

Silvia Benso

The Face of Things

A Different Side of Ethics

The Face Of Things A Different Side Of Ethics

Michael Rajnik



The Face Of Things A Different Side Of Ethics:

The Face of Things Silvia Benso, 2000-06-01 Here is a book that dispels the traditional tendency of philosophy to ignore the alterity of things Drawing on two major figures in the continental tradition Levinas and Heidegger author Silvia Benso engages them on the provocative issue of an ethics of things She argues that Levinas advances an ethics without things and Heidegger proffers a conception of things without ethics Taking up their respective meditations on ethics and things precisely at the point where they abandon such themes and exposing them to each other Benso innovatively elaborates an ethical attitude toward things capable of celebrating their alterity a demand rendered urgent and compelling by the contemporary environmental crisis Creatively centered on a philosophical hermeneutics of tenderness *The Face of Things* advances the everyday time of festivity as the novel dimension within which the alterity of things can be recognized preserved and celebrated

Wittgenstein and Levinas Bob Plant, 2005-02-16 Wittgenstein and Levinas examines the oft neglected relationship between the philosophies of two of the most important and notoriously difficult thinkers of the twentieth century By bringing the work of each philosopher to bear upon the other Plant navigates between the antagonistic intellectual traditions that they helped to share The central focus on the book is the complex yet illuminating interplay between a number of ethical religious themes in both Wittgenstein's mature thinking and Levinas's distinctive account of ethical responsibility

Robot Rights David J. Gunkel, 2024-03-19 A provocative attempt to think about what was previously considered unthinkable a serious philosophical case for the rights of robots We are in the midst of a robot invasion as devices of different configurations and capabilities slowly but surely come to take up increasingly important positions in everyday social reality self driving vehicles recommendation algorithms machine learning decision making systems and social robots of various forms and functions Although considerable attention has already been devoted to the subject of robots and responsibility the question concerning the social status of these artifacts has been largely overlooked In this book David Gunkel offers a provocative attempt to think about what has been previously regarded as unthinkable whether and to what extent robots and other technological artifacts of our own making can and should have any claim to moral and legal standing In his analysis Gunkel invokes the philosophical distinction developed by David Hume between is and ought in order to evaluate and analyze the different arguments regarding the question of robot rights In the course of his examination Gunkel finds that none of the existing positions or proposals hold up under scrutiny In response to this he then offers an innovative alternative proposal that effectively flips the script on the is ought problem by introducing another altogether different way to conceptualize the social situation of robots and the opportunities and challenges they present to existing moral and legal systems

Phenomenology of Intersubjectivity Nam-In Lee, 2022-05-25 Dieser Band beleuchtet die mannigfaltigen Aspekte von Intersubjektivität und bringt verschiedene Philosophen miteinander in einen fachlichen Dialog Der Autor setzt sich mit den verschiedenen Ebenen und Dimensionen von Husserls Phänomenologie der Intersubjektivität auseinander und vergleicht

diese mit Ideen von Scheler Heidegger Merleau Ponty Schutz Buber und Habermas Einen direkten Bezug stellt Nam in Lee zwischen den Positionen von Husserl und Levinas zur Ph nomenologie der Intersubjektivit t her und bringt sie in einen fruchtbaren Austausch miteinander Dar ber hinaus regt der Band auch einen interkulturellen philosophischen Dialog zwischen Philosophen an deren Denken vorrangig westlich beziehungsweise fern stlich gepr gt ist wie etwa Husserl und Konfuzius Scheler und Mencius oder Hutcheson und Chong Yak Yong

Proximity, Levinas, and the Soul of Law Desmond Manderson, 2006 The relationship between tort law jurisprudence and the ethics and phenomenology of Emmanuel Levinas

Affect Theory and Literary Critical Practice Stephen Ahern, 2018-12-31 Affect Theory and Literary Critical Practice develops new approaches to reading literature that are informed by the insights of scholars working in affect studies across many disciplines with essays that consider works of fiction drama poetry and memoir ranging from the medieval to the postmodern While building readings of representative texts contributors reflect on the value of affect theory to literary critical practice asking what explanatory power is affect theory affording me here as a critic what can the insights of the theory help me do with a text Contributors work to incorporate lines of theory not always read together accounting for the affective intensities that circulate through texts and readers and tracing the operations of affectively charged social scripts Drawing variously on queer feminist and critical race theory and informed by ecocritical and new materialist sensibilities essays in the volume share a critical practice founded in an ethics of relation and contribute to an emerging postcritical moment

A Companion to Derrida Zeynep Direk, Leonard Lawlor, 2014-07-02 A Companion to Derrida is the most comprehensive single volume reference work on the thought of Jacques Derrida Leading scholars present a summary of his most important accomplishments across a broad range of subjects and offer new assessments of these achievements The most comprehensive single volume reference work on the thought of Jacques Derrida with contributions from highly prominent Derrida scholars Unique focus on three major philosophical themes of metaphysics and epistemology ethics religion and politics and art and literature Introduces the reader to the positions Derrida took in various areas of philosophy as well as clarifying how derrideans interpret them in the present Contributions present not only a summary of Derrida s most important accomplishments in relation to a wide range of disciplines but also a new assessment of these accomplishments Offers a greater understanding of how Derrida s work has fared since his death

Expanded Painting Mark Titmarsh, 2017-08-24 The relevance of painting has been questioned many times over the last century by the arrival of photography installation art and digital technologies But rather than accept the death of painting Mark Titmarsh traces a paradoxical interface between this art form and its opposing forces to define a new practice known as expanded painting giving the term historical context theoretical structure and an important place in contemporary practice As the formal boundaries tumble the being of painting expands to become a kind of total art incorporating all other media including sculpture video and performance Painting is considered from three different perspectives ethnology art theory and ontology

From an ethnological point of view painting is one of any number of activities that takes place within a culture In art theory terms painting is understood to produce objects of interest for humanities disciplines Yet painting as a medium often challenges both its object and image status expanding and creating hybrid works between painting objects screen media and text Ontologically painting is understood as an object of aesthetic discourse that in turn reflects historical states of being Thus Expanded Painting delivers a new kind of saying a post aesthetic discourse that is attuned to an uncanny tension between the presence and absence of painting

Phenomenology of Practice Max van Manen, 2023-06-08 Max van Manen offers an extensively updated edition of *Phenomenology of Practice* Meaning Giving Methods in Phenomenological Research and Writing to provide an eloquent accessible and detailed approach to practicing phenomenology *Phenomenology of practice* refers to the meaning of doing phenomenology on experiences that are of significance to those in professional practice such as psychology health care education and in contexts of ordinary living A special feature of this update is the role of examples anecdotes stories and vignettes and the singularity of fictionalized empirical fragments in making the unknowable knowable Accordingly the various chapters are enriched with many intelligible examples of phenomenological essays and excursions on ordinary and extraordinary topics These examples show that a phenomenological method can be engaged to explore virtually any lived experience or event Max van Manen provides penetrating portrayals of depthful insights by brilliant phenomenologists He identifies and distinguishes a variety of phenomenological orientations that are alive and current today This book is relevant to scholars students and motivated readers interested in the originary meanings and methods of phenomenological human science enquiry Max van Manen s comprehensive work is of significance to all concerned with the interrelation between being and acting thoughtfulness and tact in human sciences research and the phenomenology of everyday life

In the Name of Friendship: Deguy, Derrida and Salut , 2017-11-20 *In the Name of Friendship* Deguy Derrida and Salut centres on the relationship between poet Michel Deguy and philosopher Jacques Derrida Translations of two essays *Of Contemporaneity* by Deguy and *How to Name* by Derrida allow Christopher Elson and Garry Sherbert to develop the implications of this singular intellectual friendship In these thinkers efforts to reinvent secular forms of the sacred such as the singularity of the name and especially poetic naming Deguy by adopting a Derridean programme of the impossible and Derrida by developing Deguy s ethics of naming through the word salut situate themselves at the forefront of contemporary debates over politics and religion alongside figures like Alain Badiou and Jean Luc Marion John Caputo and Martin Hagglund

Delve into the emotional tapestry woven by in **The Face Of Things A Different Side Of Ethics** . This ebook, available for download in a PDF format (PDF Size: *), is more than just words on a page; it's a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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