

similarity of position between Muslims and the British in India that Forster (and many other English writers on India including Kipling) shows an approving attitude towards Muslims. The Hindu baffles both Muslims and the British" (p. 27). And of Edward Thompson he says, with equally evident disapproval: "Despite his keen political sensibility and an awareness of the Hindu social evils for the exposure of which he admired *Mother India*, Thompson adopts a pro-Congress and pro-Hindu stance in his political and historical writings. He undervalues the Muslim demand for Pakistan and scoffs at the two-nation theory, which demonstrates his limitations" (p. 61).

Perhaps the expression of such opinions is not wholly to be regretted. The Moslem viewpoint on the Raj has rarely been expressed in a tone of temperate criticism, and Islam's slight study does help us to understand this special point of view. The Raj, he tells us as emphatically as any Indian critic, should go unlamented, but not for quite the same reasons.

GEORGE WOODCOCK
Vancouver, British Columbia

Soviet-South Asian Relations, 1947-1978. By RAJENDRA KUMAR JAIN. Atlantic Highlands, N.J.: Humanities Press, 1979. 2 vols. Vol. I: Kashmir Question, 1952-1964; The Kutch Conflict; Indo-Pakistan Conflict of 1956; Bangladesh Crisis and Indo-Pakistan War of 1971; India. Vol. II: Pakistan, Bangladesh, Nepal, Sri Lanka. xvii, 602 pp; xx, 459 pp. Documents, Appendixes, Index. \$40.00.

Collections of documents serve two purposes: they can give us history more vividly than any narrative could do, and they can preserve evidence on which historical narratives and analyses can later be based. This two-volume collection scarcely ever reaches beyond the second, archival purpose to achieve the first, which is the worthiest reason for accumulating documents of any kind. Instead we have the results of diligence and thought in gathering and presenting papers. These volumes should be purchased by all South Asia libraries, simply for reference material. But the touch of the historian seems lacking here.

My criticism is not quibbling over R. K. Jain's choice of documents. Rather it is disappointment that, in most cases, the really exciting *purposes* of the evidence gathered are not presented. The documents do not reveal anything new on the topics covered. Because this collection consists of official statements of the U.S.S.R. with respect to the South Asian policies, it should have been laid out so as to reveal the real intentions of the Soviet Union, embedded in the ideological justifications and hortatory interpretations that always accompany its foreign policies. In the section on India policies (the longest), the U.S.S.R.'s change of mind after Stalin's death in 1953 is well elucidated by presenting the Stalinist views on India's ruling "upper bourgeoisie" and its "pseudo-democracy" and followed by the statements of Khrushchev (alternatively given as Khrushchov) to the Twentieth Party Congress which spoke of India as socialist, genuinely independent, and a "great power." But the subsequent major policy shifts fail to strike even a careful reader with the vividness that primary sources should awaken.

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