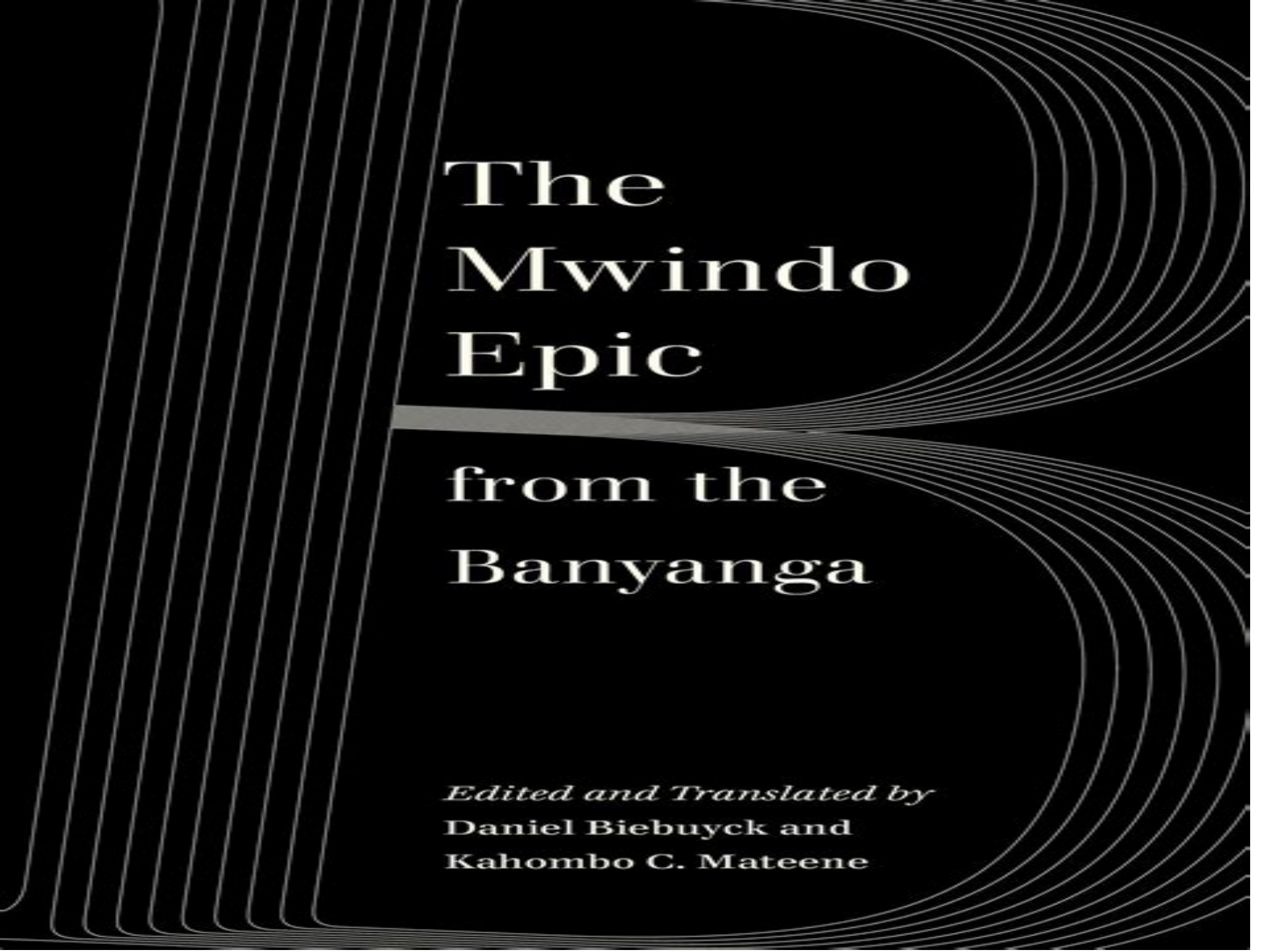




The Mwindo Epic

from the
Banyanga

Edited and Translated by
Daniel Biebuyck and
Kahombo C. Mateene

The Mwindo Epic From The Banyanga

John Miles Foley



The Mwindo Epic From The Banyanga:

The Mwindo Epic from the Banyanga Daniel Biebuyck, Mateene Kahombo, 1989-11-02 The feats of the hero Mwindo are here glorified in the bilingual text of an epic which was sung and narrated in a Bantu language and acted out by a member of the Nyanga tribe in the remote forest regions of eastern Zaire Admirably structured coherent and richly poetic the epic is in prose form interspersed with song and proverbs in verse An example of the classic tradition of oral folk literature the tale has important implications for the comparative study of African culture as the text provides profound insights into the social structure value system linguistics and cosmology of this African people The Mwindo epic Daniel P. Biebuyck, 1969

The Mwindo Epic from the Banyanga (Zaire) Daniel Biebuyck, Kahombo C. Mateene, 1989-11-02 The feats of the hero Mwindo are here glorified in the bilingual text of an epic which was sung and narrated in a Bantu language and acted out by a member of the Nyanga tribe in the remote forest regions of eastern Zaire Admirably structured coherent and richly poetic the epic is in prose form interspersed with song and proverbs in verse An example of the classic tradition of oral folk literature the tale has important implications for the comparative study of African culture as the text provides profound insights into the social structure value system linguistics and cosmology of this African people **The Mwindo**

Epic Daniel P. Biebuyck, 1971 The Mwindo epic from the Banyanga Congo Republic Daniel Biebuyck, 1969 **The Mwindo Epic from the Banyanga Congo Republic** Mwindo English and Nyanga, Mateene Kahombo, 1968 **Epic Traditions of Africa** Stephen Belcher, 1999-10-22 Belcher's volume contains a much needed and extremely well integrated overview and discussion of a vast inter related West African culture complex that deserves and requires the kind of original insightful treatment it receives here David Conrad Epic Traditions of Africa crosses boundaries of language distance and time to gather material from diverse African oral epic traditions Stephen Belcher explores the rich past and poetic force of African epics and places them in historical and social as well as artistic contexts Colorful narratives from Central and West African traditions are illuminated along with texts that are more widely available to Western readers the Mande Sunjata and the Bamana Segou Belcher also takes up questions about European influences on African epic poetry and the possibility of mutual influence through out the genre This lively and informative volume will inspire an appreciation for the distinctive qualities of this uniquely African form of verbal art **Oral Epics from Africa** John William Johnson, Thomas Albert

Hale, Thomas A. Hale, Stephen Paterson Belcher, 1997-04-22 It seems incredible that heretofore there has not been an introductory anthology of African epics presented in English Western literary culture has long emphasized the heritage of such well known epics as the Iliad the Odyssey and Aeneid But it is only recently that scholars have turned their attention toward capturing the rich oral tradition that is still alive in Africa The twenty five excerpts in this volume have been selected and introduced so as to offer English speaking readers a broad sample of the extensive epic traditions in Africa The general introduction and the background on each epic will enable readers to understand the context of each epic and will also

provide leads for further inquiry *The Epic Trickster in American Literature* Gregory E. Rutledge, 2013-04-26 Just as Africa and the West have traditionally fit into binaries of Darkness Enlightenment Savage Modern Ugly Beautiful and Ritual Art among others much of Western cultural production rests upon the archetypal binary of Trickster Epic with trickster aesthetics and commensurate cultural forms characterizing Africa Challenging this binary and the exceptionalism that underlies anti hegemonic efforts even today this book begins with the scholarly foundations that mapped out African trickster continuities in the United States and excavated the aesthetics of traditional African epic performances Rutledge locates trickster like capacities within the epic hero archetype the epic trickster paradigm and constructs an Homeric Diaspora which is to say that the modern Homeric performance foundation lies at an absolute time and distance away from the ancient storytelling performance needed to understand the cautionary aesthetic inseparable from epic potential As traditional epic performances demonstrate unchecked epic trickster dynamism anticipates not only brutal imperialism and creative diversity but the greatest threat to everyone an eco apocalypse Relying upon the preeminent scholarship on African American trickster heroes traditional African heroic performances and cultural studies approaches to Greco Roman epics Rutledge traces the epic trickster aesthetic through three seminal African American novels keenly attuned to the American Homeric Diaspora Charles Chesnutt's *The Marrow of Tradition* Richard Wright's *Native Son* and Toni Morrison's *Beloved* *The Epic* Anthony Welch, 2024-10-29 Very Short Introductions Brilliant Sharp Inspiring The epic is an ancient and universal form of artistic expression Storytellers around the globe have long told of heroes who are touched by greatness and gain lasting fame In this Very Short Introduction Anthony Welch places the Western epic canon alongside traditional heroic poetry from Asia Africa and the Near East Tracing shared themes and practices that unite the world's epic literature Welch examines the roles that epic poets serve in society and how epic storytelling differs from other narrative forms Ranging widely from Gilgamesh to Derek Walcott's *Omeros* the author acquaints readers with some of the world's greatest literary works and asks why the epic holds such power over our imaginations ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable **The Cambridge Companion to Homer** Robert Louis Fowler, 2004-10-14 The Cambridge Companion to Homer is a guide to the essential aspects of Homeric criticism and scholarship including the reception of the poems in ancient and modern times Written by an international team of scholars it is intended to be the first port of call for students at all levels with introductions to important subjects and suggestions for further exploration Alongside traditional topics like the Homeric Question the divine apparatus of the poems the formulae the characters and the archaeological background there are detailed discussions of similes speeches the poet as story teller and the genre of epic both within Greece and worldwide The reception chapters include assessments of ancient Greek and Roman readings as well

as selected modern interpretations from the eighteenth century to the present day Chapters on Homer in English translation and Homer in the history of ideas round out the collection **Ethical Sense and Literary Significance** Donald R.

Wehrs,2023-07-31 This study blends together ethical philosophy neurocognitive evolutionary studies and literary theory to explore how imaginative discourse addresses a distinctively human deep sociality and by doing so helps shape cultural and literary history Deep sociality arising from an improbable evolutionary history both entwines and leaves non reconciled what is felt to be significant for us and what ethical sense seems to call us to acknowledge as significant independent of ourselves Ethical Sense and Literary Significance connects literary and cultural history without reducing the literary to a mere expression of something else It argues that affective differences between non egocentric and egocentric registers of significance are integral to the bioculturally evolved deep sociality that verbal art addresses often in unsettling and socially critical ways Much imaginative discourse in early societies as well as recent ones brings ethical sense and literary significance together in ways that reveal their intricate but non harmonized internal entwinement Drawing on contemporary scholarship in the humanities and sciences Donald R Wehrs explores the implications of interdisciplinary approaches to topics central to a wide range of fields beyond literary studies including neuroscience anthropology phenomenological philosophy comparative history and social psychology **Mythologizing Performance** Richard P. Martin,2025-02-15

Building on numerous original close readings of works by Homer Hesiod and other ancient Greek poets Richard P Martin articulates a broad and precise poetics of archaic Greek verse The ancient Greek hexameter poetry of such works as the Iliad and the Odyssey differ from most modern verbal art because it was composed for live face to face performance often in a competitive setting before an audience well versed in mythological and ritual lore The essays collected here span Martin s acclaimed career and explore ways of reading this poetic heritage using principles and evidence from the comparative study of oral traditions literary and speech act theories and the ethnographic record Among topics analyzed in depth are the narrative structures of Homer s epics the Hesiodic Works and Days and the Homeric Hymn to Apollo the characterization of poetic and musical performers within the poems the social context for verses ascribed to the legendary singer Orpheus the significance of various rituals as stylized by poetic performances and the interrelations at the level of diction and theme among the major genres of epic and hymn as well as genres of speaking such as lament praise advice and proverbial wisdom

The Making of the Pentecostal Melodrama Katrien Pype,2012-06-01 How religion gender and urban sociality are expressed in and mediated via television drama in Kinshasa is the focus of this ethnographic study Influenced by Nigerian films and intimately related to the emergence of a charismatic Christian scene these teleserials integrate melodrama conversion narratives Christian songs sermons testimonies and deliverance rituals to produce commentaries on what it means to be an inhabitant of Kinshasa *The Epic World* Pamela Lothspeich,2024-01-30 Reconceptualizing the epic genre and opening it up to a world of storytelling The Epic World makes a timely and bold intervention toward understanding the

human propensity to aestheticize and normalize mass deployments of power and violence The collection broadly considers three kinds of epic literature conventional celebratory tales of conquest that glorify heroism especially male heroism anti epics or stories of conquest from the perspectives of the dispossessed the oppressed the despised and the murdered and heroic stories utilized for imperialist or nationalist purposes The Epic World illustrates global patterns of epic storytelling such as the durability of stories tied to religious traditions and or to peoples who have largely stayed put the tendency to reimagine and retell stories in new ways over centuries and the imbrication of epic storytelling and forms of colonialism and imperialism especially those perpetuated and glorified by Euro Americans over the past 500 years resulting in unspeakable and immeasurable harms to humans other living beings and the planet Earth The Epic World is a go to volume for anyone interested in epic literature in a global framework Engaging with powerful stories and ways of knowing beyond those of the predominantly white Global North this field shifting volume exposes the false premises of Western civilization and Classics and brings new questions and perspectives to epic studies *Religion, Myth and Folklore in the World's Epics* Lauri Honko, 2011-08-02 The series Religion and Society RS contributes to the exploration of religions as social systems both in Western and non Western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art economy law and politics Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media In addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series Homer's Traditional Art John Miles Foley, 2011-12-31 In recent decades the evidence for an oral epic tradition in ancient Greece has grown enormously along with our ever increasing awareness of worldwide oral traditions John Foley here examines the artistic implications that oral tradition holds for the understanding of the Iliad and Odyssey in order to establish a context for their original performance and modern day reception In Homer s Traditional Art Foley addresses three crucially interlocking areas that lead us to a fuller appreciation of the Homeric poems He first explores the reality of Homer as their actual author examining historical and comparative evidence to propose that Homer is a legendary and anthropomorphic figure rather than a real life author He next presents the poetic tradition as a specialized and highly resonant language bristling with idiomatic implication Finally he looks at Homer s overall artistic achievement showing that it is best evaluated via a poetics aimed specifically at works that emerge from oral tradition Along the way Foley offers new perspectives on such topics as characterization and personal interaction in the epics the nature of Penelope s heroism the implications of feasting and lament and the problematic ending of the Odyssey His comparative references to the South Slavic oral epic open up new vistas on Homer s language narrative patterning and identity Homer s Traditional Art represents a disentangling of the interwoven strands of orality textuality and verbal art It shows how we can learn to appreciate how Homer s art succeeds not

in spite of the oral tradition in which it was composed but rather through its unique agency *How to Read an Oral Poem*
John Miles Foley, 2002 Drawing on many examples including an American slam poet a Tibetan paper singer a South African
praise poet and an ancient Greek bard Homer the author shows that although oral poetry predates writing it continues to be
a vital culture making and communications tool Based on research on epics folktales lyrics laments charms etc Back cover

African Religions Jacob K. Olupona, 2014 This book connects traditional religions to the thriving religious activity in Africa
today **Paths in the Rainforests** Jan M. Vansina, 1990-10-22 Vansina's scope is breathtaking he reconstructs the history
of the forest lands that cover all or part of southern Cameroon Gabon Equatorial Guinea the Congo Zaire the Central African
Republic and Cabinda in Angola discussing the original settlement of the forest by the western Bantu the periods of
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