut

Shamanism in the Interdisciplinary Context Art Leete, R. Paul Firnhaber, 2004 The understanding of shamanism in its variety of forms and manifestations has become vital in our understanding of the origins and development of ideological systems of the human family Though not a religion shamanism is the first formalization of the human quest for meaning understanding and participation in the mysteries of the cosmic drama It is a global phenomenon cultural specific practices and beliefs reflecting and embodying universal truths This book is a collection of the papers presented at the 6th Conference of the International Society for Shamanistic Research held at the Viljandi Kultuurikolledz Viljandi Estonia in August of 2001 It represents the contemporary work of international scholarship in its attempt to understand the complexities of shamanism both ancient and surviving Increasingly the study of shamanism is interdisciplinary These papers and articles offer as well an example of the mix of disciplines presently coming to bear on the study of shamanism

Romantic Prose Fiction Gerald Ernest Paul Gillespie, Manfred Engel, Bernard Dieterle, 2008 In this volume a team of three dozen international experts presents a fresh picture of literary prose fiction in the Romantic age seen from cross cultural and interdisciplinary perspectives The work treats the appearance of major themes in characteristically Romantic versions the power of Romantic discourse to reshape imaginative writing and a series of crucial reactions to the impact of Romanticism on cultural life down to the present both in Europe and in the New World Through its combination of chapters on thematic generic and discursive features Romantic Prose Fiction achieves a unique theoretical stance by considering the opinions of primary Romantics and their successors not as guiding truths by which to define the permanent meaning of Romanticism but as data of cultural history that shed important light on an evolving civilization SPECIAL OFFER 30% discount for a complete set order 5 vols The Romanticism series in the Comparative History of Literatures in European Languages is the result of a remarkable international collaboration The editorial team coordinated the efforts of over 100 experts from more than two dozen countries to produce five independently conceived yet interrelated volumes that show not only how Romanticism developed and spread in its principal European homelands and throughout the New World but also the ways in which the affected literatures in reaction

to Romanticism have redefined themselves on into Modernism A glance at the index of each volume quickly reveals the extraordinary richness of the series total contents Romantic Irony sets the broader experimental parameters of comparison by concentrating on the myriad expressions of irony as one of the major impulses in the Romantic philosophical and artistic revolution and by combining cross cultural and interdisciplinary studies with special attention also to literatures in less widely diffused language streams Romantic Drama traces creative innovations that deeply altered the understanding of genre at large fed popular imagination through vehicles like the opera and laid the foundations for a modernist theater of the absurd Romantic Poetry demonstrates deep patterns and a sharing of crucial themes of the revolutionary age which underlie the lyrical expression that flourished in so many languages and environments Nonfictional Romantic Prose assists us in coping with the vast array of writings from the personal and intimate sphere to modes of public discourse including Romanticism s own self commentary in theoretical statements on the arts society life the sciences and more Nor are the discursive dimensions of imaginative literature neglected in the closing volume Romantic Prose Fiction where the basic Romantic themes and story types the romance novel novella short story and other narrative forms are considered throughout Europe and the New World This enormous realm is seen not just in terms of Romantic theorizing but in the light of the impact of Romantic ideas and narration on later generations As an aid to readers the introduction to Romantic Prose Fiction explains the relationships among the volumes in the series and carries a listing of their tables of contents in an appendix No other series exists comparable to these volumes which treat the entirety of Romanticism as a cultural happening across the whole breadth of the Old and New Worlds and thus render a complex picture of European spiritual strivings in the late eighteenth and the nineteenth centuries a heritage still very close to our age Channeling Wonder Pauline Greenhill, Jill Terry Rudy, 2014-10-06 Scholars of cultural studies fairy tale studies folklore and television studies will enjoy this first of its kind volume **Viewpoint and the Fabric of Meaning** Barbara Dancygier, Wei-lun Lu, Arie Verhagen, 2016-03-21 This volume explores the cross linguistic diversity and possibly inconsistency of the span of linguistic means that signal reported speech and thought The integration of broad linguistic viewpoint in conversation and narrative and cognitive theory of mind and understanding the inner life and thought of others strategies for handling mixed points of view will be considered

Poetics of the Hive Cristopher Hollingsworth, 2005-04 Cris Hollingsworth s waggle dance after scouting the rangiest field of literature Virgil and Homer down to Milton and Swift on to Plath and Byatt leads you to where the nectar hides He wisely roams extracting an anthology of poetry prose psychology history most of all perception that tops the bee s knees Paul West author of *The Secret Life of Words* Hollingsworth s wide ranging exploration of the image of the hive is impressive *Poetics of the Hive* and its panoply of references cannot fail to enrich university classrooms especially those devoted to both the visual arts and literature Dore Ashton author of *A Fable of Modern Art* Cris Hollingsworth s *Poetics of the Hive* is complex even daring in argument I m even more impressed by his skill at an increasingly rare critical art the educating of

argument from careful often brilliant analytical reading of literary texts Thomas R Edwards executive editor of *Raritan A Quarterly Review* A study to delight the passionate reader *Poetics of the Hive* tells the story of the evolution of the insect metaphor from antiquity to the multicultural present An experiment in the evolutionary biology of artistic form *Poetics of the Hive* freshly examines classic works of literature offering a view of poetic creation that complicates our ideas of the past and its formative role in modern consciousness and world literature In the first part of this lyrical synthesis of rhetoric visual and postmodern theory and cognitive science Cristopher Hollingsworth reveals the structure behind his metaphor redefining it as an aesthetically and philosophically potent tableau that he calls the Hive He traces the Hive s evolution in epic poetry from Homer to Milton which establishes antithetical but complementary images of angelic and demonic bees that Swift Mandeville and Keats use variously to debate classical versus emerging ideas of the individual s relationship to society But the Hive becomes fully psychologized Hollingsworth argues only when its use by Conrad and Wells to explore Europe s colonial imagination of the Other is transformed by Kafka and Sartre into competing symbols of the modern self s existential condition Cristopher Hollingsworth is an assistant professor of English at St John s University Staten Island *Mixed Magic* Anna Katrina Gutierrez, 2017-07-26 *Mixed Magic* Global local dialogues in fairy tales for young readers considers retellings and adaptations from a glocal context a framework focused on the reciprocal and cross cultural exchange between global processes and local practices and their potential transformative effects The study examines an eclectic range of retellings from the East and West from the 19th century until the present among them orientalized picturebook versions of *Beauty and the Beast* and *Bluebeard* Disney s animated classics Asian versions of Hans Christian Andersen s *The Little Mermaid* Gene Luen Yang s graphic novel *American Born Chinese* and the fantasy films of Hayao Miyazaki Drawing on theories of globalization cognitive narratology subjectivity and eastern thought the book reveals new implications for intertextual analysis This beautifully illustrated volume is the first sustained study of the effects of global local and East West interchanges on representations of self and Others in children s literature and folklore studies **A Catalogue of Chaucer Manuscripts** M.C. Seymour, 2017-03-02 This second volume which completes the first comprehensive catalogue of Chaucer s manuscripts describes the 56 extant copies and the fragments of 8 otherwise lost copies of the *Canterbury Tales* These manuscripts last examined together over 50 years ago are here described after a fresh appraisal and in the light of modern scholarship and some revisions of date decoration dialect location provenance and script are suggested The Introduction defines some of the major textual problems posed by the manuscripts and presents some thoughts thereon while suggesting solutions to some incidental cruces The Indices and Appendices record the citation of lost and unidentified copies of the *Canterbury Tales* the names of former owners and associates and addenda et corrigenda for Volume I The Catalogue is designed as a reference work for those teachers and students who wish to know what and where the extant material is without the labour of its collection and for those able in the various specialities of manuscript bibliography to advance

present knowledge The Accommodated Jew Kathy Lavezzo, 2016-10-21 England during the Middle Ages was at the forefront of European antisemitism It was in medieval Norwich that the notorious blood libel was first introduced when a resident accused the city's Jewish leaders of abducting and ritually murdering a local boy England also enforced legislation demanding that Jews wear a badge of infamy and in 1290 it became the first European nation to expel forcibly all of its Jewish residents In The Accommodated Jew Kathy Lavezzo rethinks the complex and contradictory relation between England's rejection of the Jew and the centrality of Jews to classic English literature Drawing on literary historical and cartographic texts she charts an entangled Jewish imaginative presence in English culture In a sweeping view that extends from the Anglo Saxon period to the late seventeenth century Lavezzo tracks how English writers from Bede to Milton imagine Jews via buildings tombs latrines and especially houses that support fantasies of exile Epitomizing this trope is the blood libel and its implication that Jews cannot be accommodated in England because of the anti Christian violence they allegedly perform in their homes In the Croxton Play of the Sacrament Marlowe's *The Jew of Malta* and Shakespeare's *The Merchant of Venice* the Jewish house not only serves as a lethal trap but also as the site of an emerging bourgeoisie incompatible with Christian pieties Lavezzo reveals the central place of the Jew in the slow process by which a Christian nation of shopkeepers negotiated their relationship to the urban capitalist sensibility they came to embrace and embody In the book's epilogue she advances her inquiry into Victorian England and the relationship between Charles Dickens whose Fagin is the second most infamous Jew in English literature after Shylock and the Jewish couple that purchased his London home Tavistock House showing how far relations between gentiles and Jews in England had and had not evolved **Environment and Religion in**

Ancient and Coptic Egypt: Sensing the Cosmos through the Eyes of the Divine Alicia Maravelia, Nadine Guilhou, 2020-10-01 Proceedings of a conference held in Athens in 2017 this volume presents 34 fresh and original papers plus 2 abstracts on ancient Egyptian religion environment and the cosmos Papers connect many interdisciplinary approaches including Egyptology archaeology archaeoastronomy geography botany zoology ornithology theology and history

Pleasures of Literary Spatiality E.L. Ridsen, 2024-02-05 Barring such illnesses as claustrophobia or agoraphobia or situations such as medical isolation or incarceration most people move naturally from smaller to larger spaces and back again without giving the process much thought But paying attention to our own movement in space yields all sorts of sensory experiences from something relaxing to something terrifying or even astonishingly beautiful Our sense of expandable contractible space can influence how we process everything from Japanese gardens to mountain hikes and desert expanses Writers often expand or contract spaces around their characters for dramatic effect character building and even thematic purposes Marie de France used expanded spaces for adventure and travel and contracted spaces first for romance and then for spiritual devotion Chaucer used expanded spaces for adventure pilgrimage and danger and contracted spaces for conviviality and storytelling Dante and Milton created expansive cosmologies but focused on small spaces for both suffering

and incredible spiritual achievement This study of literary spatiality yields fascinating results reflects useful techniques for reading and reminds us of the value of all sorts of different approaches to analysis and artistic enjoyment

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