

DAVID BRION DAVIS

SLAVERY
AND HUMAN
PROGRESS

Slavery And Human Progress

AN Whitehead



Slavery And Human Progress:

Slavery and Human Progress David Brion Davis, 1984 Pulitzer Prize winner David Brion Davis here provides a penetrating survey of slavery and emancipation from ancient times to the twentieth century His trenchant analysis puts the most recent international debates about freedom and human rights into much needed perspective Davis shows that slavery was once regarded as a form of human progress playing a critical role in the expansion of the western world It was not until the eighteenth and nineteenth centuries that views of slavery as a retrograde institution gained far reaching acceptance Davis illuminates this momentous historical shift from progressive enslavement to progressive emancipation ranging over an array of important developments from the slave trade of early Muslims and Jews to twentieth century debates over slavery in the League of Nations and the United Nations In probing the intricate connections among slavery emancipation and the idea of progress Davis sheds new light on two crucial issues the human capacity for dignifying acts of oppression and the problem of implementing social change Abolitionism and Imperialism in Britain, Africa, and the Atlantic Derek R.

Peterson, 2010-01-05 The abolition of the slave trade is normally understood to be the singular achievement of eighteenth century British liberalism Abolitionism and Imperialism in Britain Africa and the Atlantic expands both the temporal and the geographic framework in which the history of abolitionism is conceived Abolitionism was a theater in which a variety of actors slaves African rulers Caribbean planters working class radicals British evangelicals African political entrepreneurs played a part The Atlantic was an echo chamber in which abolitionist symbols ideas and evidence were generated from a variety of vantage points These essays highlight the range of political and moral projects in which the advocates of abolitionism were engaged and in so doing it joins together geographies that are normally studied in isolation Where empires are often understood to involve the government of one people over another Abolitionism and Imperialism shows that British values were formed debated and remade in the space of empire Africans were not simply objects of British liberals benevolence They played an active role in shaping and extending the values that Britain now regards as part of its national character This book is therefore a contribution to the larger scholarship about the nature of modern empires Contributors Christopher Leslie Brown Seymour Drescher Jonathon Glassman Boyd Hilton Robin Law Phillip D Morgan Derek R Peterson John K Thornton **Inhuman Bondage** David Brion Davis, 2008-06-05 Davis begins with the dramatic Amistad case and then looks at slavery in the American South and the abolitionists who defeated one of human history s greatest evils

The Problem of Slavery in Western Culture David Brion Davis, 1988-10-20 Winner of several national awards including the 1967 Pulitzer Prize this classic study by David Brion Davis has given new direction to the historical and sociological research of society s attitude towards slavery Davis depicts the various ways different societies have responded to the intrinsic contradictions of slavery from antiquity to the early 1770 s in order to establish the uniqueness of the abolitionists response While slavery has always caused considerable social and psychological tension Western culture has associated it with certain

religious and philosophical doctrines that gave it the highest sanction The contradiction of slavery grew more profound when it became closely linked with American colonization which had as its basic foundation the desire and opportunity to create a more perfect society Davis provides a comparative analysis of slave systems in the Old World a discussion of the early attitudes towards American slavery and a detailed exploration of the early protests against Negro bondage as well as the religious literary and philosophical developments that contributed to both sides in the controversies of the late eighteenth century This exemplary introduction to the history of slavery in Western culture presents the traditions in thought and value that gave rise to the attitudes of both abolitionists and defenders of slavery in the late eighteenth century as well as the nineteenth century

The Cosmopolitan Ideal Michael Scrivener, 2015-10-06 Examines the new internationalism which emerged in Europe during the Enlightenment This is the study of cosmopolitanism which takes into account feminist and post colonial critiques of the Enlightenment It also offers cosmopolitanism as a solution to contemporary struggles to reach a post national political identity

Who Abolished Slavery? Seymour Drescher, Pieter C. Emmer, João Pedro Marques, 2021-01-11 The past half century has produced a mass of information regarding slave resistance ranging from individual acts of disobedience to massive uprisings Many of these acts of rebellion have been studied extensively yet the ultimate goals of the insurgents remain open for discussion Recently several historians have suggested that slaves achieved their own freedom by resisting slavery which counters the predominant argument that abolitionist pressure groups parliamentarians and the governmental and anti governmental armies of the various slaveholding empires were the prime movers behind emancipation Marques one of the leading historians of slavery and abolition argues that in most cases it is impossible to establish a direct relation between slaves uprisings and the emancipation laws that would be approved in the western countries Following this presentation his arguments are taken up by a dozen of the most outstanding historians in this field In a concluding chapter Marques responds briefly to their comments and evaluates the degree to which they challenge or enhance his view

From Homicide to Slavery David Brion Davis, 1986 This collection of Davis work includes essays on capital punishment movements of counter subversion the iconography of race the cowboy as an American hero the historiography of slavery and the British and American antislavery movements

On Inequality and Freedom Lawrence M. Eppard, Henry A. Giroux, 2022 Conversations about liberty in the U S often focus on freedom from such as freedom from government This focus can sometimes come at the expense of the freedom to such as the freedom for all Americans to live the lives they imagine for themselves and the conditions that might be necessary for this to be realized In *On Inequality and Freedom* a diverse group of authors explore how Americans might benefit from this expanded notion of what freedom truly entails

After Slavery Howard Temperley, 2000 A collection of essays in which every contributor focuses upon some aspect of slave emancipation with the aim of assessing to what extent the outcome met with expectation The hopes and disappointments that characterized the transition from slavery to freedom are depicted

The Evolution of Moral Progress Allen E.

Buchanan,2018 Steven Pinker has said that one of the most important questions humans can ask of themselves is whether moral progress has occurred or is likely to occur Buchanan and Powell here address that question in order to provide the first naturalistic empirically informed and analytically sophisticated theory of moral progress explaining the capacities in the human brain that allow for it the role of the environment and how contingent and fragile moral progress can be

Slavery and Bonded Labor in Asia, 1250-1900 ,2021-10-11 Slavery and Bonded Labor in Asia 1250 1900 is the first collection of studies to focus on slavery and related forms of labor throughout Asia The 15 chapters by an international group of scholars assess the current state of Asian slavery studies discuss new research on slave systems in Asia identify avenues for future research and explore new approaches to reconstructing the history of slavery and bonded labor in Asia and by extension elsewhere in the globe Individual chapters examine slavery slave trading abolition and bonded labor in places as diverse as Ceylon China India Korea the Mongol Empire the Philippines the Sulu Archipelago and Timor in local regional pan regional and comparative contexts Contributors are Richard B Allen Michael D Bennett Claude Chevaletre Jeff Fynn Paul Hans H gerdal Shawna Herzog Jessica Hinchy Kumari Jayawardena Rachel Kurian Bonny Ling Christopher Lovins Stephanie Mawson Anthony Reid James Francis Warren Don J Wyatt Harriet T Zurndorfer

Slavery in America Kenneth Morgan,2005 Designed specially for undergraduate course use this new textbook is both an introduction to the study of American slavery and a reader of core texts on the subject No other volume that combines both primary and secondary readings covers such a span of time from the early seventeenth century to the Civil War The book begins with a substantial introduction to the entire volume that gives an overview of slavery in North America Each of the twelve chapters that follow has an introduction that discusses the leading secondary books and articles on the topic in question followed by an essay and three primary documents Questions for further study and discussion are included in the chapter introduction while further readings are suggested in the chapter bibliography Topics covered include slave culture the slave based economy slavery and the law slave resistance pro slavery ideology abolition and emancipation The essays by such eminent historians as Drew Gilpin Faust Don E Fehrenbacher Eric Foner John Hope Franklin and Sylvia R Frey have been selected for their teaching value and ability to provoke discussion Drawing on black and white male and female experiences the primary documents come from a wide variety of sources diaries letters laws debates oral testimonies travelers accounts inventories journals autobiographies petitions and novels

Human Development in an Unequal World K. Seeta Prabhu,Sandhya S. Iyer,2019-01-04 Human Development in an Unequal World deals with the twenty first century challenges of unstable economic growth and sustainability and the re emergence of deprivations and inequalities in multiple realms It argues that the broader perspective of human development is most suited in reorienting development towards a more equitable sustainable and empowering world The authors discuss the concept and philosophy of the capabilities and human development approach its measurement the links between economic growth and human development and the role of social sector policy gender equality and securing

sustainability In doing so they analyse frameworks processes institutions and actors and weave together concepts methods and evidence from numerous developing countries The chapters offer an integrated understanding of the importance of capabilities freedoms and human flourishing in the process of development This volume calls for an approach that focuses on the humanness of development and brings people back to the centre stage a phenomenon that has receded to the background in the neoliberal era *The Laws of Human Progress and Modern Reforms* Orville Dewey,1852 [Social Movements and the Indian Diaspora](#) Movindri Reddy,2015-11-19 With the elevation of Islam and Muslim transnational networks in international affairs from the rise of Al Qaeda to the revolutions in North Africa and the Middle East the study of Diasporas and transnational identities has become more relevant Using case studies from Fiji Mauritius Trinidad and South Africa this book explores the diaspora identities and impact of social movements on politics and nationalism among indentured Indian diaspora It analyses the way in which diasporas are defined by themselves and others and the types of social movements they participate in showing how these are critical indicators of the threat they are perceived to pose The book examines the notions of national and transnational identity and how they are determined by the placement of Diasporas in the transnational locality It argues that the transnationality intrinsic to diaspora identities mark them as others in the nation state and simultaneously separates them from the perceived motherland thus displacing them from both states and situating them in a transnational locality It is from this placement that social movements among Diasporas gain salience As outsiders and insiders they are well placed to offer a formidable challenge to the host state but these challenges are limited by their hybrid identities and perceived divided loyalties Providing an in depth analysis of Indian Diasporas the book will be of interest to those studying South Asian Studies Migration and Diaspora Studies [The Problem of Freedom](#) Thomas C. Holt,1992 The Jamaican slave revolt of 1831-32 precipitated the abolition of slavery throughout the British colonial empire A century later the labor rebellion of 1938 marked the beginning of that empire's end Each event embraced a particular form of emancipation at issue in the first revolt was the freedom of the individual slave at issue in the second was the freedom of the society itself The century that separated these watersheds in British colonial history was one of extraordinary transformations in British ideology in economic and social policy and in the lives of Jamaican freed people and their descendants In *The Problem of Freedom* Thomas C Holt offers an intriguing analysis of this period exploring the meaning and reality of freedom in the context of slave emancipation in Jamaica the largest West Indian colony of the nineteenth century's major world power **Slavery and the Enlightenment in the British Atlantic, 1750-1807** Justin Roberts,2013-07-08 Clock work time quantification amelioration and the enlightenment Sunup to sundown agricultural diversity and seasonal patterns of work Lockstep and line gang work and the division of labor Negotiating sickness health work and seasonality Labor and industry skilled and unskilled work Working lives occupations and families in the slave community **Capitalism and Antislavery** Seymour Drescher,1987-01-23 Three hundred years ago Britain was what she is again a mid sized island off

the coast of Eurasia Between then and now she became the centre of a world economy And just midway upon this imperial passage the people of the Empire free Britons and colonial slaves secured the destruction of slavery and hastened its demise throughout the world Those who were part of Britain s Atlantic economy but free of direct economic dependency were the most effective agents in that process The great novelty of this process therefore lay in the fact that for the first time in history the nonslave masses including working men and women played a direct and decisive role in bringing chattel slavery to an end Seymour Drescher s study focuses attention on the period when popular pressure was effectively deployed as a means of altering national policy and at those fault lines in British society which seem to have partly determined the timing and intensity of abolition *The Expansion of Evangelicalism* John Wolffe, 2007-05-17 John Wolffe provides an authoritative account of evangelicalism from the 1790s to the 1840s making extensive use of primary sources A compelling book rich in detail that will excite history buffs students and professors and any reader interested in the development of evangelicalism

Bordering on the Body Laura Doyle, 1994-12-22 The figure of the mother in literature and the arts has been the subject of much recent critical attention Whereas many studies have focused on women writers and the maternal Laura Doyle significantly broadens the field by tracing the racial logic internal to Western representations of maternity at least since Romanticism She formulates a theory of racial patriarchy in which the circumscription of reproduction within racial borders engenders what she calls the race mother in literary and cultural narratives Pairing literary movements not often considered together Modernism and the Harlem Renaissance Doyle reveals that this figure haunts the openings of diverse modern novels and initiates their experimental narrative trajectories Figures such as the slave mother in *Invisible Man* Lena Grove in *Light in August* Mrs Dedalus in *Ulysses* and Sethe in *Beloved* Doyle shows embody racial sexual and metaphysical anxieties which modern authors expose reconfigure and attempt to surpass Making use of heterogeneous materials including kinship studies phenomenology and histories of slavery *Bordering on the Body* traces the symbolic operations of the race mother from Romanticism and nineteenth century biology to eugenics and twentieth century fiction A breakthrough in race and gender theory a racial reconfiguration of modernism and a reinterpretation of discourses of nature since Romanticism the book will engage a wide spectrum of readers in literary and cultural studies

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