

Herbert G. Gutman

SLAVERY AND THE NUMBERS GAME

A Critique of
**TIME ON
THE CROSS**



*"You might take comfort in the knowledge that some day a new
social historian will make all of this seem like it didn't exist."*

Slavery And The Numbers Game A Critique Of Time On The Cross

Liyong Dong



Slavery And The Numbers Game A Critique Of Time On The Cross:

Slavery and the Numbers Game Herbert George Gutman, 2003 This detailed analysis of slavery in the antebellum South was written in 1975 in response to the prior year's publication of Robert Fogel and Stanley Engerman's controversial *Time on the Cross* which argued that slavery was an efficient and dynamic engine for the southern economy and that its success was due largely to the willing cooperation of the slaves themselves. Noted labor historian Herbert G. Gutman was unconvinced even outraged by Fogel and Engerman's arguments. In this book he offers a systematic dissection of *Time on the Cross* drawing on a wealth of data to contest that book's most fundamental assertions. A benchmark work of historical inquiry, Gutman's critique sheds light on a range of crucial aspects of slavery and its economic effectiveness. Gutman emphasizes the slaves' responses to their treatment at the hands of slaveowners. He shows that slaves labored not because they shared values and goals with their masters but because of the omnipresent threat of negative incentives, primarily physical violence. In his introduction to this new edition, Bruce Levine provides a historical analysis of the debate over *Time on the Cross*. Levine reminds us of the continuing influence of the latter book demonstrated by Robert W. Fogel's 1993 Nobel Prize in Economic Sciences and hence the importance and timeliness of Gutman's critique.

Perspectives and Irony in American Slavery Harry P. Owens, 1977
Society and Culture in the Slave South J. William Harris, 2013-02-01 Combining established work with that of recent provocative scholarship on the antebellum South, this collection of essays puts students in touch with some of the central debates in this dynamic field. It includes substantial excerpts from the work of Eugene Genovese and Elizabeth Fox Genovese who lay out the influential interpretation of the South as a paternalistic society and culture and contributions from more recent scholars who provide dissenting or alternative interpretations of the relations between masters and slaves and men and women. The essays draw on a wide range of disciplines including economics, psychology, and anthropology to investigate the nature of plantation and family life in the South. Explanatory notes guide the reader through each essay and the Editor's introduction places the work in its historiographical context.

An Empire for Slavery Randolph B. Campbell, 1991-08 Randolph B. Mike Campbell is a professor of history at The University of North Texas.

Invisible Criticism Alan Nadel, 1988 Paper reissue of the 1972 edition. Crane argues that the social institution responsible for the growth of scientific knowledge is the small group of highly productive scientists who, sharing the same field of study, set priorities for research, recruit and train students, communicate with one another, and thus monitor the rapidly changing structure of knowledge in their field. First published in hardcover in 1988, Nadel exposes some of the ways Ellison situates the invisible man in regard to the American literary tradition, comments on that tradition, and in doing so, alters it. Annotation copyrighted by Book News, Inc., Portland, OR.

Slavery and Freedom on the Middle Ground Barbara Jeanne Fields, 1987-01-01 Examines the history of slavery in Maryland and discusses the conditions of life of Maryland's slaves and free Blacks.
Writing North Carolina History Jeffrey J. Crow, Larry E. Tise, 2017-10-10 *Writing North Carolina History* is the

first book to assess fully the historical literature of North Carolina. It combines the talents and insights of eight noted scholars of state and southern history: William S. Powell, Alan D. Watson, Robert M. Calhoon, Harry L. Watson, Sarah M. Lemmon, and H. G. Jones. Their essays are arranged in chronological order from the founding of the first English colony in North America in 1585 to the present. Traditionally, North Carolina has not received the same scholarly attention as Virginia and South Carolina despite the excellent resources available on Tar Heel history. This study derived from a symposium sponsored by the North Carolina Division of Archives and History in 1977 asks questions and describes methodologies needed to redress past neglect. Besides providing a comprehensive evaluation of what has been written about North Carolina, the essayists offer perspectives on how historians have interpreted the state's history and what directions future historians need to take. Particularly important, the book provides a bibliography and suggests opportunities for future historical investigation by discussing topics, themes, and source materials that remain untapped or underused. North Carolina's unique and colorful culture, folklore, geography, politics, and growth demand new and creative historical analysis. Collectively, the authors and editors of *Writing North Carolina History* offer a welcome, necessary guide to the study of Tar Heel history. Originally published in 1979, a UNC Press Enduring Edition. UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print. These editions are published unaltered from the original and are presented in affordable paperback formats, bringing readers both historical and cultural value.

Imagined Histories Anthony Molho, Gordon S. Wood, 2018-06-05. This collection of essays by twenty-one distinguished American historians reflects on a peculiarly American way of imagining the past. At a time when history writing has changed dramatically, the authors discuss the birth and evolution of historiography in this country from its origins in the late nineteenth century through its present, more cosmopolitan character. In the book's first part, concerning recent historiography, are chapters on exceptionalism, gender, economic history, social theory, race, and immigration and multiculturalism. Authors are Daniel Rodgers, Linda Kerber, Naomi Lamoreaux, Dorothy Ross, Thomas Holt, and Philip Gleason. The three American centuries are discussed in the second part, with chapters by Gordon Wood, George Fredrickson, and James Patterson. The third part is a chronological survey of non-American histories, including that of Western civilization, ancient history, the middle ages, early modern, and modern Europe, Russia, and Asia. Contributors are Eugen Weber, Richard Saller, Gabrielle Spiegel, Anthony Molho, Philip Benedict, Richard Kagan, Keith Baker, Joseph Zizak, Volker Berghahn, Charles Maier, Martin Malia, and Carol Gluck. Together, these scholars reveal the unique perspective American historians have brought to the past of their own nation as well as that of the world. Formerly writing from a conviction that America had a singular destiny, American historians have gradually come to share viewpoints of historians in other countries about which they write. The result is the virtual disappearance of what was a distinctive American voice. That voice is the subject of this book.

Visions of History Edward Palmer Thompson, MARHO (Organization), 1983. *Slavery in America* Kenneth Morgan, 2005. Designed specially for undergraduate

course use this new textbook is both an introduction to the study of American slavery and a reader of core texts on the subject No other volume that combines both primary and secondary readings covers such a span of time from the early seventeenth century to the Civil War The book begins with a substantial introduction to the entire volume that gives an overview of slavery in North America Each of the twelve chapters that follow has an introduction that discusses the leading secondary books and articles on the topic in question followed by an essay and three primary documents Questions for further study and discussion are included in the chapter introduction while further readings are suggested in the chapter bibliography Topics covered include slave culture the slave based economy slavery and the law slave resistance pro slavery ideology abolition and emancipation The essays by such eminent historians as Drew Gilpin Faust Don E Fehrenbacher Eric Foner John Hope Franklin and Sylvia R Frey have been selected for their teaching value and ability to provoke discussion Drawing on black and white male and female experiences the primary documents come from a wide variety of sources diaries letters laws debates oral testimonies travelers accounts inventories journals autobiographies petitions and novels

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