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Terres indiennes Gil Renaud, 2007 **La démocratie mexicaine en terres indiennes** David Recondo, 2009 Dans les confins indiens du Mexique la démocratisation s'accompagne d'une reconnaissance de la nature pluriculturelle de la société L'indianité fait son entrée dans la sphère publique sous l'effet combiné de la mobilisation sociale et du calcul politique Dans l'une des provinces à plus forte densité de population indienne l'Oaxaca cette politique du multiculturalisme a pris une forme particulière Plutôt que de mettre l'accent sur une refonte des programmes d'éducation dans un esprit interculturel ou bien de toucher la question territoriale la reconnaissance a porté sur l'autonomie politique des communautés indiennes L'État a légalisé les formes traditionnelles d'élection et de délégation politique au niveau municipal Alors que la promotion d'élections compétitives domine l'agenda politique national le régime post révolutionnaire tablit un système politique dual dans les campagnes du Sud mexicain Les communautés indiennes y sont autorisées pratiquer leurs coutumes sans l'intervention des partis politiques et selon des procédés qui contredisent souvent les normes de la démocratie électorale conventionnelle Cet ouvrage s'attache à élucider cette énigme de la transition mexicaine Dans une perspective comparative il enrichit les problématiques de la démocratie et nourrit la réflexion sur la question indienne à l'échelle du continent

Cartes Des Réserves Et Agglomérations Indiennes de la Collection Nationale de Cartes Et Plans National Map Collection, 1980 *Réflexions Stratégiques Sur Haïti* Luc Rémy, 2013-01-15 Dans *Réflexions Stratégiques sur Haïti* Sauveons un Patrimoine Universel en Péril Luc Rémy offre une remarquable lecture haïtienne centrée de la Politique Internationale Il la construit autour de trois points clés 1 le cadeau de la Révolution haïtienne d'une espèce humaine nouvelle l'Histoire universelle 2 l'éternel contentieux occidental haïtien et le péril sur la Nation 3 la prise en charge indispensable Le premier point présente le prototype de l'homme nouveau il est anti esclavage anti colonie anti métropole anti impérialiste antiracisme antiglobalisation etc Par cette création humaniste suprême Haïti s'est élevée en Patrimoine universel Ce beau et sublime poème contre le standard international de l'époque a généré et entretient encore le contentieux dans la conscience l'inconscient et l'imaginaire collectifs des pouvoirs d'État de l'Occident Haïti est un ennemi barbare et inconciliable Servi par nos alliances internationales patricides le triomphe du modèle diplomatique jacksonien et talleyrandien d'essence raciste et revancharde aux dépens de l'adamiens le veut ainsi Haïti est donc un obstacle permanent à la conscience et aux buts traditionnels récurrents de l'ordre international hégémonique Il faut toujours la tenir en laisse et la réduire sa plus simple expression serait ce jusqu'à la solution f Embargo tutelle et occupation continus par des forces étrangères l'élimination des Haïtiens spoliation et sabotage du patrimoine national tout concourt au retour à la barbarie l'esclavage par l'exploitation de notre sol et de nos massives mines Le péril n'est pas seulement contre Haïti La construction d'un leadership national capable et humaniste s'impose

Justice for Natives Andrea P. Morrison, Irwin Cotler, 1997 A collection of thirty five essays and stories Justice for Natives came together around the Oka crisis between Native people in Quebec and the government Against the backdrop of this deep rooted conflict Native elders and leaders

provincial and federal government representatives leading academics lawyers and judges from across Canada and the United States joined to explore various aspects of Native peoples struggle for justice and to search for solutions

Anthropological Resources Lee S. Dutton,2013-05-13 This work provides access to information on the rich and often little known legacy of anthropological scholarship preserved in a diversity of archives libraries and museums Selected anthropological manuscripts papers fieldnotes site reports photographs and sound recordings in more than 150 repositories are described Coverage of resources in North American repositories is extensive while Great Britain France the Netherlands Australia and certain other countries are more selectively represented Entries are arranged by repository location and most contributors draw upon a special knowledge of the resources described Contributors include James R Glenn National Anthropological Archives Elizabeth Edwards and Veronica Lawrence Pitt Rivers Museum University of Oxford Francisco Demetrio S J Museum and Archives Xavier University Philippines and many others The guide covers selected documentation in social and cultural anthropology physical anthropology archaeology and folklore Some major area studies collections such as the Asia Collections Cornell University Libraries and the Melanesian Archive at the University of California San Diego are also represented Web URLs have been cited when available and personal and ethnic name indexes are provided

Contemporary United States Pierre Lagayette,2002 *Alliances and Treaties with Indigenous Peoples of Québec* Camil Girard,Carl Brisson,2024-05-29T00:00:00-04:00 In the context of the recognition of the Maliseet of Viger First Nation MVFN now Wolastoqiyik Wampanoag by Canada 1987 and Qu bec 1989 we propose to examine how and why this nation was forgotten The story is set in a long term perspective and in the broader context of the official recognition of Indigenous Peoples in Canada 1982 of Indigenous Nations in Qu bec 1985 and 2000 and of the UN Declaration on the Rights of Indigenous Peoples 2007 **Conférences fédérales-provinciales du 3 au 10 novembre 1927, du 9 au 13 décembre 1935, les 14 et 15 janvier 1941** ,1928 **Découvrons Notre Patrimoine** Mary Ellen Perkins,1989-06-30 Depuis que le programme de comm moration historique a t inaugur par le gouvernement de l Ontario en 1956 plus de 1 000 plaques ont t rig es d un bout l autre de la province La vari t des sujets comm mor s est tonnante qu il s agisse de ru es vers les mines du nord de l Ontario ou de l invention de la vis t te creuse de Harold Innis ou de Stephen Leacock de l pidemie de typhus de 1847 ou de la d couverte de l insuline La culture populaire est galement bien repr sent e Beautiful Joe comm more un roman c l bre dans le monde entier racontant l histoire d un chien When You and I Were Young Maggie chante une ballade romantique tr s en vogue Jumbo marque l emplacement o est mort un l phant de cirque tr s aim L histoire de l Ontario tout comme sa g ographie et ses habitants est vaste et vari e Ce guide peut donc tre utile que l on circule sur l autoroute se prom ne a la campagne ou fl ne dans son propre quartier Il reste encore tant d couvrir Annual Report Canada. Indian and Northern Affairs Canada,1980 *The Self as Other in Minority American Life Writing* Nelly Mok,Claudine Raynaud,2019-03-22 Hinting at Rimbaud s provocative dictum that I is an other this anthology discusses a wide ranging

array of twentieth century and contemporary minority American modes of life writing prompted by the following questions Who else hides behind this I that the author narrator character contractually claims to be What generic aesthetic political and socio cultural issues are at stake in a conception of the self as other The essays analyze autobiographical works from major Native American writers John Milton Oskison and Louise Erdrich an African American music hall artist Josephine Baker and writers John Edgar Wideman and Ta Nehisi Coates Caribbean American writers Jamaica Kincaid and Edwidge Danticat and Asian American writers Ruth Ozeki Cathy Park Hong Theresa Hak Kyung Cha and Loung Ung They shed light on autobiography as a collaborative writing and reading practice rather than as a self oriented genre probing the relational dimension of life writing Building on the feminist theorization of relationality and the political and aesthetic power of relational bonds they put forward the necessarily intersubjective dynamics of minority American self conceptions which originate in the writers experiences of otherness The articles highlight that the relational ethnic self characteristically inhabits the liminal spaces where modes of life writing overlap and can thrive in dialogical intertextual readings They foreground the subversive cathartic and memorializing potential of minority American modes of other writing whose ontological dimension is manifest in the writers quest for a sense of repossession and agency beyond communal boundaries Contributing to the up to date critical discussion on relationality not as a genre but rather as a reading and a storytelling practice they examine the ways it participates in a global transcultural approach to ethno racial issues in the United States

Estimates Canada. Indian and Northern Affairs Canada,2006 *Annual Departmental Reports* Canada. Dominion Bureau of Statistics,1927 **Les relations administratives entre le Ministère des Affaires indiennes et du Nord Canada et les Conseils de bande** Jacques Bertrand,2013-02-10 L introduction par l administration canadienne d un nouveau mode de structuration organisationnelle au sein des Conseils de bande modifie leur fonctionnement interne Cette th se tudie comment ce nouveau mod le red finit leur r alit politique *Sessional Papers* ,1927 Report of the Dominion fishery commission on the fisheries of the province of Ontario 1893 issued as vol 26 no 7 supplement *Great Peace of Montreal of 1701* Gilles Havard,2001-05-25 The last decades of the seventeenth century were marked by persistent bloody conflicts between the French and their Native allies on the one side and the Iroquois confederacy on the other In the summer of 1701 1 300 representatives of forty First Nations from the Maritimes to the Great Lakes and from James Bay to southern Illinois met with the French at Montreal Elaborate month long ceremonies culminated in the signing of The Great Peace of Montreal which effectively put an end to the Iroquois wars In The Great Peace of Montreal of 1701 Gilles Havard brings to life the European and Native players who brought about this major feat of international diplomacy He highlights the differing interests and strategies of the numerous First Nations involved while giving a dramatic account of the colourful conference The treaty Havard argues was the culmination of the French colonial strategy of Native alliances and adaptation to Native political customs It illustrates the extent of cultural interchange between the French and their Native allies and the crucial

role the latter played in French conflicts with the Iroquois and the British As we approach the 300th anniversary of the treaty's signing in August 1701 Gilles Havard emphasizes its contemporary significance in signing a treaty with forty separate parties the French recognized the independent sovereignty of every First Nation This translation is significantly revised and updated from the original French publication of 1992 , Ownership and Nurture Marc Brightman, Carlos Fausto, Vanessa Grotti, 2016-05-01 The first book to address the classic anthropological theme of property through the ethnography of Amazonia Ownership and Nurture sets new and challenging terms for anthropological debates about the region and about property in general Property and ownership have special significance and carry specific meanings in Amazonia which has been portrayed as the antithesis of Western property based civilization Through carefully constructed studies of land ownership slavery shamanism spirit mastery aesthetics and intellectual property this volume demonstrates that property relations are of central importance in Amazonia and that the ownership of persons plays an especially significant role in native cosmology **Theory of the Border** Thomas Nail, 2016-08-02 Despite and perhaps because of increasing global mobility there are more types of borders today than ever before in history Borders of all kinds define every aspect of social life in the twenty first century From the biometric data that divides the smallest aspects of our bodies to the aerial drones that patrol the immense expanse of our domestic and international airspace we are defined by borders They can no longer simply be understood as the geographical divisions between nation states Today their form and function has become too complex too hybrid What we need now is a theory of the border that can make sense of this hybridity across multiple domains of social life Rather than viewing borders as the result or outcome of pre established social entities like states Thomas Nail reinterprets social history from the perspective of the continual and constitutive movement of the borders that organize and divide society in the first place Societies and states are the products of bordering Nail argues not the other way around Applying his original movement oriented theoretical framework kinopolitics to several major historical border regimes fences walls cells and checkpoints Theory of the Border pioneers a new methodology of critical limology that provides fresh tools for the analysis of contemporary border politics

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