The MODERN IMPULSE of TRADITIONAL JUDAISM

ZVI KURZWEIL

The Modern Impulse Of Traditional Judaism

Lawrence J. Kaplan,David Shatz

The Modern Impulse Of Traditional Judaism:

The modern impulse of traditional Judaism Zvi Erich Kurzweil,1985 **The Modern Impulse of Traditional Judaism** Zvi E. Kurzweil,1985 **Modern Judaism** D. Cohn-Sherbok,1996-07-03 Since the post Enlightenment Jews have fragmented into a variety of sub groups each with their own religious ideology This book provides a description as well as a critique of these various Jewish religious groups and offers an alternative model of Judaism based on an assessment of the nature of contemporary Jewish life As will be seen modern Jews are deeply divided on a wide variety of issues Given this situation no uniform pattern of Jewish existence can be imposed from above nor is it likely to emerge from within the body of Israel What is required instead is a philosophy of Jewish autonomy which legitimizes Jewish subjectivity and personal decision making This philosophy of Judaism which is referred to in this study as Open Judaism provides a new foundation for Jewish life as Jews stand on the threshold of the third millennium **Studies in Contemporary Jewry: IV: The Jews and the European Crisis, 1914-1921** Jonathan Frankel,1988-06-30 Nazism Normalcy and the German Sonderweg by Steven E Aschheim The Hebrew University Signed by author *The Future of Judaism* Dan Cohn-Sherbok,1994-01-01 **Two Models of Jewish Philosophy** Daniel Rynhold,2005-03-17 In a work that illustrates how Jewish philosophy can make a genuine contribution to general philosophical debate Daniel Rynhold attempts to formulate a model for the justification of practices by applying the methods of modern analytic philosophy to approaches to the rationalization of the commandments from the history of Jewish philosophy Through critical analysis of the methods of Moses Maimonides and Joseph Soloveitchik Rynhold argues against propositional approaches tojustifying practices that he terms Priority of Theory approaches and offers instead his own method termed the Priority of Practice which emphasizes the need for a more pragmatic take on this whole issue The Limits of Orthodox Theology Marc B. Shapiro,2022-03-16 This book takes issue with the widespread assumption that Maimonides famous Thirteen Principles are the last word in Orthodox Jewish theology **The Cambridge Companion to American Judaism** Dana Evan Kaplan,2005-08-08 This volume provides readers with a comprehensive introduction to the most important and interesting historical and contemporary facets of Judaism in America Written by twenty four leading scholars from the fields of religious studies American history and literature philosophy art history sociology and musicology the book adopts an inclusive perspective on Jewish religious experience Three initial chapters cover the development of Judaism in America from 1654 when Sephardic Jews first landed in New Amsterdam until today Subsequent chapters include cutting edge scholarship and original ideas while remaining accessible at an introductory level A secondary goal of this volume is to help its readers better understand the more abstract term of religion in a Jewish context The Cambridge Companion to American Judaism will be of interest not only to scholars but also to all readers interested in social and intellectual trends in the modern world **The Jewish Renaissance and Some of Its Discontents** Lionel Kochan,1992 On pp 90 117 The Task of the Historian objects to the tendency to turn the Holocaust into the central focal

point of Jewish history and of the Jewish civil religion Speaks against attempts of historians and politicians to make the Holocaust a paradigm of pre Israeli Jewish history and to connect the establishment of the State of Israel with the Holocaust

Rabbi Abraham Isaac Kook and Jewish Spirituality Lawrence J. Kaplan,David Shatz,1995 Rabbi Abraham Isaac Kook 1865 1935 was the first Ashkenazic chief rabbi of mandatory Palestine Admired for the incredible diversity of his talents and interests talmudist halakhist kabbalist mystic theologian moralist poet and communal leader Rav Kook s world outlook extolled breadth and derided narrow specialization More than any other Orthodox thinker in modern times he addressed squarely and boldly the confrontation between Judaism and the modern world Kook serves as a natural model to those Jews who seek a religious understanding of and response to the culture and politics of the modern age These essays most published here for the first time offer a range of analyses and interpretations covering in an accessible systematic and comprehensive fashion the major areas of Rav Kook s thought Among the issues discussed are his relationship to the Jewish mystical philosophical and halakhic traditions poetry and spirituality harmonism and pluralism tolerance and its limits Zionism messianism and politics and Rav Kook today

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