FOREWORD BY LOREN T. STUCKENBRUCK

READING REVELATION INCONTEXT

JOHN'S APOCALYPSE AND SECOND TEMPLE JUDAISM



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The Apocalypse A Reading Of The Revelation To John

Colleen Conway

The Apocalypse A Reading Of The Revelation To John:

The Apocalypse Charles H. Talbert,1994-01-01 In this concise and clearly written commentary Charles H Talbert brings to mainline Christians a fresh reading of the book of Revelation demonstrating that it is not only accessible but relevant for the modern day Christian According to Talbert the primary causes of the marginalized status of the book of Revelation by mainline Christians are threefold the apparent inaccessibility of its meaning the seeming impossibility of its pastoral application and its demonstrated susceptibility to abuse Talbert ably demonstrates that the book of Revelation was written to help the early Christians avoid assimilation into the larger pagan culture Talbert also gives full attention to the literature of the Greco Roman early Christian and early Jewish worlds as he examines the more mystical components of the narrative

The Apocalypse of John Francis J. Moloney, SDB,2020-09-08 In this major paradigm shifting commentary on Revelation internationally respected author Francis Moloney brings his keen narrative and exegetical work to bear on one of the most difficult mysterious and misinterpreted texts in the biblical canon Challenging the assumed consensus among New Testament scholars Moloney reads Revelation not as an exhortation to faithfulness in a period of persecution but as a celebration of the ongoing effects of Jesus s death and resurrection Foreword by Eugenio Corsini **Sacra Pagina: Revelation** Wilfrid J. Harrington, OP,2023-06-13 More than any other New Testament writing the Book of Revelation demands commentary Its often bewildering text is easily open to less than scholarly interpretation **Revelation** Wilfrid J. Harrington, 2008 Revelation a prophetic apocalyptic letter is a profoundly Christian text Father Harrington is concerned to open up Revelation and to convey its Christian message After an introduction he provides a new translation of each section of the writing followed by notes which deal with mattes of text and content that require clarification He then treats the passage as a whole by discussing its literary character its theological significance and its relevance to our situation Bibliographies direct the reader to important modern studies Father Harrington brings his scholarship to the Book of Revelation and conveys its Christian message He puts the work in its historical and social setting a first century c e province of the Roman Empire and explores its social and religious background and its literary character Through Father Harrington we hear clearly the challenge of John the prophet to the Churches of his time and to ours not to compromise the gospel message Spirituality According to John Rodney Reeves, 2021-11-23 Through all of John s works a consistent message is woven being a Christian is about abiding in Christ and in his words Combining exegesis with spiritual reflection this accessible introduction on the Johannine literature from Rodney Reeves helps readers envision how to follow Jesus as disciples in community and even at the end of the world Teaching in a World of Violent Extremism Eleazar S. Fernandez, 2021-05-21 Violent extremism is not new but we have witnessed its rise to the point that it has become a defining issue of our time We cannot brush it aside any longer it characterizes who we are as a people and as a global society Why is violent extremism rising What are its drivers and triggers These questions must be asked and answered first and Teaching in a World of Violent Extremism takes up the

questions and the answers In an effort to end violent extremism the next questions that must be pursued are these How shall we prevent and undo extremism especially the militant and violent kind In this world of violent extremism what curriculum designs educational programs and pedagogies shall we employ to develop competent citizens civic leaders and pastors as well as resilient communities **The Art of Forgiveness** Myk Habets, Philip Halstead, 2018-10-31 Forgiveness is at the heart of the Christian Gospel It goes hand in hand with love mercy and grace the fundamental theological virtues However forgiveness is easier to define than it is to embody This unique collection of essays brings together theologians ethicists and ministry practitioners into a constructive dialog which explores the complex and crucial concept of forgiveness what it is where it is to be found and how it might be practiced These essays reflect the perspectives of those from various traditions who nonetheless take the Christian Scriptures seriously believe that forgiveness is central to living out the Gospel and are creative in the ways in which forgiveness can be practiced Forgiveness is an art and not simply a science as such it requires trust skill and hope alongside love mercy and grace if it is to be embodied This volume offers a unique window into the art of forgiveness and the faithful and innovative ways in which it is to be understood embodied and cultivated **Man** Colleen Conway, 2008-05-07 In this book Colleen Conway looks at the construction of masculinity in New Testament depictions of Jesus She argues that the New Testament writers necessarily engaged the predominant gender ideology of the Roman Empire whether consciously or unconsciously Although the notion of what constituted ideal masculinity in Greek and Roman cultures certainly pre dated the Roman Empire the emergence of the Principate concentrated this gender ideology on the figure of the emperor Indeed critical to the success of the empire was the portrayal of the emperor as the ideal man and the Roman citizen as one who aspired to be the same Any person who was held up alongside the emperor as another source of authority would be assessed in terms of the cultural values represented in this Roman image of the manly man Conway examines a variety of ancient ideas of masculinity as found in philosophical discourses medical treaties imperial documents and ancient inscriptions Manliness in these accounts was achieved through self control over passions such as lust anger and greed It was also gained through manly displays of courage the endurance of pain and death on behalf of others With these texts as a starting point Conway shows how the New Testament writings approach Jesus gender identity From Paul s early letters to the Gospels and Acts to the book of Revelation Christian writings in the Bible confront the potentially emasculating scandal of the cross and affirm Jesus as ideally masculine Conway's study touches on such themes as the relationship between divinity and masculinity the role of the body in relation to gender identity and belief in Jesus as a means of achieving a more ideal form of masculinity This impeccably researched and highly readable book reveals the importance of ancient gender ideology for the interpretation of Christian texts Reading Revelation in Context Zondervan, 2019-09-10 Reading Revelation in Context brings together short accessible essays that compare and contrast the visions and apocalyptic imagery of the book of Revelation with various texts from Second Temple Jewish literature Going beyond an introduction that merely

surveys historical events and theological themes Reading Revelation in Context examines individual passages in Second Temple Jewish literature in order to illuminate the context of Revelation's theology and the meaning and potency of John's visions Following the narrative progression of Revelation each chapter Pairs a major unit of the Apocalypse with one or more sections of a thematically related Jewish text Introduces and explores the historical and theological nuances of the comparator text and Shows how the ideas in the comparator text illuminate those expressed in Revelation In addition to the focused comparison provided in the essays the book contains other student friendly features that will help them engage broader discussions including an introductory chapter that familiarizes students with the world and texts of Second Temple Judaism a glossary of important terms and a brief appendix suggesting what tools students might use to undertake their own comparative studies At the end of each chapter there a list of other thematically relevant Second Temple Jewish texts recommended for additional study and a focused bibliography pointing students to critical editions and higher level discussions in scholarly literature Reading Revelation in Context brings together an international team of over 20 New Testament experts including Jamie Davies David A deSilva Michael J Gorman Dana M Harris Ronald Herms Edith M Humphrey Jonathan A Moo Elizabeth E Shively Cynthia Long Westfall Archie T Wright and more Reading the Book of **Revelation** David L. Barr, 2004 The interpretation of the Apocalypse is explored through various methods including historical literary and social analysis in combination with such reading strategies as process postcolonial and religion studies perspectives Shows how diverse methods produce divergent readings of a text Paperback edition available from the Society of Biblical Literature www sbl site org **Heresy and Identity in Late Antiquity** Eduard Iricinschi, Holger M. Zellentin, 2008 The papers collected in this volume shift the focus away from heretics and heresy to heresiological discourse by contextualizing the late antique Jewish and Christian groups that produced our extant literature The contributors to the volume draw from multiple literary corpora and genres bringing a variety of late antique perspective to explore the discursive construction of the Other They unravel ethnic identities and re create the multiple voices textured in the dialogue between the orthodox and heretical writers BOOK JACKET Sex, Violence, and Early Christian Texts Christy Cobb, Eric Vanden Eykel, 2022-10-03 Examples of sexual violence and mentions of it appear with a disturbing level of frequency in the literature of early Christianity This collection of essays explores these occurrences in canonical and noncanonical Christian texts from the first until the fifth centuries CE Drawing from a range of interpretive lenses scholars of early Christianity approach these writings with the goal of identifying how their authors employ the language of sexual assault rape and violence in order to formulate and support various rhetorical and theological claims Individual chapters also address how and why these episodes of sexual violence have been ignored or sometimes read in a way that would make them less problematic As a collection Sex Violence and Early Christian Texts examines these texts carefully ethically and with an eye toward shining a light on the scourge of sexual violence that is so often manifest in both ancient and contemporary Christian communities

Why Mission? Dean Flemming, 2015-11-03 Recent years have seen heightened interest in how to read scripture from a missional perspective This book addresses that question by exploring both how the New Testament bears witness to the mission of God and how it energizes the church to participate in that mission It also makes a distinctive contribution by applying a missional reading to a variety of New Testament books offering insights into New Testament theology and serving today's discussions about mission and the church Dean Flemming has written a game changing book on the interpretation of scripture for the mission of the church This relatively slim but rich volume is absolutely mandatory reading for all serious students of the New Testament and for all who wish to understand the church's participation in the mission of God It should be on the syllabus of every ecclesially focused course on the New Testament and every biblically attuned course in ecclesiology and in missiology Michael J Gorman Raymond E Brown Professor of Biblical Studies and Theology St Mary s Seminary and University Baltimore MD I am always grateful when another book by Dean Flemming appears His writing arises out of his significant cross cultural experience his outstanding scholarship and his careful listening to the Spirit in the text This book is written clearly and is full of nourishing insight Michael W Goheen Professor of Missiology Calvin Theological Seminary Grand Rapids MI former Geneva Chair of Worldview Studies Trinity Western University Langley BC and Teaching Fellow in Mission Studies Regent College Vancouver BC Why mission is a critical question one not asked or understood often enough Here is a stirring reading of the New Testament that demonstrates a living triune God on mission bringing redemption to the world through a living apostolic church So much rich theological interpretation packed into a small book Nijay K Gupta assistant professor of New Testament George Fox Evangelical Seminary Portland OR Since writing The Mission of God I have felt guilty that it paid so much more attention to a missional reading of the Old than of the New Testament This fine book relieves me of that guilt This is an outstandingly clear and faithful exposition of what it means to read the New Testament from the perspective of and with the intention of participating in the mission of God as revealed in the whole Bible Christopher J H Wright International Ministries Director Langham Partnership The Oxford Handbook of the Bible and Ecology Hilary Marlow, Mark Harris, 2022 Does the Bible have anything to contribute to contemporary concerns about the environment This collection of essays on the Bible and ecology explores biblical texts and their interpretation in the light of ecological issues The handbook covers a number of political and ethical issues as well as offering detailed exploration of individual Bible books It discusses a number of controversial views including whether the Judeo Christian tradition has contributed to the environmental crisis and how the Bible is used by climate change deniers Within Judaism? Interpretive Trajectories in Judaism, Christianity, and Islam from the First to the Twenty-First Century Anders Runesson, Karin Hedner Zetterholm, 2023-11-27 This book charts the shifting boundaries of Judaism from antiquity to the modern period in order to bring clarity to what scholars mean when they claim that ancient texts or groups are within Judaism as well as exploring how rabbinic Jews Christians and Muslims have negotiated and renegotiated what Judaism is

and is not in order to form their own identities Belief in Jesus as the Messiah was seen as part of first century Judaism but by the fourth or fifth century the boundaries had shifted and adherence to Jesus came to be seen as outside of Judaism Resituating New Testament texts within first or second century Judaism is an historical exercise that may broaden our view of what Judaism looked like in the early centuries CE but normatively these texts remain within Christianity because of their reception history. The historical within Judaism perspective however has the potential to challenge and reshape the theology of contemporary Christianity while at the same time the long held consensus that belief in Jesus cannot belong within The Rhetoric of the New Testament Duane F. Judaism is again challenged by the modern Messianic Jewish movement Watson, 2019-05-21 A new comprehensive bibliography of books and articles on the rhetoric of the New Testament published since AD 1500 The bibliography is arranged by categories which include Jewish heritage invention arrangement style hermeneutics with specific listings for each book of the NT It is prefaced with a select bibliography of primary and secondary sources on classical and modern rhetoric An invaluable research tool The ^AOxford Handbook of Biblical Narrative Danna Fewell, 2016-05-30 The Oxford Handbook of Biblical Narrative is a state of the art anthology that highlights biblical narrative s aesthetic characteristics its ethical and religious appeal its organic qualities as communal literature its witness to social and political negotiation and its uncanny power to affect readers and hearers across disparate time frames and global The Oxford Handbook of Postcolonial Biblical Criticism R. S. Sugirtharajah, 2023 The Oxford Handbook of communities Postcolonial Biblical Criticism is a comprehensive treatment of a relatively new form of scholarship Generally speaking postcolonialism aims to critique and dismantle hegemonic worldviews and power structures while giving voice to previously marginalized peoples and systems of thought This approach has inevitably engaged with the text and reception of the Bible a scripture that Western colonizers introduced to and often imposed upon their colonial subjects With a globally diverse list of contributors the Handbook aims to cover the perspective and context of the authors of the Bible as well as the modern experiences of imperialism resistance decolonization and nationalism **T&T Clark Social Identity Commentary on the** New Testament J. Brian Tucker, Aaron Kuecker, 2020-02-20 The T T Clark Social Identity Commentary on the New Testament is a one of a kind comprehensive Bible resource that highlights the way the NT seeks to form the social identity of the members of the earliest Christ movement By drawing on the interpretive resources of social scientific theories especially those related to the formation of identity interpreters generate new questions that open fruitful identity related avenues into the text It provides helpful introductions to each NT book that focus on various social dimensions of the text as well as a commentary structure that illuminates the text as a work of social influence The commentary offers methodologically informed discussions of difficult and disputed passages and highlights cultural contexts in theoretically informed ways drawing on resources from social anthropology historical sociology or social identity theory. The innovative but careful scholarship of these writers most of whom have published monographs on some aspect of social identity within the New

Testament brings to the fore often overlooked social and communal aspects inherent in the NT discourse The net result is a more concrete articulation of some of the every day lived experiences of members of the Christ movement within the Roman Empire while also offering further insight into the relationship between existing and new identities that produced diverse expressions of the Christ movement during the first century The SICNT shows that identity formation is at the heart of the NT and it offers insights for leaders of faith communities addressing these issues in contemporary contexts The Cambridge Companion to the New Testament Patrick Gray,2021-05-13 This Companion volume offers a concise and engaging introduction to the New Testament Including twenty two especially commissioned essays written by an international team of scholars it examines a range of topics related to the historical and religious contexts in which the contents of the Christian canon emerged Providing an overview of the critical approaches and methods currently applied to the study of biblical texts it also includes chapters on each of the writings in the New Testament The volume serves as an excellent resource for students who have some familiarity with the New Testament and who wish to gain a deeper understanding of the state of academic discussion and debate Readers will also gain a sense of the new research questions that are emerging from current scholarship

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