

The Smart Culture : Society, Intelligence, and Law title:

Critical America author: Hayman, Robert L.

publisher: New York University Press

isbn10 | asin: 0814735339 9780814735336 print isbn13: ebook isbn13: 9780585002590

language: English

Mental health laws-United States, Mentally

handicapped--Civil rights--United States, Equality subject before the law--United States, Culture and law,

> Intelligence levels. 1998

publication date:

KF480 H37 1998eb lee:

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The Smart Culture Robert L. Hayman, 1998 What exactly is intelligence Is it social achievement Professional success Is it common sense Or the number on an IQ test Interweaving engaging narratives with dramatic case studies Robert L Hayman Ir has written a history of intelligence that will forever change the way we think about who is smart and who is not To give weight to his assertion that intelligence is not simply an inherent characteristic but rather one which reflects the interests and predispositions of those doing the measuring Hayman traces numerous campaigns to classify human intelligence His tour takes us through the early craniometric movement eugenics the development of the IQ Spearman's general intelligence and more recent works claiming a genetic basis for intelligence differences What Hayman uncovers is the maddening irony of intelligence that scientific efforts to reduce intelligence to a single ordinal quantity have persisted and at times captured our cultural imagination not because of their scientific legitimacy but because of their longstanding political appeal The belief in a natural intellectual order was pervasive in scientific and political thought both at the founding of the Republic and throughout its nineteenth century Reconstruction And while we are today formally committed to the notion of equality under the law our culture retains its central belief in the natural inequality of its members Consequently Hayman argues the promise of a genuine equality can be realized only when the mythology of intelligence is debunked only that is when we recognize the decisive role of culture in defining intelligence and creating intelligence differences Only culture can give meaning to the statement that one person or one group is smarter than another And only culture can provide our motivation for saying it With a keen wit and a sharp eye Hayman highlights the inescapable contradictions that arise in a society committed both to liberty and to equality and traces how the resulting tensions manifest themselves in the ways we conceive The Smart Culture Robert L. Hayman, 1998 Interweaving engaging narratives with of identity community and merit dramatic case studies Robert L Hayman Jr has written a history of intelligence that will forever change the way we think about who is smart and who is not To give weight to his assertion that intelligence is not simply an inherent characteristic but rather reflects the interests and predispositions of those doing the measuring Hayman traces numerous campaigns to classify human intelligence His tour takes us through the early craniometric movement eugenics the development of the IQ Spearman's general intelligence and more recent works claiming a genetic basis for intelligence differences Crossroads. Directions and A New Critical Race Theory Francisco Valdes, Angela Harris, Jerome Mccristal Culp, 2011-02-07 Its opponents call it part of the lunatic fringe a justification for black separateness the most embarrassing trend in American publishing It is Critical Race Theory But what is Critical Race Theory How did it develop Where does it stand now Where should it go in the future In this volume thirty one CRT scholars present their views on the ideas and methods of CRT its role in academia and in the culture at large and its past present and future Critical race theorists assert that both the procedures and the substance of American law are structured to maintain white privilege The neutrality and objectivity of the law are not just

unattainable ideals they are harmful actions that obscure the law s role in protecting white supremacy This notion so obvious to some so unthinkable to others has stimulated and divided legal thinking in this country and increasingly abroad The essays in Crossroads Directions and a New Critical Race Theory all original address this notion in a variety of helpful and exciting ways They use analysis personal experience historical narrative and many other techniques to explain the importance of looking critically at how race permeates our national consciousness The Smart Culture Robert L. Hayman Jr., 1997-11-01 What exactly is intelligence Is it social achievement Professional success Is it common sense Or the number on an IQ test Interweaving engaging narratives with dramatic case studies Robert L Hayman Ir has written a history of intelligence that will forever change the way we think about who is smart and who is not To give weight to his assertion that intelligence is not simply an inherent characteristic but rather one which reflects the interests and predispositions of those doing the measuring Hayman traces numerous campaigns to classify human intelligence His tour takes us through the early craniometric movement eugenics the development of the IQ Spearman's general intelligence and more recent works claiming a genetic basis for intelligence differences What Hayman uncovers is the maddening irony of intelligence that scientific efforts to reduce intelligence to a single ordinal quantity have persisted and at times captured our cultural imagination not because of their scientific legitimacy but because of their longstanding political appeal The belief in a natural intellectual order was pervasive in scientific and political thought both at the founding of the Republic and throughout its nineteenth century Reconstruction And while we are today formally committed to the notion of equality under the law our culture retains its central belief in the natural inequality of its members Consequently Hayman argues the promise of a genuine equality can be realized only when the mythology of intelligence is debunked only that is when we recognize the decisive role of culture in defining intelligence and creating intelligence differences Only culture can give meaning to the statement that one person or one group is smarter than another And only culture can provide our motivation for saying it With a keen wit and a sharp eye Hayman highlights the inescapable contradictions that arise in a society committed both to liberty and to equality and traces how the resulting tensions manifest themselves in the ways we conceive of identity community and merit Mixed Race America and the Law Kevin R. Johnson, 2003-02 This ground breaking anthology examines the mixed race experience and the impact of law on mixed race citizens in America **Rape and the Culture of the Courtroom** Andrew E. Taslitz,1999-06 A study of how rape stereotypes are used by defence lawyers to gain acquittals in the USA The author also presents reform proposals consistent with feminist theories of justice designed to improve both the American adversary system in general and the way in which the system handles rape cases Rethinking Commodification Martha Ertman, Joan C. Williams, 2005-08 In a world that is often ruled by buyers and sellers those things that are often considered priceless become objects to be marketed and from which to earn a profit Law and Religion Stephen M. Feldman, 2000-09 Few issues arouse as much passionate debate as the relationship between church and state Political parties and coalitions have long jockeyed for

position in the battle to either keep the two separate or to unify them in one nation indivisible from God While the battle has been raging in the political arena figures from academia the media and myriad other vantage points have commented on the context and constitutionality of laws governing religious expression In Law and Religion Stephen M Feldman brings together the many perspectives that have shaped policy on this important national issue In giving voice to the political left and right as well as to cultural philosophical sociological and historical perspectives the book serves as an even handed treatment of an issue all too often clouded by biases Contributors ranging from Stanley Fish to Richard John Neuhaus explore issues extending from religious morality and religious freedom to fundamentalism the separation of church and state religion and public schooling and liberal political theory Comprehensive in scope Law and Religion will stand as an important reference for anyone seeking to further understand this complex and highly emotional topic Smart Society Roberta Iannone, Romina Gurashi, Ilaria Iannuzzi, Giovanni de Ghantuz Cubbe, Melissa Sessa, 2019-09-12 Increasingly we hear of smart cities communities governance and people as constituting the basis of initiatives by which we might address various social and environmental problems particularly those connected with sustainability usually by means of an intelligent connection with the network society This book addresses the issues raised by the emergence of smart dimensions and initiatives in society critically engaging with questions surrounding the feasibility of what smart initiatives propose and the extent to which they can really offer solutions to the challenges we face With attention to the notion of smart as applied to the individual the community politics and the home the authors consider the interconnections between these various facets of smart living and their relationship to the notion of the smart society as a whole Drawing on a concrete study of an attempt to concretize smart ideas in the design of a smart solar home as part of an international project Smart Society offers the first extended sociological engagement with the notion of smart living The Passions of Law Susan Bandes, 2001-05 This anthology treats the role that emotions play don t play and ought to play in the practice and conception of law and justice The work consists largely of original essays by scholars of law theology political science and philosophy Greasers and **Gringos** Steven W. Bender, 2003-09-01 Although the origin of the term greaser is debated its derogatory meaning never has been From silent movies like The Greaser's Revenge 1914 and The Girl and the Greaser 1913 with villainous title characters to John Steinbeck's portrayals of Latinos as lazy drunken and shiftless in his 1935 novel Tortilla Flat to the image of violent criminal drug using gang members of East LA negative stereotypes of Latinos as have been plentiful in American popular culture far before Latinos as became the most populous minority group in the U S In Greasers and Gringos Steven W Bender examines and surveys these stereotypes and their evolution paying close attention to the role of mass media in their perpetuation Focusing on the intersection between stereotypes and the law Bender reveals how these negative images have contributed significantly to the often unfair treatment of Latino as under American law by the American legal system He looks at the way demeaning constructions of Latinos as influence their legal treatment by police prosecutors juries teachers

voters and vigilantes He also shows how by internalizing negative social images Latinos as and other subordinated groups view themselves and each other as inferior Although fighting against cultural stereotypes can be a daunting task Bender reminds us that while hard to break they do not have to be permanent Greasers and Gringos begins the charge of debunking existing stereotypes and implores all Americans to re imagine Latinos as as legal and social equals Social Movements and the Law Lolita Buckner Inniss, Bridget J. Crawford, 2024 Black Lives Matter and MeToo are two of the most prominent twenty first century social movements in the United States On the ground and on social media more people have taken an active stance in support of either or both movements than almost any others in the country's history Social Movements and the Law brings together the voices of twelve scholars and public intellectuals to explore how Black Lives Matter and MeToo unfolded separately and together and how they enrich inform and complicate each other Structured in dialogues and punctuated with informative text boxes illustrations and discussion questions this accessible guide to an increasingly influential area of the law centers rich intersectional analysis of both movements and prompts readers to undertake further reflection and conversation At a time of heightened public attention to the broader scholarly study of human social behavior and interaction this book shows rather than tells how people with different perspectives can engage one another with open minds and a generosity of spirit Science for Segregation John P. Jackson, 2005-08 With the fiftieth anniversary of the landmark Supreme Court decision Brown v Board of Education now upon us many have begun to reflect upon how the case altered the course of civil rights and education in America Success Without Victory Jules Lobel, 2006-02 An examination of how some legal issues are losing cases but that s okay because advances are still possible Saving Our Children from the First Amendment Kevin W. Saunders, 2006-03-01 The First Amendment is vital to our political system our cultural institutions and our routine social interactions with others In this provocative book Kevin Saunders asserts that freedom of expression can be very harmful to our children making it more likely that they will be the perpetrators or victims of violence will grow up as racists or will use alcohol or tobacco Saving Our Children from the First Amendment examines both the value and cost of free expression in America demonstrating how an unregulated flow of information can be detrimental to youth While the great value of the First Amendment is found in its protection of our most important political freedoms this is far more significant for adults who can fully grasp and benefit from the freedom of expression than for children Constitutional prohibitions on distributing sexual materials to children Saunders proposes should be expanded to include violent vulgar or profane materials as well as music that contains hate speech Saunders offers an insightful meditation on the problem of protecting our children from the negative effects of freedom of expression without curtailing First Amendment rights for adults

<u>Truth, Autonomy, and Speech</u> Susan Williams,2004-06-14 A feminist approach to first amendment law **Moral Imperialism** Berta Esperanza Hernández-Truyol,2002-10-27 In the controversy over female genital mutilation Congress was quick to condemn practices throughout Africa and the Middle East and to take action criminalizing the practice domestically

Moral Imperialism sets out to bring an international human rights framework to the analysis of current international and domestic legal political and cultural crises Alienated Victor C. Romero, 2005-02-01 Throughout American history the government has used U S citizenship and immigration law to protect privileged groups from less privileged ones using citizenship as a legitimate proxy for otherwise invidious and often unconstitutional discrimination on the basis of race While racial discrimination is rarely legally acceptable today profiling on the basis of citizenship is still largely unchecked and has in fact arguably increased in the wake of the September 11 terror attacks on the United States In this thoughtful examination of the intersection between American immigration and constitutional law Victor C Romero draws our attention to a constitutional immigration law paradox that reserves certain rights for U S citizens only while simultaneously purporting to treat all people fairly under constitutional law regardless of citizenship As a naturalized Filipino American Romero brings an outsider's perspective to Alienated forcing us to look at constitutional immigration law from the vantage point of people whose citizenship status is murky either legally or from the viewpoint of other citizens and lawmakers including foreign born adoptees undocumented immigrants tourists foreign students and same gender bi national partners Romero endorses an equality based reading of the Constitution and advocates a new theoretical and practical approach that protects the The Derrick Bell Reader Derrick Bell, 2005-08 An individual rights of non citizens without sacrificing their personhood authoritative collection of writings from a prominent public intellectual Lawyers' Ethics and the Pursuit of Social Justice Susan D. Carle, 2005-08-22 Susan D Carle centers this collection of texts on the premise that legal ethics should be far more than a set of rules on professional responsibility

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