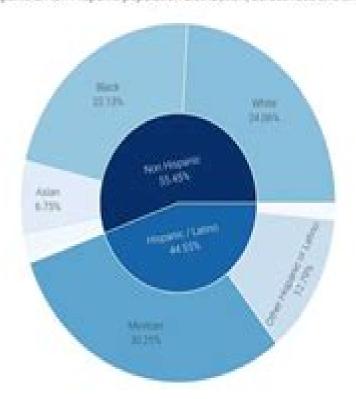
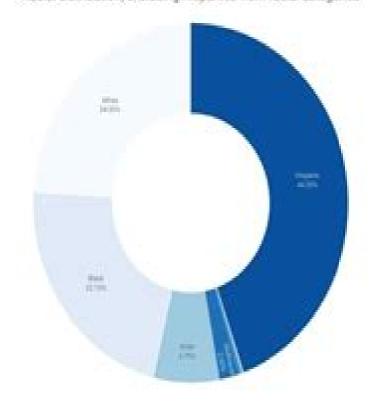
# Racial / Ethnic makeup of Houston, TX

All percentages shown below are, % of Houston's total population

Hispanic & Non-Hispanic population distribution, across race and origin



Racial distribution, excluding Hispanics from racial categories.





# **The Ethnic Groups Of Houston**

Francesco Cordasco, David Nelson Alloway

## The Ethnic Groups Of Houston:

The Ethnic Groups of Houston Fred R. Von der Mehden, 1984 History of minority groups in Houston Texas American Ethnic Groups, the European Heritage Francesco Cordasco, David Nelson Alloway, 1981 No descriptive material is Race and Role Rena M. Heinrich, 2023-06-16 Mixed race Asian American plays are often overlooked available for this title for their failure to fit smoothly into static racial categories rendering mixed race drama inconsequential in conversations about race and performance Since the nineteenth century however these plays have long advocated for the social significance of multiracial Asian people Race and Role The Mixed Race Experience in American Drama traces the shifting identities of multiracial Asian figures in theater from the late nineteenth century to the present day and explores the ways that mixed race Asian identity transforms our understanding of race Mixed Asian playwrights harness theater's generative power to enact performances of double liminality and expose the absurd tenacity with which society clings to a tenuous racial scaffolding Redefining Race Dina G. Okamoto, 2014-09-25 In 2012 the Pew Research Center issued a report that named Asian Americans as the highest income best educated and fastest growing racial group in the United States Despite this seemingly optimistic conclusion over thirty Asian American advocacy groups challenged the findings As many pointed out the term Asian American itself is complicated It currently denotes a wide range of ethnicities national origins and languages and encompasses a number of significant economic and social disparities In Redefining Race sociologist Dina G Okamoto traces the complex evolution of this racial designation to show how the use of Asian American as a panethnic label and identity has been a deliberate social achievement negotiated by members of this group themselves rather than an organic and inevitable process Drawing on original research and a series of interviews Okamoto investigates how different Asian ethnic groups in the U S were able to create a collective identity in the wake of the Civil Rights movement in the 1960s Okamoto argues that a variety of broad social forces created the conditions for this developing panethnic identity Racial segregation for example shaped how Asian immigrants of different national origins were distributed in similar occupations and industries This segregation of Asians within local labor markets produced a shared experience of racial discrimination which encouraged Asian ethnic groups to develop shared interests and identities By constructing a panethnic label and identity ethnic group members took part in creating their own collective histories and in the process challenged and redefined current notions of race The emergence of a panethnic racial identity also depended somewhat paradoxically on different groups organizing along distinct ethnic lines in order to gain recognition and rights from the larger society According to Okamoto these ethnic organizations provided the foundation necessary to build solidarity within different Asian origin communities Leaders and community members who created inclusive narratives and advocated policies that benefited groups beyond their own were then able to move these discrete ethnic organizations toward a panethnic model For example a number of ethnic specific organizations in San Francisco expanded their services and programs to include other ethnic group members after their

original constituencies dwindled A Laotian organization included refugees from different parts of Asia a Japanese organization began to advocate for South Asian populations and a Chinese organization opened its doors to Filipinos and Vietnamese As Okamoto argues the process of building ties between ethnic communities while also recognizing ethnic diversity is the hallmark of panethnicity Redefining Race is a groundbreaking analysis of the processes through which group boundaries are drawn and contested In mapping the genesis of a panethnic Asian American identity Okamoto illustrates the ways in which concepts of race continue to shape how ethnic and immigrant groups view themselves and organize for Who Gets a Childhood? William S. Bush, 2010-09-15 Using Texas as a case study for representation in the public arena understanding change in the American juvenile justice system over the past century William S Bush tells the story of three cycles of scandal reform and retrenchment each of which played out in ways that tended to extend the privileges of a protected childhood to white middle and upper class youth while denying those protections to blacks Latinos and poor whites On the forefront of both progressive and get tough reform campaigns Texas has led national policy shifts in the treatment of delinquent youth to a surprising degree Changes in the legal system have included the development of courts devoted exclusively to young offenders the expanded legal application of psychological expertise and the rise of the children's rights movement At the same time broader cultural ideas about adolescence have also changed Yet Bush demonstrates that as the notion of the teenager gained currency after World War II white middle class teen criminals were increasingly depicted as suffering from curable emotional disorders even as the rate of incarceration rose sharply for black Latino and poor teens Bush argues that despite the struggles of reformers child advocates parents and youths themselves to make juvenile justice live up to its ideal of offering young people a second chance the story of twentieth century juvenile justice in large part boils down to the exclusion of poor and nonwhite youth from modern categories of childhood and adolescence Governing **American Cities** Michael Jones-Correa, 2001-11-29 The new immigrants who have poured into the United States over the past thirty years are rapidly changing the political landscape of American cities Like their predecessors at the turn of the century recent immigrants have settled overwhelmingly in a few large urban areas where they receive their first sustained experience with government in this country including its role in policing housing health care education and the job market Governing American Cities brings together the best research from both established and rising scholars to examine the changing demographics of America's cities the experience of these new immigrants and their impact on urban politics Building on the experiences of such large ports of entry as Los Angeles New York Miami Houston Chicago and Washington D C Governing American Cities addresses important questions about the incorporation of the newest immigrants into American political life Are the new arrivals joining existing political coalitions or forming new ones Where competition exists among new and old ethnic and racial groups what are its characteristics and how can it be harnessed to meet the needs of each group How do the answers to these questions vary across cities and regions In one chapter Peter Kwong uses New York s

Chinatown to demonstrate how divisions within immigrant communities can cripple efforts to mobilize immigrants politically Sociologist Guillermo Grenier uses the relationship between blacks and Latinos in Cuban American dominated Miami to examine the nature of competition in a city largely controlled by a single ethnic group And Matthew McKeever takes the 1997 mayoral race in Houston as an example of the importance of interesthnic relations in forging a successful political consensus Other contributors compare the response of cities with different institutional set ups some cities have turned to the private sector to help incorporate the new arrivals while others rely on traditional political channels Governing American Cities crosses geographic and disciplinary borders to provide an illuminating review of the complex political negotiations taking place between new immigrants and previous residents as cities adjust to the newest ethnic succession A solution oriented book the authors use concrete case studies to help formulate suggestions and strategies and to highlight the importance of reframing urban issues away from the zero sum battles of the past **Origins** United States. Bureau of Labor Statistics. Southwest Regional Office, 1972 In Search of the Racial Frontier Ouintard Taylor, 2014-05-26 An enthralling work that will be essential reading for years to come David Nicholson Washington Post A landmark history of African Americans in the West In Search of the Racial Frontier rescues the collective American consciousness from thinking solely of European pioneers when considering the exploration settling and conquest of the territory west of the Mississippi From its surprising discussions of groups of African American wholly absorbed into Native American culture to illustrating how the largely forgotten role of blacks in the West helped contribute to everything from the Brown vs Board of Education desegregation ruling to the rise of the Black Panther Party Quintard Taylor fills a major void in American history and reminds us that the African American experience is unlimited by region or social status *Religion and the New Immigrants* Helen Rose Fuchs Ebaugh, 2000 New immigrants those arriving since the Immigration Reform Act of 1965 have forever altered American culture and have been profoundly altered in turn Although the religious congregations they form are often a nexus of their negotiation between the old and new they have received little scholarly attention Religion and the New Immigrants fills this gap Growing out of the carefully designed Religion Ethnicity and the New Immigration Research project Religion and the New Immigrants combines in depth studies of thirteen congregations in the Houston area with seven thematic essays looking across their diversity The congregations range from Vietnamese Buddhist to Greek Orthodox a Zoroastrian center to a multi ethnic Assembly of God presenting an astonishing array of ethnicity and religious practice Common research questions and the common location of the congregations give the volume a unique comparative focus Religion and the New Immigrants is an essential reference for scholars of immigration ethnicity and American religion **Population Change** and Public Policy Billystrom Jivetti, Md. Nazrul Hoque, 2020-12-04 This book provides a solid empirical portrait based on the complexities of demographic components of population change It describes recent innovations trends challenges and solutions to population change and public policy issues such as but not limited to immigration gender discrimination in the

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