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The Apocalypse Of John

Henri Marie Feret (O.P.)



The Apocalypse Of John:

A Commentary on the Apocalypse of John Edmondo F. Lupieri, 2006-11-09 Edmondo Lupieri's main goal in *A Commentary on the Apocalypse of John* is to introduce readers to the mental and spiritual world of John as both a first century Jew and a follower of Jesus. The fruit of over ten years of research, a constructive response to postmodern criticism and an academic best seller in its Italian edition, Lupieri's commentary offers both new proposals and traditional interpretations to shed light on this complex coda to the biblical message. In an illuminating preface, Lupieri discusses the strange world of the Apocalypse and promises an open commentary full of original treatments of knotty interpretive problems. Maintaining a strong historical perspective throughout, he examines the text of the Apocalypse line by line, paying careful attention to the Greek text, offering a new translation, making wide use of apocryphal, pseudepigraphal, and Qumran literature, and often analyzing John's Apocalypse as compared to other Jewish apocalypses. Thoughtful, thorough, and nonsectarian, Lupieri's *Commentary on the Apocalypse of John* will appeal to anyone with a serious interest in the meaning of the biblical text.

The Apocalypse of John Isbon Thaddeus Beckwith, 1919

The Apocalypse of John Francis J. Moloney, SDB, 2020-09-08 In this major paradigm shifting commentary on Revelation, internationally respected author Francis Moloney brings his keen narrative and exegetical work to bear on one of the most difficult, mysterious, and misinterpreted texts in the biblical canon. Challenging the assumed consensus among New Testament scholars, Moloney reads Revelation not as an exhortation to faithfulness in a period of persecution, but as a celebration of the ongoing effects of Jesus's death and resurrection. Foreword by Eugenio Corsini.

The Mandate of the Church in the Apocalypse of John Olutola K. Peters, 2005 *The Mandate of the Church in the Apocalypse of John* fills a gap in the scholarly literature on the Apocalypse of John by offering a comprehensive discussion of what the Church is called upon to be and do. It delineates various tasks and functions of the Church, showing how they relate to one another and also how they are all unified under the mandate to provide faithful witness to Jesus. With its strong emphasis on the ethical concerns of the Apocalypse, this book challenges the view that John's Apocalypse is sub-Christian in its ethics.

The Apocalypse Charles H. Talbert, 1994-01-01 In this concise and clearly written commentary, Charles H. Talbert brings to mainline Christians a fresh reading of the book of Revelation, demonstrating that it is not only accessible but relevant for the modern-day Christian. According to Talbert, the primary causes of the marginalized status of the book of Revelation by mainline Christians are threefold: the apparent inaccessibility of its meaning, the seeming impossibility of its pastoral application, and its demonstrated susceptibility to abuse. Talbert ably demonstrates that the book of Revelation was written to help the early Christians avoid assimilation into the larger pagan culture. Talbert also gives full attention to the literature of the Greco-Roman, early Christian, and early Jewish worlds as he examines the more mystical components of the narrative.

The Revelation of St. John the Divine The Divine, 2012-08-29 The Book of Revelation is the final book of the New Testament. The title came into usage from the first word of the book in Koine

Greek apokalypsis meaning unveiling or revelation the author himself not having provided a title It is also known as the Book of the Revelation of Saint John the Divine or the Apocalypse of John both in reference to its author or the Book of the Revelation of Jesus Christ in reference to its opening line or simply Revelation often erroneously called Revelations in contrast to the singular in the original Koine or the Apocalypse The word apocalypse is also used for other works of a similar nature in the literary genre of apocalyptic literature Such literature is marked by distinctive literary features particularly prediction of future events and accounts of visionary experiences or journeys to heaven often involving vivid symbolism The Book of Revelation is the only apocalyptic document in the New Testament canon though there are short apocalyptic passages in various places in the Gospels and the Epistles

The Apocalypse of John Sean P. Kealy, 1987-02 The Apocalypse has been one of the most fascinating and most frustrating books of the Bible Interpretations abound yet the mystery at the heart of it continues to intrigue scholars Father Kealy's thoughts on the Apocalypse are provocative stimulating a search for quality in living for values for ultimates for growth in hope

The Lamb Christology of the Apocalypse of John Loren L. Johns, 2003 What did Lamb symbolize in the ancient near Eastern world What did it convey to the first century audience of the Revelation And why did the author use this symbol Loren J. Johns analyzes the symbolic meaning of apviov in the Apocalypse of John as the Central feature of the Christology of Revelation

Studies in the Apocalypse of John of Patmos Edyth Viola Sage Armstrong Hoyt, 1949

The Apocalypse of John Francis J. Moloney SDB, 2020-09-08 In this major paradigm shifting commentary on Revelation internationally respected author Francis Moloney brings his keen narrative and exegetical work to bear on one of the most difficult mysterious and misinterpreted texts in the biblical canon Challenging the assumed consensus among New Testament scholars Moloney reads Revelation not as an exhortation to faithfulness in a period of persecution but as a celebration of the ongoing effects of Jesus's death and resurrection Foreword by Eugenio Corsini

The Apocalypse of St. John Henry Barclay Swete, 1906

The Apocalypse, Or, Revelation of Saint John, Translated; with Notes, Critical and Explanatory John Chappel Woodhouse, 1805

The Four Horsemen of the Apocalypse Kostas Tzouveleakis, 2016-02-22 In my previous three 3 books which are 1 The true Interpretation of the Revelation of John and the Bible 2 The Seven Golden Bowls of the Wrath of God Book One 3 The Seven Golden Bowls of the Wrath of God Book Two and which can all be found on Amazon in Kindle and in Paperback form it must be pointed out that many important verses of the Revelation of John as well as some significant verses of the Bible were correctly Interpreted and Published for the first time on a worldwide scale The present book The Four Horsemen of the Apocalypse continues in the same powerful mode and reveals a subject which is very much sought and searched by many people who want to discover the truth about this very powerful issue I have already indicated the fact that the Bible which is the Word of God cannot be Unsealed by anyone no matter how much he tries to achieve this formidable task unless God Himself gives to him the key of David as stated in the Revelation of John in Chapter 3 verse 7 In addition I have indicated many times that certain verses in

the Bible have been used on purpose in order to Seal the Scripture until the right time comes as set by God and only then can the Scripture be correctly and truly Unsealed and finally Interpreted The fact that what I am offering here as well as in my other books is the True and Correct Interpretation of the Revelation of John and the Bible is also confirmed by the effortless and simple way that these verses which were used on purpose I repeat in order to make all other Interpretations null and void are now easily Interpreted On top of that it is quite obvious that the Interpretation offered here and in my other books is in complete conformity with the World s Historical stratum The Four Horsemen of the Apocalypse is a very hot issue right now and it is searched by many people who desperately want to find out the meaning of the White Horse the Fire Horse the Black Horse the Pale Horse as well as their Riders I want to make crystal clear that there is absolutely no way to provide the true Interpretation of the Revelation of John and of the Bible prior to the year of 1896 A D since this was the year that was Stigmatized by God to be the year of the true Interpretation of these marvelous Books which undoubtedly contain the infallible Word of God And because I want to remove even the slightest possible doubt from the mind of the important reader of this book here is the proof of this tremendous issue The great Prophet Daniel in Chapter 12 verse 4 was ordered to Shut up the wonderful words that He heard coming straight out of the Golden mouth of Jesus and to Seal the Book until the time of the end where many shall run to and fro and knowledge shall be increased Then Daniel in the same Chapter in verse 7 actually heard the time of the end that these wonderful things will be Unsealed where knowledge shall be increased which definitely refers to our epoch where knowledge has dramatically increased Because as Daniel himself states He heard Jesus Christ saying that in time times and half of a time all these things shall be known Daniel actually saw Jesus Christ Our Lord standing above the Water of the Euphrates River and raising both of His Hands and swearing to Him who lives forever and ever that a brilliant amount of Knowledge was going to be poured upon humanity in time times and half of a time The time period time times and half of a time is equal to twelve hundred and sixty 1260 years and it is the time period that the Prime of the Christian Church the Christian Church of Jerusalem was displaced to the desert Monasteries of Egypt in order to be saved by the rapid and savagerous expansion of Islam All this is very clearly outlined in the Revelation of John which is in complete agreement with what the great Prophet Daniel states above Because in the Revelation of John in Chapter 12 verse 6 and verse 14 the time period of t The Apocalypse of John: A Preterist Commentary on the Book of Revelation Milton S. Terry, 2021-05-26 Milton S Terry 1840 1914 was an Old Testament and hermeneutics scholar This work is a preterist commentary on the Apocalypse i e the Book of Revelation which is the most Old Testament oriented work in the New Testament By frequently accessing Revelation s Old Testament backdrop Terry provides a bull commentary that demonstrates that Revelation is a prophecy focusing on the coming destruction Jewish Temple in AD 70 Though he sees a portion of the last three chapters as touching on the future which was distant from the Apostle John s time he sees Revelation s main concern as explaining the completion of the old covenant order in the establishing of the new covenant *Jesus and*

the Angels Peter R. Carrell, 1997-07-10 This book first published in 1997 examines the influence of angelology on the christology of the Apocalypse of John In the Apocalypse Jesus appears in glorious form reminiscent of angels in Jewish and Christian literature in the period between 200 BCE and 200 CE Dr Carrell asks what significance this has for the christology of the Apocalypse He concludes that by portraying Jesus in such a way that he has the form and function of an angel and yet is also divine the Apocalypse both upholds monotheism and at the same time provides a means for Jesus to be presented in visible glorious form to his Church The Apocalypse of St. John George Thomas Jowett, 1910 *The Apocalypse of St. John* Henry Barclay Swete, 1999-02-17 Excerpt from The Apocalypse of St John The Greek Text With Introduction Notes and Indices The publication in the present year of Dr Hort's lecture notes upon the Apocalypse has rendered necessary a few additions both to the introduction and to the notes Of this volume Until my first edition had been published I was not aware that Dr Hort had lectured upon the subject and the announcement that his notes were being prepared for the press came as a further and welcome surprise Their value has been justly estimated by Dr Sanday in his preface to the work and I need only add the hope that all readers of the present book may be able to consult Dr Hort's fresh and suggestive pages In regard to the unity Of the Apocalypse I am rejoiced to find that I have the support of his great authority On the other hand he inclines decidedly to the earlier date and upon some important points Of exegesis his conclusions differ from those to which I had come To the latter it has been impossible to do more than refer upon the date of the book I have added a postscript to the chapter of my introduction which deals with that question briefly stating the grounds upon which I am unable to abandon the traditional view Besides these additions a few corrections supplied by reviews or received from private friends have been made in this edition and the pagination has undergone some necessary changes About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *Revelation Down to Earth* Edwin Walhout, 2000 Dr Edwin Walhout's lifelong interest in the book of Revelation comes to a mature climax in this volume which shows convincingly how and why this elusive Christian scripture provides a comprehensive world and life view for understanding the world in which we live Arguing that the orientation of Revelation is present not future a perspective that brings balance to much current writing on the topic Walhout explains John's enigmatic visions in Revelation in pastoral down to earth terms He carefully describes for readers what the apostle John saw and he relates these compelling visions to Jesus the gospel and the church today According to Walhout John was deeply concerned for the churches under his care even though he was writing to them in exile and he transcribed his visions in order to encourage them in their current

persecution and trials Through these strange yet powerful symbolic images the churches were meant to grasp how God was working through Jesus by means of the gospel and the power of Christ's Spirit and how they in turn might cope in troubled times From this perspective the challenging visions of Revelation discussed here as septets the Seven Churches the Seven Seals the Seven Trumpets the Seven Bowls take on fresh and highly relevant meaning The implications of Revelation for the future can be seen but only as the result of what is happening in the present John's first century present and also our own Walhout's study shows the book of Revelation to contain a magnificent theology of history with Jesus Christ directing humanity irresistibly toward its ultimate goal the new Jerusalem where sin is no more The Apocalypse of St. John Henri Marie Feret (O.P.), 1958 History and symbolism in the Book of Revelation based on lectures given in Paris in 1941 Imprimatur
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The Apocalypse Of John Introduction

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