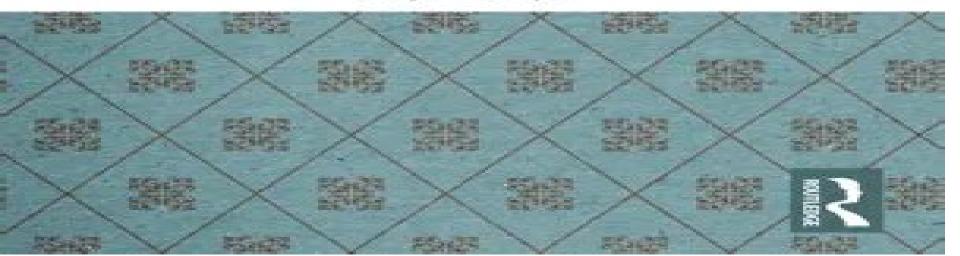


# THE SCIENCES IN ISLAMICATE SOCIETIES IN CONTEXT

PATRONAGE, EDUCATION, NARRATIVES

Sonja Brentjes



# **Text And Context In Islamic Societies**

**JR Anderson** 

#### **Text And Context In Islamic Societies:**

**Shaping a Qur'anic Worldview** Vanessa De Gifis, 2014-04-16 Exploring the subjectivity of the Qur n s meaning in the world this book analyses Qur nic referencing in Muslim political rhetoric Informed by classical Arabic Islamic rhetorical theory the author examines Arabic documents attributed to the Abb sid Caliph al Ma m n r 813 833 whose rule coincided with the maturation of classical Islamic political thought and literary culture She demonstrates how Qur nic referencing functions as tropological exeges whereby verses in the Qur n are reinterpreted through the lens of subjective experience At the same time socio historical experiences are understood in terms of the Qur n s moral typology which consists of interrelated polarities that define good and bad moral characters in mutual orientation Through strategic deployment of scriptural references within the logical scheme of rhetorical argument the Caliph constructs moral analogies between paradigmatic characters in the Qur n and people in his social milieu and situates himself as moral reformer and guide in order to persuade his audiences of the necessity of the Caliphate and the religio moral imperative of obedience to his authority The Ma m nid case study is indicative of the nature and function of Qur nic referencing across historical periods and thus contributes to broader conversations about the impact of the Qur n on the shaping of Islamic civilization This book is an invaluable resource for those with an interest in Early Islamic History Islam and the rhetoric of contemporary Middle East regional and global Islamic politics Culture of Letter-Writing in Pre-Modern Islamic Society Adrian Gully, 2008-02-07 The Culture of Letter Writing in Pre Modern Islamic Society received an honourable mention from the British Kuwait Friendship Society at BRISMES 2009Writing letters was an important component of intellectual life in the Middle Islamic period telling us much about the cultural history of pre modern Islamic society This book offers a unique analysis of letter

writing focusing on the notion of the power of the pen The author looks at the wider context of epistolography relating it to the power structures of Islamic society in that period He also attempts to identify some of the similarities and differences between Muslim modes of letter writing and those of western cultures One of the strengths of this book is that it is based on a wide range of primary Arabic sources thus reflecting the broader epistemological importance of letter writing in Islamic Islamic Astronomy and Geography David A. King, 2022-02-13 This volume of 12 studies mainly published during the past 15 years begins with an overview of the Islamic astronomy covering not only sophisticated mathematical astronomy and instrumentation but also simple folk astronomy and the ways in which astronomy was used in the service of religion It continues with discussions of the importance of Islamic instruments and scientific manuscript illustrations Three studies deal with the regional schools that developed in Islamic astronomy in this case Egypt and the Maghrib Another focuses on a curious astrological table for calculating the length of life of any individual The notion of the world centred on the sacred Kaaba in Mecca inspired both astronomers and proponents of folk astronomy to propose methods for finding the gibla or sacred direction towards the Kaaba their activities are surveyed here The interaction between the mathematical and folk traditions in astronomy is then illustrated by an 11th century text on the gibla in Transoxania The last three studies deal with an account of the geodetic measurements sponsored by the Caliph al Ma m n in the 9th century a world map in the tradition of the 11th century polymath al B r n alas corrupted by careless copying and a table of geographical coordinates from 15th century Egypt American Journal of Islam and Society (AJIS) - Volume 39 Issues 3-4 Wardah Alkatiri, Sami al-Daghistani, Yousef Aly Wahb, Tabinda M. Khan, Behar Sadriu, Muhammad Amasha, Elizabeth Urban, Kamran Ahmad Khan, Max Johnson Dugan, Saulat Pervez, 2023-02-16 I want to begin by congratulating my colleagues at the helm of the American Journal of Islam and Society AJIS as well as readers and contributors that the journal is now finally SCOPUS indexed Consistently in circulation since its establishment in 1984 AJIS is now an open access biannual double blind peer reviewed and interdisciplinary journal with global reach Its newly acquired formal status speaks to its consistently high standards of scholarship and invites an ever larger group of aspiring and senior scholars to publish their finest work on a variety of areas in Islamic thought and society The issue of the American Journal of Islam and Society comprises four contributions each exploring a different way in which Islam and society interact Wardah AlKatiri proposes an Islamic vision to address the world's deteriorating environmental prospects Yousef Wahb addresses the challenge of upholding Islamic communal norms in North America Sami al Daghistani aspires to put the field of Islamic economics into conversation with classical Islamic ethics and spirituality and Tabinda Khan addresses a theoretical lacuna in Western political scientists study of Islamism Ovamir Anjum Editor Muslim Identity Formation in Religiously Diverse Societies Derya Iner, Salih Yucel, 2015-10-28 This book centres on the key concept of diversity and relates it to the identity formation of Muslims Muslim identity differs specifically within certain theological social political and regional circumstances and discourses Considering

the diversity of societies and the numerous factors contributing to the shaping of Muslim identity this book brings together examples from different parts of the world including Western societies and each chapter focuses on separate determinants of individual communal political institutional civic and national Muslim identities offering a blueprint for identity studies A particular strength of the book is its detailed investigation of the complexity of identity formation and the heterogeneity of the Muslim experience In addition to including a variety of themes and cases from different parts of the world diverse methodologies including quantitative and qualitative research methods further enrich the book The contributors academic backgrounds and organic relationships with their communities enable them to develop their arguments with insight Furthermore by giving voice to academics from different nationalities this book reflects neither a predominantly Western nor a distinctly Eastern approach but instead gives a balanced view from critical academia globally Kleine Schriften by Josef van Ess (3 vols) Josef van Ess, 2018-03-12 Kleine Schriften written by the eminent German scholar of Islamic Studies Josef van Ess is a unique collection of Van Ess widely scattered short writings journal articles encyclopaedia entries autobiographical essays reviews and lectures in mainly German English and French some of which are published here for the first time It includes a full bibliography of the author's work in addition to two indexes of classical authors and works which aim to make accessible the remarkable riches that these Kleine Schriften have to offer The three volume collection carefully selected by the author himself offers over 150 texts organized primarily along Van Ess own biography and the history of the discipline It is divided into twelve parts beginning with T bingen where his career began in 1968 and ending with Retrospects and Postscripts for the future with the thematic complexes Islam and its first options and Mu tazila as centre pieces All parts are introduced by brief accounts of the historical context in which each of the assembled texts was written and which course subsequent scholarship may have taken Navigating Religious Authority in Muslim Societies Asif Mohiuddin, 2023-11-09 Globalisation stands as an indispensable lens through which to analyse current cultural political and social transformations This prevailing paradigm acknowledged by its advocates and critics profoundly shapes our environment Within this global landscape Islam's position is noteworthy often perceived as rejecting globalisation and its secular underpinnings This book offers a perspective of the global resurgence of religion in general and the revival of Islam in particular as crucial features of globalisation Furthermore the book deeply explores how Islamist groups strategically challenge religious authority utilising social media and the internet to reshape their spheres of influence By exploring these dynamics the book aims to provide comprehensive insights into the interplay between Islamist strategies digital platforms and religious institutions within our interconnected world **Perspectives on Islamic Law, Justice, and Society** R S. Khare, 1999-08-28 This book provides an accessible introductory discussion of issues in Islamic law justice and society At the center of the volume is a discussion of some interrelated theological historical legal and practical issues facing Islamic law in such different countries and regions as Algeria Morocco South Africa and South Asia This will be a valuable book for students and scholars of Middle Eastern

studies law and history <u>Inclusion or Exclusion in the Sacred Texts and Human Contexts</u> Muhammad Shafiq, Thomas Donlin-Smith, 2024-10-25 This work delves into the fundamental issue of Otherness from both sacred texts and communal experiences While the title adopts the dyad of inclusion or exclusion these analyses broadly reflect nuanced critical considerations Filled with profound psychological theological sociological anthropological and ethical dimensions experiencing the Other is richly expressed within religious traditions. This book is a must for scholars interested in a multi disciplinary approach to inclusivity and religion Humanism and Muslim Culture Stefan Reichmuth, Jörn Rüsen, Aladdin Sarhan.2012-03-07 The papers of this volume move from the abstract scheme of an intercultural humanism of the future to concrete cultural expressions of humanism within the Muslim culture of different times up to the present They concentrate on three issues The first is related to contemporary attempts to develop a humanist and historical hermeneutics of the Qur an and of Islamic history The second discusses the humanist heritage and the humanitarian trends of Muslim religious and literary culture The third highlights the discussion on Humanism and Islam as a topic within European identity politics covering the role of this discussion for the history of Islamic Studies in Europe and America and the contemporary polemics around Islam in the Netherlands Taken together the contributions of the volume attempt to provide the groundwork for an assessment of the roots and prospects of an intercultural humanism with respect to the Muslim world Gender and Society Iodi O'Brien, 2009 Provides timely comparative analysis from internationally known contributors

Islamization and Archaeology José C. Carvajal López, 2023-05-04 This fresh approach to the study of Islamization proposes an innovative conceptual framework that treats the subject as a particular case of cultural change The aim of the volume is to make Islamization amenable to archaeological and historical analyses of changes in material conditions of life without forsaking the specific history of Islam Islam and Islamization must be understood in their particular social context but also in relation to the conditions that hold them together over large geographical and chronological expanses Archaeologists and historians have considered Islamization from a range of different perspectives from conversion to cultural change though these studies have tended to be underpinned by a normativist conception of Islam In contrast Jos C Carvajal L pez takes a hermeneutical stance wherein Islam is the result of exploration and adopts a New Materialist theoretical analysis to explore Islamization and its impact on identities communities and their material culture The consequences for the study of Islamization are examined through examples that include some of the author's own experiences. This innovative take on Islamization is not exclusively interested in the spread of the religion or of the polity and therefore it overcomes the theoretical limits imposed by the concepts of religious conversion and ideological imposition. This book will appeal to scholars interested in associating cultural and religious change and in particular those working on Islam whether within or outside the discipline of archaeology **Arab Nationalism** B. Tibi, 1997-01-14 The third edition includes a new Part Five on the tensions between Arab nationalism and Islam arising from the crisis of the nation state and of the de legitimisation of Pan

Arab regimes The effects of the Arab defeat in the Six Day War 1967 and the rise of political Islam in the 1970s are the focus of the new part The background of the analysis of the impact and function of nationalism and its contribution to social and political change in the Third World taking the rise of nationalism in the Middle East as a historical example Professor Tibi concentrates on the period after the First World War when many Arab intellectuals became disillusioned with Britain and France as a result of the occupation of their countries One focus of this study are the writings and influence of Sati al Husri on Middle Eastern politics Professor Tibi illustrates the connection between modern Arab nationalism and nineteenth century German Romantic nationalism which will be of particular interest to the English reader Professor Tibi concludes that while nationalism has played a necessary and important role in the movement for national independence in the Middle East it has since developed into an ideology which seems to obstruct further social and political emancipation This third edition brought completely up to date by a substantial new introduction and two new concluding chapters will be of particular interest to historians and social scientists dealing with nationalism and crises of the nation state as well as to students of the Middle Routledge Handbook on the Sciences in Islamicate Societies Sonja Brentjes, 2023-01-24 The East and contemporary Islam Routledge Handbook on the Sciences in Islamicate Societies provides a comprehensive survey on science in the Islamic world from the 8th to the 19th century Across six sections a group of subject experts discuss and analyze scientific practices across a wide range of Islamicate societies The authors take into consideration several contexts in which science was practiced ranging from intellectual traditions and persuasions to institutions such as courts schools hospitals and observatories to the materiality of scientific practices including the arts and craftsmanship Chapters also devote attention to scientific practices of minority communities in Muslim majority societies and Muslim minority groups in societies outside the Islamicate world thereby allowing readers to better understand the opportunities and constraints of scientific practices under varying local conditions Through replacing Islam with Islamicate societies the book opens up ways to explain similarities and differences between diverse societies ruled by Muslim dynasties This handbook will be an invaluable resource for both established academics and students looking for an introduction to the field It will appeal to those involved in the study of the history of science the history of ideas intellectual history social or cultural history Islamic studies Middle East and African studies including history and studies of Muslim communities in Europe and South and East Asia **Gender and Violence in Islamic Societies** Zahia Smail Salhi,2013-05-22 As a result of the uprisings that spread across the Middle East and North Africa in late 2010 and 2011 the issue of state public violence against both men and women dominated the headlines But gender based violence in both its public and private forms has for the most part remained unnoticed and is often ignored The forms that this kind of violence can take are influenced by cultural norms and religious beliefs as well as economic and political circumstances In Gender and Violence in Islamic Societies violence is perceived not only as physical harm but includes various forms of violence directed at women because they are women These include segregation in the workplace

and limiting women s access to wealth gender stereotyping in the media and education verbal aggression and humiliation control of women's finances and income forced veiling restricted access to education and health Gender based violence is thus analysed in its various forms and localities encompassing both the public and private spheres within the family the general community at work and in various state institutions Here Zahia Smail Salhi brings together a wide range of examples of gender based violence across the Middle East and North Africa from discrimination in the workplace in Jordan to the physical abuse of underage domestic workers in Morocco and from psychological and verbal violence against women in Tunisia and Algeria to the practice of female genital mutilation in Egypt The evidence demonstrates that the violence far from being of universal character across the region is instead diverse in both its intensity and in the processes of addressing such violence Medieval Andalusian Courtly Culture in the Mediterranean Cynthia Robinson, 2006-12-12 This new volume offers an annotated English translation of the unicum manuscript of the Had th Bay d wa Riy d the only illustrated manuscript known to have survived from more than eight centuries of Muslim and Arabic speaking presence in present day **A History of Islamic Societies** Ira M. Lapidus, 2014-10-13 This third edition of Ira M Lapidus s classic A History Spain of Islamic Societies has been substantially revised to incorporate the insights of new scholarship and updated to include historical developments in the first decade of the twenty first century Lapidus s history explores the beginnings and transformations of Islamic civilizations in the Middle East and details Islam's worldwide diffusion to Africa Spain Turkey and the Balkans Central South and Southeast Asia and North America situating Islamic societies within their global political and economic contexts It accounts for the impact of European imperialism on Islamic societies and traces the development of the modern national state system and the simultaneous Islamic revival from the early nineteenth century to the present This book is essential for readers seeking to understand Muslim peoples Publisher information

#### **Text And Context In Islamic Societies** Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has become more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such could be the essence of the book **Text And Context In Islamic Societies**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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