

The Mountains We Have Crossed

Diaries and Letters of the Oregon Mission, 1838

EDITED BY CLIFFORD MERRELL DRURY • INTRODUCTION BY BONNIE SUE LEWIS



The Mountains We Have Crossed Diaries And Letters Of The Oregon Mission 1838

**Sarah Gilbert White Smith, Asa Bowen
Smith, Clifford Merrill Drury**

The Mountains We Have Crossed Diaries And Letters Of The Oregon Mission 1838:

The Mountains We Have Crossed Sarah Gilbert White Smith, Asa Bowen Smith, Clifford Merrill Drury, 1999-01-01 Four newlywed couples along with one single man were sent to Oregon in 1838 to reinforce the two year old mission established by Marcus Whitman and Henry Spalding. These reinforcements were to become legendary in the history of the Pacific Northwest for the incessant bickering and petty jealousies that eventually caused the deaths of Marcus and Narcissa Whitman and forced the abandonment of the mission effort. Uncertainty and conflict as well as willpower and endurance mark the story of the Oregon Mission and its charismatic though contentious missionaries. Simply getting to Oregon in the 1830s was a feat. Once they arrived their efforts were doomed by their inability to agree on strategies for converting the Nez Percé and Spokane Indians. This Bison Books edition contains the very personal diary of Sarah Smith the weeping one as the Indians remembered her. When read in chronological sequence with the nearly one hundred letters written by her husband Asa a compelling picture of their journey to Oregon and subsequent life at the mission emerges. Other letters, documents and biographical sketches enhance the volume. *Beyond Conversion and Syncretism* avid,, Miles Richardson, 2011-10-01 The globalization of Christianity its spread and appeal to peoples of non European origin is by now a well known phenomenon. Scholars increasingly realize the importance of natives rather than foreign missionaries in the process of evangelization. This volume contributes to the understanding of this process through case studies of encounters with Christianity from the perspectives of the indigenous peoples who converted. More importantly by exploring overarching general terms such as conversion and syncretism and by showing the variety of strategies and processes that actually take place these studies lead to a more nuanced understanding of cross cultural religious interactions in general from acceptance to resistance thus enriching the vocabulary of religious interaction. The contributors tackle these issues from a variety of disciplinary perspectives history anthropology religious studies and present a broad geographical spread of cases from China Vietnam Australia India South and West Africa North and Central America and the Caribbean. **Providence and the Invention of American History** Sarah Koenig, 2021-06-29 How providential history the conviction that God is an active agent in human history has shaped the American historical imagination. In 1847 Protestant missionary Marcus Whitman was killed after a disastrous eleven year effort to evangelize the indigenous peoples of the Pacific Northwest. By 1897 Whitman was a national hero celebrated in textbooks monuments and historical scholarship as the Savior of Oregon. But his fame was based on a tall tale one that was about to be exposed. Sarah Koenig traces the rise and fall of Protestant missionary Marcus Whitman's legend revealing two patterns in the development of American history. On the one hand is providential history marked by the conviction that God is an active agent in human history and that historical work can reveal patterns of divine will. On the other hand is objective history which arose from the efforts of Catholics and other racial and religious outsiders to resist providentialists' pejorative descriptions of non Protestants and nonwhites. Koenig examines how these competing visions

continue to shape understandings of the American past and the nature of historical truth

The Great Medicine Road, Part 1 Will Bagley, 2014 Between 1841 and 1866 more than 500 000 people followed trails to Oregon California and the Salt Lake Valley in one of the greatest mass migrations in American history This collection of travelers accounts of their journeys in the 1840s the first volume in a new series of trail narratives comprises excerpts from pioneer and missionary letters diaries journals and memoirs many previously unpublished accompanied by biographical information and historical background

Unsettled Ground Cassandra Tate, 2020-11-17 A highly readable myth busting history of the Whitman Massacre a pivotal event in the history of the American West that includes the often missing Native American point of view In 1836 Marcus and Narcissa Whitman devout missionaries from upstate New York established a Presbyterian mission on Cayuse Indian land near what is now the fashionable wine capital of Walla Walla Washington Eleven years later a group of Cayuses killed the Whitmans and eleven others in what became known as the Whitman Massacre The attack led to a war of retaliation against the Cayuse the extension of federal control over the present day states of Washington Oregon Idaho and parts of Montana and Wyoming and martyrdom for the Whitmans Today however the Whitmans are more likely to be demonized as colonizers than revered as heroes In *Unsettled Ground* historian and journalist Cassandra Tate takes a fresh look at the personalities dynamics disputes social pressures and shifting legacy of a pivotal event in the history of the American West Tate tells the Cayuse s side of the story with empathy and clarity a meticulously researched book *The Seattle Times*

Women in the Western Matheson Sue Matheson, 2020-07-31 In Westerns women transmit complicated cultural coding about the nature of westward expansionism heroism family life manliness and American femininity As the genre changes and matures depictions of women have transitioned from traditional to more modern roles *Frontier Feminine* charts these significant shifts in the Western s transmission of gender values and expectations and aims to expand the critical arena in which Western film is situated by acknowledging the importance of women in this genre

Indigenous Languages and the Promise of Archives Adrianna Link, Abigail Shelton, Patrick Spero, 2021-05 The collection explores new applications of the American Philosophical Society s library materials as scholars seek to partner on collaborative projects often through the application of digital technologies that assist ongoing efforts at cultural and linguistic revitalization movements within Native communities

Siblings C. Dallett Hemphill, 2011-08-11 Brothers and sisters are so much a part of our lives that we can overlook their importance Even scholars of the family tend to forget siblings focusing instead on marriage and parent child relations Based on a wealth of family papers period images and popular literature this is the first book devoted to the broad history of sibling relations spanning the long period of transition from early to modern America Illuminating the evolution of the modern family system *Siblings* shows how brothers and sisters have helped each other in the face of the dramatic political economic and cultural changes of the eighteenth and nineteenth centuries The book reveals that in colonial America sibling relations offered an egalitarian space to soften the challenges of the larger patriarchal family and society while after

the Revolution in antebellum America sibling relations provided order and authority in a more democratic nation Moreover Hemphill explains that siblings serve as the bridge between generations Brothers and sisters grow up in a shared family culture influenced by their parents but they are different from their parents in being part of the next generation Responding to new economic and political conditions they form and influence their own families but their continuing relationships with brothers and sisters serve as a link to the past Siblings thus experience and promote the new but share the comforting context of the old Indeed in all races siblings function as humanity's shock absorbers as well as valued kin and keepers of memory This wide ranging book offers a new understanding of the relationship between families and history in an evolving world It is also a timely reminder of the role our siblings play in our own lives *Indians and Emigrants* Michael L. Tate, 2014-08-04 In the first book to focus on relations between Indians and emigrants on the overland trails Michael L Tate shows that such encounters were far more often characterized by cooperation than by conflict Having combed hundreds of unpublished sources and Indian oral traditions Tate finds Indians and Anglo Americans continuously trading goods and news with each other and Indians providing various forms of assistance to overlanders Tate admits that both sides normally followed their own best interests and ethical standards which sometimes created distrust But many acts of kindness by emigrants and by Indians can be attributed to simple human compassion Not until the mid 1850s did Plains tribes begin to see their independence and cultural traditions threatened by the flood of white travelers As buffalo herds dwindled and more Indians died from diseases brought by emigrants violent clashes between wagon trains and Indians became more frequent and the first Anglo Indian wars erupted on the plains Yet even in the 1860s Tate finds friendly encounters were still the rule Despite thousands of mutually beneficial exchanges between whites and Indians between 1840 and 1870 the image of Plains Indians as the overland pioneers worst enemies prevailed in American popular culture In explaining the persistence of that stereotype Tate seeks to dispel one of the West's oldest cultural misunderstandings *Oregon and the Collapse of Illahee* Gray H. Whaley, 2010 In this sound analysis of Indian white relations in Oregon the author clearly presents the significant regional issues and effectively integrates them into the broad national patterns Roger L Nichols University of Arizona author of *Natives and Strangers A History of Ethnic Americans*

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