

Do Animals Have Moral Status?

No

- Moral status requires having qualities that no animal has (but which all humans have)
- Reply: Any difference between animals and humans is not morally relevant. Drawing a moral line based on such a criterion is unacceptably arbitrary.

Yes

- Beings count morally in virtue of their capacity to suffer, and animals can clearly suffer.
- Animals have interests that matter to them. In virtue of this, it makes sense to talk about animals having rights.

The Moral Status Of Animals

Bernard E. Rollin



The Moral Status Of Animals:

The Moral Status of Animals Stephen R. L. Clark, 1977 *The Moral Status of Animals* Scott Wilson, 2002

Anthropocentrism and Its Discontents Gary Steiner, 2005-11-06 Anthropocentrism and Its Discontents is the first ever comprehensive examination of views of animals in the history of Western philosophy from Homeric Greece to the twentieth century. In recent decades, increased interest in this area has been accompanied by scholars' willingness to conceive of animal experience in terms of human mental capacities: consciousness, self-awareness, intention, deliberation, and in some instances at least limited moral agency. This conception has been facilitated by a shift from behavioral to cognitive ethology, the science of animal behavior, and by attempts to affirm the essential similarities between the psychophysical makeup of human beings and animals. Gary Steiner sketches the terms of the current debates about animals and relates these to their historical antecedents, focusing on both the dominant anthropocentric voices and those recurring voices that instead assert a fundamental kinship relation between human beings and animals. He concludes with a discussion of the problem of balancing the need to recognize a human indebtedness to animals and the natural world with the need to preserve a sense of the uniqueness and dignity of the human individual.

Creatures Like Us? Lynne Sharpe, 2015-11-24 As a child brought up among animals, Lynne Sharpe never doubted they were essentially creatures like us. It came as a shock to learn that others did not agree. Here she exposes the bizarre way in which many philosophers, including even some great and humane ones, have repeatedly talked and written about animals. They have discussed the topic in terms of non-existent abstract animals, conceived as defective humans, entirely neglecting the experience of people who have wide practical knowledge of companion animals such as horses and dogs through working with them. She testifies to the interesting nature of these creatures' lives, noting that the usual narrow approach to animals carries with it also a distorted notion of human life as essentially cerebral and language-centred.

Animals and the Moral Community Gary Steiner, 2008-09-15 Gary Steiner argues that ethologists and philosophers in the analytic and continental traditions have largely failed to advance an adequate explanation of animal behavior. Critically engaging the positions of Marc Hauser, Daniel Dennett, Donald Davidson, John Searle, Martin Heidegger, and Hans Georg Gadamer, among others, Steiner shows how the Western philosophical tradition has forced animals into human experiential categories in order to make sense of their cognitive abilities and moral status, and how desperately we need a new approach to animal rights. Steiner rejects the traditional assumption that a lack of formal rationality confers an inferior moral status on animals vis-à-vis human beings. Instead, he offers an associationist view of animal cognition in which animals grasp and adapt to their environments without employing concepts or intentionality. Steiner challenges the standard assumption of liberal individualism according to which humans have no obligations of justice toward animals. Instead, he advocates a cosmic holism that attributes a moral status to animals equivalent to that of people. Arguing for a relationship of justice between humans and nature, Steiner emphasizes our kinship with animals and the fundamental

moral obligations entailed by this kinship **The Moral Status of Animals** Horsthemke Kai Arwed,1993 A Study on the Moral Status of Animals Anna Larissa Bijelic,2009 Taking Animals Seriously David DeGrazia,1996-07-13 This book distinguishes itself from much of the polemical literature on these issues by offering the most judicious and well balanced account yet available of animals moral standing and related questions concerning their minds and welfare Transcending jejune debates focused on utilitarianism versus rights the book offers a fresh methodological approach with specific and constructive conclusions about our treatment of animals David DeGrazia provides the most thorough discussion yet of whether equal consideration should be extended to animals interests and examines the issues of animal minds and animal well being with an unparalleled combination of philosophical rigor and empirical documentation His book is an important contribution to the field of animal ethics and will be read with special interest by all philosophers teaching such courses as well as biologists those professionally involved with animals and general readers concerned about animal welfare The Moral Status of Animals Stephen R. L. Clark,1984 **Animal Rights & Human Morality** Bernard E. Rollin,2010-12 It s been more than two decades since the first edition of this landmark book garnered public accolades for its sensitive yet honest and forthright approach to the many disquieting questions surrounding the emotional debate over animal rights Is moral concern something owed by human beings only to human beings Drawing upon his philosophical expertise his extensive experience of working with animal issues all over the world and his knowledge of biological science Bernard E Rollin now widely recognized as the father of veterinary ethics develops a compelling analysis of animal rights as it is emerging in society The result is a sound basis for rational discussion and social policy development in this area of rapidly growing concern He believes that society must elevate the moral status of animals and protect their rights as determined by their natures His public speaking and published works have contributed to passage of major federal legislation designed to increase the well being of laboratory animals This new third edition is greatly expanded and includes a new chapter on animal agriculture plus additional discussions of animal law companion animal issues genetic engineering animal pain animal research and many other topics

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