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# Text And The Times New Testament Essays For Today

**Dale B. Martin**



## **Text And The Times New Testament Essays For Today:**

**Legitimation in the Letter to the Hebrews** Iutisone Salevao, 2002-07-01 This book adopts an inter disciplinary approach to the study of the theology symbolism and argument of Hebrews Employing sociological models the book examines Hebrews in the context of the early Christians construction and maintenance of a social world In that respect the book elaborates the thesis that Hebrews was designed to serve a legitimating function in the realm of social interaction that its theology symbolism and argument were designed to construct and maintain the symbolic universe of the community of the readers It is argued that we cannot properly understand the theology symbolism and argument of Hebrews apart from its first century context The Gospel of Matthew and the Sayings Source Q Frans Neirynck, 1998 *Sex and the Single Savior* Dale B. Martin, 2006-01-01 Probing into numerous questions about gender and sexuality Dale Martin delves into the biblical texts anew and unearths surprising findings Avoiding preconceptions about ancient sexuality he explores the ethics of desire and marriage and pays careful attention to the original meanings of words especially those used as evidence of Paul s opposition to homosexuality For example after a remarkably faithful reading of the scriptural texts Martin concludes that our contemporary obsession with marriage and the whole search for the right sexual relationships is antithetical to the message of the gospel In all of these essays however Martin argues for engaging Scripture in a way that goes beyond the standard historical critical questions and the assumptions of textual agency in order to find a faith that has no foundations other than Jesus Christ Reading Mark David M. Rhoads, 2004 One of the leading scholars on the Gospel of Mark utilizes a variety of methods to plumb the depths of this earliest story of Jesus From new forms of literary criticism social scientific explorations and reader response criticism Rhoads brings fresh insights to gospel studies **The Gagging of God** D. A. Carson, 2009-09-01 The Gold Medallion Award winning book that presents a persuasive case for Christ as the only way to God in light of contemporary religious pluralism A great majority of social commentators attempting to define modern Western culture land on a common characteristic pluralism This isn t unique to secular culture Many modern approaches to Christian hermeneutics or biblical interpretation have given credence to contemporary pluralism What began as a refreshing restraint and humility in modern theology has fallen more and more into irresoluteness It s no secret that the contemporary challenges to Christianity are complex and serious Yet far from simple fear mongering or cultural warmongering The Gagging of God takes a hard look at the background and intricacy of pluralism postmodernity and hermeneutics and equips thoughtful Christians to have intelligent culturally sensitive and passionate fidelity to the gospel of Jesus Christ In his contemplative even handed approach Carson provides a structure of Christian thought capable of facing the philosophies of today and piercing their surface It invites Christians to grapple responsibly with urgent questions of biblically grounded theology spirituality and the defining lines of Christianity along with its range of challenges from without and within The Gagging of God offers an in depth look at the big picture shows how the many ramifications of pluralism are all parts of a whole and

provides a systematic Christian response     Paul's Eschatological Anthropology Sarah Harding, 2016-02-01 In this study Sarah Harding examines Paul's anthropology from the perspective of eschatology concluding that the apostle's view of humans is a function of his belief that the cosmos evolves through distinct aeons in progress toward its telos Although scholars have frequently assumed that Paul's anthropological utterances are arbitrary inconsistent or dependent upon parallel views extant in the first century world Harding shows that these assumptions only arise when Paul's anthropology is considered apart from its eschatological context That context includes the temporal distinction of the old aeon the new aeon and the significant overlap of aeons in which those in Christ dwell as well as a spatial dimension that comprises the cosmos and the powers that dominate it especially sin and the Holy Spirit These eschatological dimensions determine the value Paul attaches to any particular anthropological aspect Harding examines the cosmological power dominant in each aeon and the structures through which in Paul's view these influence human beings examining texts in which Paul discusses nous kardia and soma in each aeon     *The Myriad Christ* Terrence Merrigan, Jacques Haers, 2000 Papers gathered here are the fruit of an international congress held at the Faculty of Theology of the Katholieke Universiteit Leuven 18-21 November 1997 Pref

First Corinthians David E. Garland, 2003-11 Understand 1 Corinthians and the social and cultural world of Corinth Part of the critically acclaimed BECNT series     **Synopsis: An Annual Index of Greek Studies, 1993, 3** Andrew D. Dimarogonas, 1998-10-28 Presents 12,860 entries listing scholarly publications on Greek studies Research and review journals books and monographs are indexed in the areas of classical Hellenistic Biblical Byzantine Medieval and modern Greek studies but no annotations are included After the general listings entries are also indexed by journal text name geography and subject The CD-ROM contains an electronic version of the book Annotation copyrighted by Book News Inc Portland OR     **Collected Works of Charles Kingsley: Sermons for the times** Charles Kingsley, 1888     **Abandoned to Lust** Jennifer Wright Knust, 2006 Introduction Who's on top sex talk power and resistance Sexual slander and ancient invective Paul the slaves of desire the saints of God Sexual vice and Christian Apologia The false teachers of the end time Illicit sex wicked desire and the demonized heretic     *Johannine Perspectives on the Death of Jesus* Martinus Christianus Boer, 1996 How do the Gospel and Epistles of John depict the death of Jesus and why do they do so in the way that they do The argument of this study is that there is a diversity of theological perspectives on Jesus' death in the Johannine Corpus and that at least some of that diversity can be elucidated with reference to the changing *Sitze im Leben* of the Johannine community This book thus attempts to correlate Johannine theology with Johannine history building on the earlier labors of Raymond E. Brown and J. Louis Martyn in particular Part One assesses recent trends in Johannine scholarship and gives a fresh account of the history of Johannine Christianity and of its literary legacy Part Two then investigates Jesus' death in the Gospel and Epistles of John attempting to understand and to explain the diversity of Johannine theological perspectives with reference to historical developments and sociological realities Focal point of discussion and analysis are Johannine passages

which relate Jesus death to the fulfillment of Scripture e.g. John 12:37-39, 19:24-36, 37 to his departure or going away e.g. 14:2-3 to his exaltation and glorification e.g. 3:14-8, 28:12-32, 34:13-31 and to the language of flesh, blood and water John 6:51-56, 13:1-20, 19:34. I John 1:7, 4:2-5, 6:8-2, John 7.

The Great Mystery Alister E. McGrath, 2017-05-04. There is currently huge interest in the question of human nature and identity and what the human future might look like. Who are we? Why are we here? What is our future? Are we alone? And what can religion bring alongside biology and anthropology to these important and exciting questions? The Great Mystery focuses on this fascinating field of study. Alister McGrath, bestselling author and Andreas Idreos, Professor of Science and Religion at Oxford University, explores the question of human nature from both scientific and religious perspectives and weaves together the results to open up and explore some of the deepest and most important questions about who we are, why we matter and what our future might be. A follow-up to his critically acclaimed *Inventing the Universe*, in *The Great Mystery* Alister McGrath once again brings together science with religion to yield an enriched vision of reality along with rigorous and thoroughly up-to-date scholarship and intellectual accessibility.

Interpreting the New Testament Text Darrell L. Bock, Buist M. Fanning, 2006-10-20. With the explosive increase in availability of English Bible translations, the question can easily be asked: Why bother with the hard work of biblical exegesis? Computers can translate foreign languages and our English texts can take us very close to the original meanings, so why exegete? Answer: because the deepest truths of the Bible are found through the deepest study. This book teaches the principles, methods and fundamentals of exegeting the New Testament. It also has examples of textual exegesis that clearly and helpfully show the value of exegeting a text well. Any serious student of Scripture would benefit from utilizing this book in the study of the Bible.

Understanding Watchman Nee Dongsheng John Wu, 2012-04-01. This book situates Nee's view within the rich heritage of the Protestant, Catholic and Eastern Orthodox spiritual traditions and thus renders Nee's thought more intelligible to Christians of both evangelical and more liberal persuasions. In this book, Dongsheng John Wu examines Watchman Nee's thought on the spiritual life, focusing on the relationship between spiritual formation and spiritual knowledge. Different ways of acquiring spiritual understanding are explored, including the respective roles of divine illumination, intellectual studies and life circumstances. *Understanding Watchman Nee* begins by synthesizing strategic aspects of Nee's teachings as well as formative events and sources in the development of Nee's own spirituality and theology. It then utilizes the critical work of contemporary theologian Mark McIntosh to bring Nee's voice into dialogue with some important figures in the history of Christian spirituality. Such interactions reveal that Nee's crucial theological convictions exhibit strong parallels with related themes found in the church's spiritual or mystical treasures.

**Do You Understand What You Are Reading?** Cottrell R. Carson, 2021-09-09. *Do You Understand What You Are Reading?* is an attempt to read the Ethiopian eunuch story in the historical, grammatical and cultural contexts presented within the narrative of Acts. Soon after Luke wrote Acts, which is the only New Testament book of history, interpreters, Church Fathers began wrestling with the moral promise worldview it

contained Many not all signified upon the Ethiopian character in ways that expressed disdain for Imperial eunuchs who were their contemporaries It was a time of transformation in Western culture As Rome attracted the best and brightest from all cultures positions held by Imperial eunuchs were coveted they were national bureaucrats priests and confidants to monarchs Roman emperor Domitian 81 96 issued an edict banning making eunuchs while maintaining his own eunuch Stephanus Domitian was murdered by courtiers and castrated Roman emperor Constantine 306 337 issued another edict banning making eunuchs The social climate became extremely hostile for high ranking eunuchs as they were attacked in public culture theater music poetry spoken written and sung In 399 Eutropius a eunuch the first and only eunuch Consul in the Eastern Roman Empire was murdered by his own troops The Syrian poet Claudian wrote and published a political invective attacking him which focused social hostility toward him He ran to Church Father John Chrysostom s church Eutropius had placed Chrysostom over his bishopric Eutropius stayed at the altar for three days after Chrysostom closed the sanctuary On the third day he emerged and was promptly killed Afterward a general slaughter of eunuchs occurred throughout the Western empire although they may still be found in the east e g Hijras In the midst of tectonic shifts in Greco Roman society in Acts Luke engages Greco Roman culture on behalf of Promise His audience includes Imperial eunuchs whose salvation prophets Isaiah and Jeremiah had foretold and who were Luke s contemporaries 1 **Pauline Solidarity** Daniel

Oudshoorn,2020-04-30 Building on the themes established in the first two volumes of Paul and the Uprising of the Dead Pauline Solidarity explores a how the Pauline faction transforms relationships within the household unit in the new transnational family of God b how dominant cultural conceptions of honor are rejected in the embrace of shame in the company of the crucified c how vertical practices of patronage are replaced with a horizontal sibling based political economy of grace and d how the gospel of the Caesars is overcome by the lawlessness of the good news that is being assembled in an uprising of life among the left for dead Along the way many of the traditional themes associated with Paulinism grace justice love loyalty sin flesh death Jesus spirit life are reexamined and understood as core components of a movement that was spreading among vanquished colonized oppressed dispossessed and enslaved peoples who were finding new and treasonous ways of organizing themselves in order to be life giving and life affirming and in order to counter all the death dealing structures of Roman imperialism *Synopsis* Andrew D. Dimarogonas,1999-02-19 Lists the scholarly publications including research and review journals books and monographs relating to classical Hellenistic Biblical Byzantine Medieval and modern Greece The 11 indexes include article title and author books reviewed theses and dissertations books and authors journals names locations and subjects The format continues that of the second volume All the information has been programmed onto the disc in a high level language so that no other software is needed to read it and in versions for DOS and Apple on each disc Annotation copyrighted by Book News Inc Portland OR *The Corinthian Correspondence* Reimund Bieringer,1996

Academic Constraints in Rhetorical Criticism of the New Testament J. David Hester Amador,1999-01-01 Rhetorical

criticism promised to bring New Testament studies into a new era that approached the Bible as a document of persuasive discourse. Major proponents of this approach suggested that its potential lies in its democratization of biblical interpretation. To date that promise has never been fulfilled. The reasons can be found by exploring the rhetoric of these rhetorical critics. Such an exploration uncovers systems of disciplinary constraints and discursive habits that keep rhetoric firmly within traditional units of academic biblical interpretation. The promise of rhetoric can only be fulfilled by shattering all notions of a rhetorical programme of biblical interpretation.

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