



The Morning Comes And Also The Night

John Fitzgerald



The Morning Comes And Also The Night:

The Morning Comes and Also the Night Byron J. Macdonald, 2001-08-09 Watchman what of the night Watchman what of the night The watchman said The morning comes and also the night If you will inquire inquire Return Come back Isaiah 21 11 12 Did you ever wonder what it would be like to live as part of biblical times and to have your life as part of the story Wonder no more You are In all of the Bible the most talked about generation is not that of Moses or Joshua or even the Lord Jesus the most talked about generation is the generation alive at the return of the Lord Jesus Christ An enormous amount of the Bible is written just to that generation It is true that application of the teaching applies to many issues between the first and second coming of Jesus but the focus is the last generation our generation This book will share the biblical and historical reason for such a statement to be made and why it is obvious that Jesus wants us to know the generation of His return We will explore not only why Jesus wants us to know but what He wants us to do in response We each have the opportunity to choose our place in the biblical history by our responses In Old Testament walled cities the watchman bore an important responsibility While the people of the city slept it was the watchman s responsibility to stay awake and keep watch on the city walls He would watch for the danger of approaching enemies He would watch for internal dangers such as an outbreak of fire The watchman s responsibility was to warn the city of danger and mobilize them for response As the watchman of Isaiah 21 11 12 keeps watch someone asks him Watchman what of the night It was a typical question The hoped for answer is All is well As the watchman answers back though he gives a response that seems a contradiction The watchman reports signs indicating both morning and night are coming How could the watchman be looking at the same signs and see both the coming of dawn and the coming of night Yet the answer to that question is the same answer which causes us to look to our world and see the evidence in the Bible and current affairs that reaches the same conclusion The morning comes and also the night As we will look at the fulfillment of signs from the Bible in our generation they tell us Morning is coming The promise of Jesus that one day He will return and take the church home as His bride is about to be fulfilled What has been the blessed hope of the Christian since Jesus left is now about to happen We are told in 2 Peter 1 19 And so we have the prophetic word confirmed which you do well to heed as a light that shines in a dark place until the day dawns and the morning star arises in your hearts The long time of living in what C S Lewis calls the Shadowlands is about over Any moment now Jesus will come back with those who have passed through death as believers in Christ and resurrect His church and take her home as His bride Watchman what of the night The morning comes The watchman also said the same signs indicate night is coming The Day of the Lord is about to happen It is a day of darkness It is a day of judgment God is about to judge this world The warning signs of the coming of judgment are all around us The same signs that indicate Jesus will soon take His church home also indicate that the Tribulation and seven years of increasing horrors and the reality of God s judgment are about to come We will see why God wants us to take the warnings of the judgments of Revelation with great seriousness Revelation is not

fairy tales It is deadly serious history about to happen I remember after the fall of the Soviet Empire and the establishment of many independent republics in what was once the Soviet Union an interview of a justice in the equivalent of the Russian Supreme Court The interviewer noted a painting prominently displayed in the

The Concept of Time in The Bible and the Dead Sea Scrolls Gershon Brin,2018-12-24 The book is concerned with the concept of time in the Bible and in later literature primarily that of the Judean Desert sect By the term concept of time the author refers to the entire complex of issues relating to time as follows from our involvement in the writings of the corpus The work discusses issues of terminology substance and ideology that arise from the totality of texts dealing with the subject of time The conjoining of the eight groups of chapters of the book provides a comprehensive picture of the approach to time in ancient Hebrew literature beginning with the Bible and concluding with the first century CE the latest possible time frame for the Scrolls

Christ Exalted Barry H. Howson,2019-08-20 Hanserd Knollys was an important and leading figure of the early Calvinistic Baptist movement in Great Britain in the seventeenth century His spiritual and pastoral journey began with the Church of England followed by a brief time in Congregationalism and finally landing with the Particular Baptists Knollys was an educated Baptist clergyman having graduated from Cambridge University who published over twenty five works in his lifetime Zealous for the Lord previously published by Barry Howson and Dennis Bustin allows the reader to get a glimpse of the man and his thought This book Christ Exalted allows the reader to penetrate deeper into his thought by reading some of his more pastoral works In addition Knollys was taken up with the signs of the times and eschatology Consequently the final chapter of this book includes a chapter on his eschatological thought taken from six of his works that address this subject

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FitzGerald Purcell Fitzgerald,1839 [Exposition of the Old and New Testament](#) Matthew Henry,Samuel Palmer,1829 **In This Hour: Heschel's Writings in Nazi Germany and London Exile** Abraham Joshua Heschel,Susannah Heschel,2019-06-01 In This Hour offers the first English translations of selected German writings by Abraham Joshua Heschel from his tumultuous years in Nazi ruled Germany and months in London exile before he found refuge in the United States Moreover several of the works have never been published in any language Composed during a time of intense crisis for European Jewry these writings both argue for and exemplify a powerful vision of spiritually rich Jewish learning and its redemptive role in the past and the future of the Jewish people The collection opens with the text of a speech in which Heschel laid out with passion his vision for Jewish education Then it goes on to present his teachings a set of essays about the rabbis of the Mishnaic period whose struggles paralleled those of his own time the biography of the medieval Jewish scholar and leader Don Yitzhak Abravanel reflections on the power and meaning of repentance written for the High Holidays in 1936 and a short story on Jewish exile written for Hanukkah 1937 The collection closes with a set of four recently discovered meditations on suffering prayer spirituality and God in which Heschel grapples with the horrors unfolding around him Taken together these essays and story fill a significant void in Heschel's bibliography his Nazi Germany and London exile years These translations convey the spare elegance of Heschel's prose and the introduction and detailed notes make the volume accessible to readers of all knowledge levels As Heschel teaches history his voice is more than that of a historian the old becomes new and the struggles of one era shed light on another Even as Heschel quotes ancient sources his words address the issues of his own time and speak urgently to ours

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