

# **The church's responsibility towards the social order: An Old Testament hermeneutic problem**

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## **Abstract**

*There is a widespread conviction among conservative groups in the Afrikaans speaking mainline churches in South Africa that the church has a responsibility towards the structuring of society. This conviction is based on a reading of the Old Testament which can be traced back to Calvin. The article hypothesises that such a hermeneutic cannot be maintained in the aftermath of historical-critical research in Biblical studies.*

## **1. INTRODUCTION**

There is a widely held conviction in the *Nederduitsch Hervormde Kerk van Afrika* (NH Church of Africa)<sup>1</sup> that the church has a cultural task in the world (NHK 1995:316). If the articles and comments in the official publications of the other two churches in the Dutch reformed tradition (Dutch Reformed Church and Reformed Churches) in South Africa over the past three years are taken into account, it is clear that this conviction that the church has a cultural task is widely held among their members too. For the purpose of this article, I shall confine myself mainly to the NH Church of Africa and the tradition on which it is based.

There is no consensus among theologians about what precisely comprises culture. This obviously means that there are divergent views about the question of what the cultural task of the church is. In fact, there is a whole spectrum of standpoints on the matter. At the one end of the spectrum are those who think that the church should have a say in ordering every aspect of society. This means that the church should express its views on social, political, economical and other matters. This standpoint is usually supported by the conviction that God provided certain biblical principles according to which society should be ordered. A society ordered according to these

<sup>1</sup> This is one of the three traditional mainline churches among Afrikaans speaking people in South Africa.

# Text Church And World Towards A Theological Hermeneutic For Biblical Studies

**Francis Watson**



## **Text Church And World Towards A Theological Hermeneutic For Biblical Studies:**

**Renewing Biblical Interpretation** Zondervan, 2022-03-15 Renewing Biblical Interpretation is the first of eight volumes from the Scripture and Hermeneutics Seminar This annual gathering of Christian scholars from various disciplines was established in 1998 and aims to re assess the discipline of biblical studies from the foundation up and forge creative new ways for re opening the Bible in our cultures Including a retrospective on the consultation by Walter Brueggemann the contributors to Renewing Biblical Interpretation consider three elements in approaching the Bible the historical the literary and the theological and the underlying philosophical issues that shape the way we think about literature and history Text, Church and World Francis Watson, 1994 **Text, Church and World** Francis Watson, 2004-11-07 Contends that new literary canonical and feminist approaches make it possible to rethink the relationship of biblical studies to Christian theology *Thiselton on Hermeneutics* Anthony C. Thiselton, 2006 Hermeneutics is an interdisciplinary study of how we interpret texts especially biblical texts in the light of theories of understanding in philosophy meaning in literary theory and of theology This volume brings together the seminal thought of a leading contemporary pioneer in this field Thiselton's *The Two Horizons* was a classic on how horizons of biblical texts engage creatively with the horizons of the modern world The author's later *New Horizons in Hermeneutics* explored still more deeply the transforming capacities of biblical texts while his massive commentary on 1 Corinthians interpreted an epistle This volume collects many of Anthony Thiselton's more notable writings from some seven books and 70 articles to which he adds his own re appraisals of earlier work It uniquely expounds the thought of a major contemporary British theologian through his own words and includes his own critical assessments

Pillars in the History of Biblical Interpretation, Volume 2 Stanley E. Porter, Sean A. Adams, 2016-11-03 This two volume set is part of a growing body of literature concerned with the history of biblical interpretation The ample introduction first situates key players in the story of the development of the major strands of biblical interpretation since the Enlightenment identifying how different theoretical and methodological approaches are related to each other and describing the academic environment in which they emerged and developed Volume 1 contains fourteen essays on twenty two interpreters who were principally active before 1980 and volume 2 has nineteen essays on twenty seven of those who were active primarily after this date Each chapter provides a brief biography of one or more scholars as well as a detailed description of their major contributions to the field This is followed by an often new application of the scholar's theory By focusing on the individual scholars and their work the book recognizes that interpretive approaches arise out of certain circumstances and that scholars are influenced by and have influences upon both other interpreters and the times in which they live This set is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the current field of biblical studies developed Cornelius Van Til's Doctrine of God and Its Relevance for Contemporary Hermeneutics Jason B. Hunt, 2019-09-27 Cornelius Van Til's *Doctrine of God and Its Relevance for Contemporary Hermeneutics* seeks to answer the

question What does Van Til have to do with hermeneutics It is argued that some of the most relevant concerns in the field of contemporary hermeneutics are similar to those addressed by Van Til in the area of apologetics Van Til's approach involved a self-conscious consistency between method and theology proper in order to reason according to the Christian worldview found in Scripture Just as one's apologetic method should be consistent with the theology revealed in the Bible so also should one's hermeneutic This work not only argues that Van Til has an important place in the hermeneutical discussion but also demonstrates his place in terms of the main contours in his doctrine of God In doing so certain influences on evangelical hermeneutics are considered according to consistency with theology proper Lastly a Van Tillian hermeneutic is applied to the often debated issue concerning the New Testament use of the Old Testament **Text, Church and World. Biblical**

**interpretation in theological perspective** Francis Watson,1994 Hermeneutics Stanley E. Porter,Jason C.

Robinson,2011-11-16 In this concentrated intelligible and useful introductory volume Stanley Porter and Jason Robinson give a splendid overview of hermeneutical and interpretive thought Neither an all inclusive survey that moves too quickly over the surface of complex issues nor a specialized volume on a single narrow topic Porter and Robinson's Hermeneutics provides critical analysis of major movements and figures in hermeneutics and interpretive theory in the modern era from Schleiermacher and Heidegger to Thiselton and Culpepper showing especially how these interpreters and their movements have impacted biblical and theological study **Rendering the Word in Theological Hermeneutics** Mark Alan

Bowald,2016-04-08 This book proposes an original typology for grasping the differences between diverse types of biblical interpretation fashioned in a triangle around a major theological and philosophical lacuna the relation between divine and human action Despite their purported concern for reading God's word most modern and postmodern approaches to biblical interpretation do not seriously consider the role of divine agency as having a real influence in and on the process of reading Scripture Mark Bowald seeks to correct and clarify this deficiency by demonstrating the inevitable role that divine agency plays in contemporary proposals in relation to human agency enacted in the composition of the biblical text and the reader This book presents an important contribution to the emerging field of theological hermeneutics Bowald discusses in depth the hermeneutics of George Lindbeck Hans Frei Kevin Vanhoozer Francis Watson Stephen Fowl David Kelsey Werner

Jeanrond Karl Barth James K A Smith and Nicholas Wolterstorff **Four Views on Moving Beyond the Bible to Theology**

Gary T. Meadors,2009 Four Views on Moving Beyond the Bible to Theology evaluates interpretive models of applying biblical texts and provides perspectives on questions of moving from Scripture to theology *Religious Leadership* Sharon

Henderson Callahan,2013-05-20 This 2 volume set within The SAGE Reference Series on Leadership tackles issues relevant to leadership in the realm of religion It explores such themes as the contexts in which religious leaders move leadership in communities of faith leadership as taught in theological education and training religious leadership impacting social change and social justice and more Topics are examined from multiple perspectives traditions and faiths Features Benefits By

focusing on key topics with 100 brief chapters we provide students with more depth than typically found in encyclopedia entries but with less jargon or density than the typical journal article or research handbook chapter Signed chapters are written in language and style that is broadly accessible Each chapter is followed by a brief bibliography and further readings to guide students to sources for more in depth exploration in their research journeys A detailed index cross references between chapters and an online version enhance accessibility for today s student audience

*Introducing Biblical Hermeneutics* Craig G. Bartholomew, 2015-11-10 2016 Word Guild Award Academic category Honorable mention Grace Irwin Prize Renowned scholar Craig Bartholomew coauthor of the bestselling textbook *The Drama of Scripture* writes in his main area of expertise hermeneutics to help seminarians pursue a lifetime of biblical interpretation Integrating the latest research in theology philosophy and biblical studies this substantive hermeneutics textbook is robustly theological in its approach takes philosophical hermeneutics seriously keeps the focus throughout on the actual process of interpreting Scripture and argues that biblical interpretation should be centered in the context and service of the church an approach that helps us hear God s address today

**Understanding Biblical Theology** Edward W Klink III, Darian R. Lockett, 2012-11-06

*Understanding Biblical Theology* clarifies the catch all term biblical theology a movement that tries to remove the often held dichotomy between biblical studies for the Church and as an academic pursuit This book examines the five major schools of thought regarding biblical theology and handles each in turn defining and giving a brief developmental history for each one and exploring each method through the lens of one contemporary scholar who champions it Using a spectrum between history and theology each of five types of biblical theology are identified as either more theological or more historical in concern and practice Biblical Theology as Historical Description James Barr Biblical Theology as History of Redemption D A Carson Biblical Theology as Worldview Story N T Wright Biblical Theology as Canonical Approach Brevard Childs Biblical Theology as Theological Construction Francis Watson A conclusion suggests how any student of the Bible can learn from these approaches

*Reading the Bible Missionally* Michael Goheen, 2016-11-27 Academy of Parish Clergy s Top Ten Books for Parish Ministry Insights from a noteworthy convergence of top scholars in biblical studies and missiology Over the past half century it has become clear that mission is a central theme in the Bible s narrative and moreover is central to the very identity of the church This book significantly widens and deepens the emerging conversation on missional hermeneutics Essays from top biblical and missiological scholars discuss reading the Scriptures missionally using mission as a key interpretive lens Five introductory chapters probe various elements of a missional hermeneutic followed by sections on the Old and New Testaments that include chapters on two books from each to illustrate what a missional reading of them looks like Essays in two concluding sections draw out the implications of a missional reading of Scripture for preaching and for theological education

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Christopher J H Wright N T Wright      **Pentecostal Imagination and the Retrieval of Identity** Paul S. Baker,2023-01-27

How does identity survive the passage of time How can we be sure that our church community in the present is a faithful representation of the originating community in the past This book explores how Pentecostalism the world s fastest growing expression of Christianity since its inception at the beginning of the twentieth century can identify as the same community that birthed the church in the first century A community that spans two millennia of church history presents numerous challenges which raise crucial questions In the case of Pentecostalism these questions concern the criteria we might employ in order to recognize various instances of that community both in the present and throughout the past The Pentecostal emphasis on the Holy Spirit as the founding force behind the early church suggests some exciting possibilities By bringing together Pentecostal theology and hermeneutical philosophy this volume develops a model which attempts to discern the Pentecostal Spirit from within history Rather than arriving at a historical survey of various theologies of the Spirit this book instead advances a historiography which is itself inherently Spirit oriented a pneumatology of history      **The Cambridge**

**Companion to Biblical Interpretation** John Barton,1998-07-28 This guide to the state of biblical studies features 20 chapters written by scholars from North America and Britain and represents both traditional and contemporary points of view

**Pro Ecclesia** ,2001      **Leaning into the Future** Poul F Gutesen,2011-05-26 Leaning into the Future seeks to explore what it may mean to believe in the Kingship of God and wait for his Kingdom by considering the fundamental role the Kingdom of God plays in the theology of Jurgen Moltmann and in the book of Revelation Part one is devoted to how Moltmann understands The Kingdom of God as the fundamental symbol of hope for humanity and how he sees the presence of God s reign and kingdom in history as hidden and paradoxical Part two turns to the way the Book of Revelation uses royal and other political language in its portrait of the future and God s presence in history In this second part the book also seeks to explore how Moltmann and the Apocalypse may mutually inform each other how Moltmann may help us read this biblical book today and how it in turn may overcome some of the weaknesses in Moltmann s proposal      Virtue and the Voice of God Daniel J.

Treier,2006 Theology s longest tradition is as a course of study that leads to wisdom With the growth of the academy however theology fell into a fixation with the objective results of science In this illuminating study Daniel Treier retrieves the older deeper understanding of theology and connects wisdom in theological education to the theological interpretation of scripture giving rise to a renewed understanding of the role of virtue in each Dialoguing with a number of prominent proponents of theological interpretation of scripture Treier builds on a biblical theology of wisdom that involves the daily lives of all God s people Ultimately Treier connects educational discussions of theology and hermeneutical discussions through a trinitarian understanding of wisdom As a result the increasingly diverse forms and social locations of theology can be integrated into the mainstream of theological reflection Filled with interdisciplinary wisdom Virtue and the Voice of God is a timely recovery of the essential conversation between theological education virtue and scriptural interpretation

**Repentance in Christian Theology** Mark J. Boda, Gordon T. Smith, 2006 This volume is a major resource for the interpretation theology and practice of communal and individual penitence It gives teachers preachers and serious students of theology an exhaustive source of information and inspiration for renewing the initial call of Jesus to Repent and believe in the Gospel Mark 1 15

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