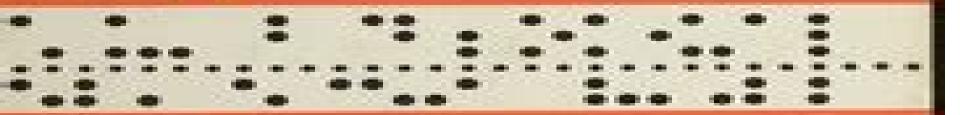
## School Mathematics Project



Teacher's Guide for Additional Mathematics Book PARTS 18-2

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