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topical historiographies from the Ancient Near East to the history of sexuality In addition to the Western tradition it includes substantial assessments of African Asian and Latin American historians and debates on gender and subaltern studies The World Since 1500 Leften Stavros Stavrianos, 1975 The Uniqueness of Western Civilization Ricardo Duchesne, 2011-02-07 This extensively researched book argues that the development of a libertarian culture was an indispensable component of the rise of the West The roots of the West's superior intellectual and artistic creativity should be traced back to the aristocratic warlike culture of Indo European speakers Among the many fascinating topics discussed are the ascendancy of multicultural historians and the degradation of European history China's ecological endowments and imperial windfalls military revolutions in Europe 1300 1800 the science and chivalry of Henry the Navigator Judaism and its contribution to Western rationalism the cultural richness of Max Weber versus the intellectual poverty of Pomeranz Wong Goldstone Goody and A G Frank change without progress in the East Hegel's Phenomenology of the Western Spirit Nietzsche and the education of the Homeric Greeks Kojeve's master slave dialectic and the Western state of nature Christian virtues Annual Report of the American Historical Association American Historical and German aristocratic expansionism Association. Reading the Parables Richard Lischer, 2014-09-02 Parables make up one third of Jesus speech in the New Testament In this volume Richard Lischer provides an expert guide to these parables and proposes an important distinction between reading and interpreting the parables Emphasizing the importance of reading the parables versus interpreting them Lischer asserts that reading offers a kind of breathing space to explore historical literary theological and socio political dimensions of the parables and their various meanings whereas interpreting implies an expert and critical position that must be defended In this volume Lischer lays out four theories for reading parables 1 parables obscure truth 2 parables teach many truths 3 parables teach one truth and 4 parables undermine the truth Ultimately he concludes that biblical parables undermine dominant myths called the truth to shine light on the Truth that is Jesus God s presence with us Sebald Deane Blackler, 2007 A daring new view of Sebald's works and the reading practice they call forth W G Sebald was born in 1944 in Germany He found his way as a young academic to England and a career as professor of German Only between the late 1980s and his untimely death in 2001 did he concentrate on nonacademic writing crafting a new kind of prose work that shares features with but remains distinct from the novel essay travel writing and memoir forms and gaining elevation to the first rank of writers internationally No less a critic than Susan Sontag was moved to ask Is literary greatness still possible implying that it was and that she had found it embodied in his writing Deane Blackler explores Sebald s biography before analyzing the reading practice his textscall forth that of a disobedient reader a proactive reader challenged to question the text by Sebald's peculiar use of poetic language the pseudoautobiographical voice of his narrators the seemingly documentary photographs he inserted into his books and by his exquisite representations of place Blackler reads Sebald's fiction as adventurous and disobedient in its formulation an imaginative revitalization of literary fiction for the third

 $millennium\ Deane\ Blackler\ received\ her\ Ph\ D\ in\ Comparative\ Literature\ in\ 2005\ from\ the\ University\ of\ Tasmania$ 

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