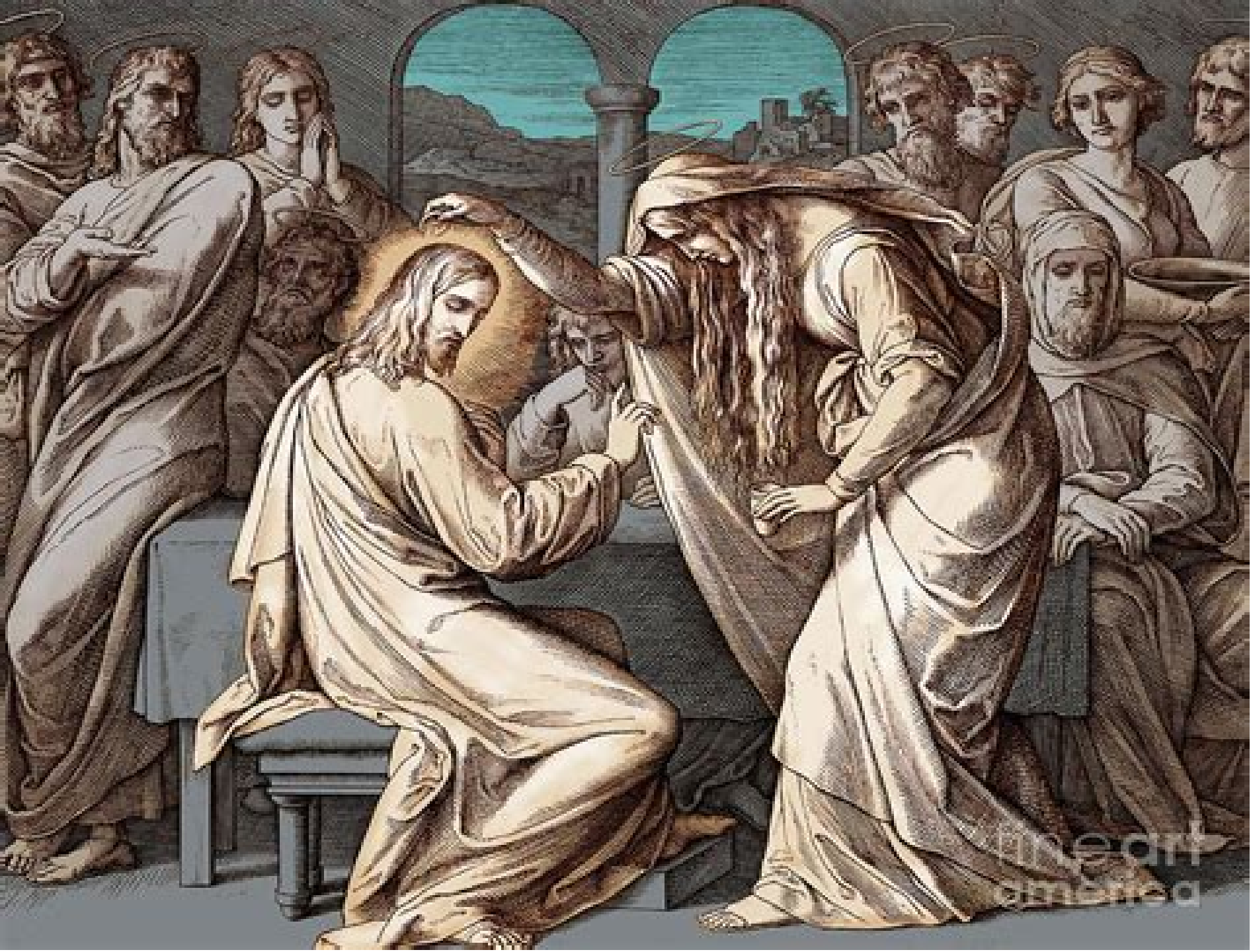
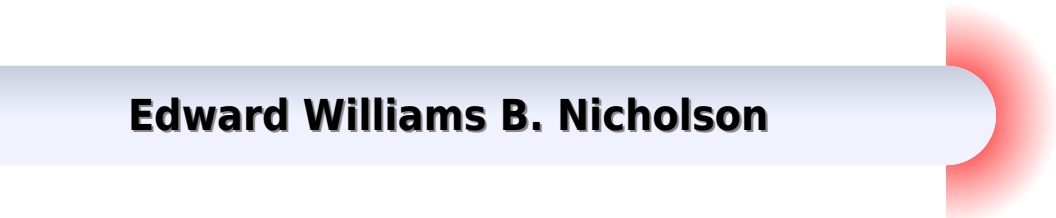




The Exousia Of Jesus In The Gospel Of Matthew

Edward Williams B. Nicholson



The Exousia Of Jesus In The Gospel Of Matthew:

The Exousia of Jesus in the Gospel of Matthew M. Christudhas, 2000 The Bible, Theology, and Faith R. W. L. Moberly, 2000-07-27 This book offers an account of God and humanity in relation to both Old and New Testaments

Healing in the Gospel of Matthew Walter T. Wilson, 2014-12-01 Although healing constitutes both a major theme of biblical literature and a significant practice of biblical communities healing themes and experiences are not always conspicuous in presentations of biblical theology Walter T Wilson adopts an interdisciplinary approach to the healing narratives in the Gospel of Matthew combining the familiar methods of form redaction and narrative criticisms with insights culled from medical anthropology feminist theory disability studies and ancient archaeology His focus is the New Testament s longest and most systematic account of healing Matthew chapters 8 and 9 which he investigates by situating the text within a broad range of ancient healing traditions The close exegetical readings of each healing narrative culminate in a final synthesis that pulls together what can be said about Matthew s understanding of healing how Matthew s narratives of healing expose the distinctive priorities of the evangelist and how these priorities relate to the theology of the Gospel as a whole

The Gospel of Matthew and the Sayings Source Q Frans Neirynck, Joseph Verheyden, R. Corstjens, 1998 The present Bibliography covers the research on the Gospel of Matthew and on the Gospel Source Q from 1950 to 1995 The new volume has adopted the model of the previously published *The Gospel of Mark A Cumulative Bibliography 1950 1990* It contains about 15 000 entries and is arranged alphabetically by name of author the author s works are given in chronological order Each entry includes the complete bibliographical references information about reprints new editions and translations and summary indications of the content Gospel passage subject The companion volume furnishes detailed Indexes of Gospel Passages and Subject matters related to Mt and to Q All indexes are prepared by J Verheyden The Bibliography completes the series of Leuven repertories on the Gospels published in BETL 82 John 1988 88 Luke 1989 and 102 Mark 1992

The Dysfunctional Church Michael H. Crosby, 2011-04-01 Reduced to its simplest form The Dysfunctional Church maintains that The Catholic church is an addict an institutional addict It s addicted to preserving the male celibate clerical model of the church Many Catholics exhibit patterns of classic codependency which reinforce this addiction The result is a dysfunctional church unable to confront a problem many members know is there Michael Crosby breaks the silence to talk openly about the abuse of authority in the Catholic church He does this in a way that offers comfort hope and challenge to the frustrated but caring members of its family He traces the historical gathering of powers by the hierarchy into its own hands and its ramification for today Applying the approach that Matthew s Jesus took to the church leaders of his day Crosby brings the discerning light of scripture into the dark corners of growing addiction The Dysfunctional Church is a clear loving and unequivocal intervention The author calls on church leaders and all other codependents in the church to face their addiction and seek recovery through spiritual conversion Acknowledging that he himself is a recovering codependent he invites us all

to turn to God to fill the hole in our wholeness This involves coming under the authority of a higher power as well as finding support in prophetic communities modeled on the Twelve Steps For those who left the church in anger Crosby s analysis invites compassion for those who remain in frustration it offers hope and for the many who feel condemned to the church s use of authority it offers a way of recovery

The Gospel According to Mark James R. Edwards, 2002 This new Pillar volume offers exceptional commentary on Mark that clearly shows the second Gospel though it was a product of the earliest Christian community to be both relevant and sorely needed in today s church Written by a biblical scholar who has devoted thirty years to the study of the second Gospel this commentary aims primarily to interpret the Gospel of Mark according to its theological intentions and purposes especially as they relate to the life and ministry of Jesus and the call to faith and discipleship Unique features of James Edwards s approach include clear descriptions of key terms used by Mark and revealing discussion of the Gospel s literary features including Mark s use of the sandwich technique and of imagistic motifs and irony Edwards also proposes a new paradigm for interpreting the difficult Little Apocalypse of chapter 13 and he argues for a new understanding of Mark s controversial ending

An Exposition of the Gospel of Matthew Herschel H. Hobbs, 1965 **Divine Wrath and Salvation in Matthew** Anders Runesson, 2016-10-01 Judgment and the wrath of God are prominent themes in Matthew s Gospel Because judgment is announced not only on the hypocritical but also on those who reject God s messengers and because this rejection is implicitly connected with the destruction of Jerusalem the Gospel has often been read in terms of God s rejection of Israel with catastrophic results Anders Runesson sets out to show through careful study of Matthew s composition and comparison with contemporary Jewish literature that the theme of divine judgment plays very different and distinct roles regarding diverse groups of Jews including Jesus disciples and non Jews in this Gospel Runesson examines various assumptions regarding the criteria of judgment in each case and finds that Matthew does not support some of the most popular slogans in Christian theology The results and implications for our historical understanding of Christian origins and our theological estimation of Matthew s place in that story will be of vital interest to scholars and students for years to come

Dictionary of Jesus and the Gospels Joel B. Green, Scot McKnight, I. Howard Marshall, 1992-02-18 Edited by Joel B Green Scot McKnight and I Howard Marshall this reference work encompasses everything relating to Jesus and the Gospels

The Gospel of Matthew John Nolland, 2005-11 Introduction The authorship of the Gospel The Gospel s sources How the author handled his sources From eyewitnesses to Matthew s sources The date of the Gospel of Matthew The provenance of the Gospel of Matthew What kind of document did Matthew think he was writing The state of the Gospel text Elements of Matthew s narrative technique Matthew s use of the OT Matthew s use of other Jewish tradition Commentary The stock from which Jesus comes and its history 1 1 17 Infancy 1 18 2 23 John proclaiming in the wilderness 3 1 12 Preparation 3 13 4 12 Establishing his ministry 4 13 25 Sermon on the Mount 5 1 8 1 Jesus on the move in ministry 8 1 2 9 34 Workers for the harvest 9 35 11 1 Seeing clearly and relating rightly to God s present agenda 11 2 30

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 Testament edition features devotional insights from Dr Henry Blackaby plus more than one hundred key Greek word studies
 done by the editors of the popular new Holman Christian Standard Bible R translation Rethinking Celibacy, Reclaiming
 the Church Michael H. Crosby, 2003-07-02 In this courageous work Michael Crosby offers a trenchant analysis of mandatory
 celibacy in the Roman Catholic Church He shows how the imposition of celibacy has now revealed a deeper issue the abuse
 of power as well as the abuse of women and homosexuals in the Church Crosby asserts that to argue that the present
 discipline of mandatory celibacy is based on the New Testament is a misuse of scripture imposed celibacy continues to be
 used as a means of maintaining clerical control through fear and intimidation a religious system demanding celibacy exposes
 a deeper control the abuse of power endemic throughout the system while difficult to live out even when freely chosen
 enforced celibacy can result in dysfunctional behaviors at all levels Integrating his personal experience as a celibate and
 cleric with biblical exegesis historical study and the behavioral sciences Crosby believes that healthy celibacy demands
 intimacy with God and others a healthy church will reorder its current power dynamics in a way that mitigates sexual abuse
 this will once again reveal Roman Catholicism to be a religion with an inspiring model of evangelical life and witness This
 updated revision of Crosby s award winning Celibacy Means of Control or Mandate of the Heart also addresses the abuse of
 power in the Catholic Church by those male clerical celibates who control it He convincingly points the way to a Church that
 will be with all its ministers healthier and holier **Jesus in African Christianity** J. N. Kanyua Mugambi, Laurenti
 Magesa, 1998 **Understanding the Diaconate** W. Shawn McKnight, 2018-07-13 What is a deacon More than fifty years
 since the restoration of the permanent diaconate by the Second Vatican Council the office of deacon is still in need of greater
 specificity about its purpose and place within the mission and organizational structure of the Church While the Church is
 more than a social reality the Church nonetheless has a social reality Our understanding of the diaconate therefore benefits
 from a theological discussion of the divine element of the Church and a sociological examination of the human element
 Understanding the Diaconate adds the resources of sociology and anthropology to the theological sources of scripture liturgy
 patristic era texts theologians and magisterial teachings to conclude that the deacon can be understood as social

intermediary and symbol of *communitas* who serves the participation of the laity in the life and mission of the Church This research proposes the deacon as a servant of the bond of communion within the Church facilitating the relationship between the bishop priest and his people and between the People of God and the individual in need Thus authentic diaconal ministry includes a vast array of many concrete contexts of pastoral importance where one does more than simply serve at Mass

Characterization in the Gospels David Rhoads, Kari Syreeni, 1999-01-01 This volume examines characterization in the four Gospels and in the Sayings Gospel Q Peter in Matthew Lazarus in John and Jesus as Son of Man in Q are examples of the characters studied The general approach is narrative critical At the same time each contribution takes special effort to widen the scope beyond the narrated world to include the text's ideological and real life setting as well as its effective history New ways of doing narrative criticism are thus proposed The concluding essay by David Rhoads delineates the development and envisions the future of narrative criticism in Gospel studies *Who Do You Say that I Am?* Jack Dean Kingsbury, Mark Allan Powell, David R. Bauer, 1999-01-01

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Taught Us Michael Crosby, 2002-01-01 The Lord's Prayer the prayer that Jesus taught us is one of the most familiar and beloved of all prayers But familiarity has dulled its radical edge In this close reading Crosby shows how the Our Father summarizes the themes in the Gospel of Matthew especially those of social justice If we recite this prayer faithfully we are responding to Jesus call to reject the worship of idols to engage in right relationships with our neighbors and to commit ourselves to the project of the Kingdom of God that God's will may truly be done on earth as it is in heaven The Enduring

Authority of the Christian Scriptures D. A. Carson, 2016-02-29 Valuable insights into key disputed topics from a veritable who's who of evangelical scholars In this volume thirty seven first rate evangelical scholars present a thorough study of biblical authority and a full range of issues connected to it Recognizing that Scripture and its authority are now being both challenged and defended with renewed vigor editor D A Carson assigned the topics that these select scholars address in the book After an introduction by Carson to the many facets of the current discussion the contributors present robust essays on relevant historical biblical theological philosophical epistemological and comparative religions topics To conclude Carson answers a number of frequently asked questions about the nature of Scripture cross referencing these FAQs to the preceding chapters This comprehensive volume by a team of recognized experts will be the go to reference on the nature and authority of the Bible for years to come **CONTRIBUTORS** James Beilby Kirsten Birkett Henri A G Blocher Craig L Blomberg D A Carson Graham A Cole Stephen G Dempster Daniel M Doriani Simon Gathercole David Gibson Ida Glaser Paul Helm Charles E Hill Peter F Jensen Robert Kolb Anthony N S Lane Te Li Lau Richard Lints V Philips Long Thomas H McCall Douglas J Moo

Andrew David Naselli Harold Netland Osvaldo Padilla Michael C Rea Bradley N Seeman Alex G Smith R Scott Smith Rodney L Stiling Glenn S Sunshine Timothy C Tennent Mark D Thompson Kevin J Vanhoozer Bruce K Waltke Barry G Webb Peter J Williams John D Woodbridge *The Bible in a Disenchanted Age (Theological Explorations for the Church Catholic)* R. W. L. Moberly, 2018-01-02 In our increasingly disenchanted age can we still regard the Bible as God's Word Why should we consider it trustworthy and dare to believe what it says Top Old Testament theologian R W L Moberly explains why the Bible is unlike any other book by exploring the differences between it and other ancient writings He explains why it makes sense to turn to the Bible with the expectation of finding ultimate truth in it offering a robust apology for faith in the God of the Bible that's fully engaged with critical scholarship and reasonable in the twenty first century A new commentary on the Gospel according to Matthew Edward Williams B. Nicholson, 1881

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