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Curriculum and Aims Decker F. Walker, Jonas F. Soltis, 2004 The revised fourth edition provides a broad perspective on the basic curriculum questions educators face regarding the purposes content design and structure of educational programs The authors deal with fundamental contemporary issues of curriculum theory and instructional practice Philosophy of Education, 2008-01-01 Since the 1960s we have witnessed the development of philosophy of education as a vital intellectual field Beginning with the work of Israel Scheffler at Harvard and spreading rapidly to the United Kingdom under the influence of R S Peters and Paul Hirst at the London Institute of Education analytical philosophers of education worked toward a new understanding of such central educational concepts as teaching learning explanation curriculum aims and objectives freedom and authority equality and liberal education They also examined theoretical issues in educational research and critiqued reigning ideas in educational psychology By the 1970s interest in the analysis of educational concepts and research methods had waned A new generation of philosophers of education turned to new issues including intellectual and practical virtues individual well being the education of girls and women the ethics of care creative thinking and imagination multicultural education globalization and many others In this book 24 leading philosophers of education since 1970 who remain influential today present the fascinating stories of their lives and important new contributions to the field They trace their early experiences initial encounters with philosophy and philosophy of education creative directions in their work mature ideas and perceptions of future directions for the field Each chapter contains a list of works chosen by the authors as their personal favorites Approaches to Teaching Gary D. Fenstermacher, Jonas F. Soltis, 2004 The Liberationist approach views the teacher as a liberator of the mind The classical liberationist stresses initiation into ways of knowing and the development of the student's intellectual and moral virtues. The emancipationist variation stresses freeing the minds of students from false consciousness about their class race gender or ethnic status and other forms of social repression BOOK **JACKET** Perspectives on Learning Denis Charles Phillips, Jonas F. Soltis, 2004 Rather than simply outlining the classical and modern theories of learning this widely adopted text brings the material to life through case studies that engage students in debates about what really happens in classrooms Students are encouraged to test the strengths and weaknesses of each theory so that ultimately they will learn to formulate their own philosophies of teaching and learning Perspectives on Learning is one of the five books in the highly regarded Teachers College Press Thinking About Eeucation Series now in its Fourth Edition All of the books in this series are designed to help pre and in service teachers bridge the gap between theory

and practice Book jacket **Resources in Education**, 2001-04 *Creating the Ethical School* Bongsoon Zubay, Jonas F. Soltis, 2005 Addressing the many ethical issues that arise daily in school this volume is a hands on guide for all K 12 practitioners an excellent teaching tool for preparing future teachers and an essential resource for anyone who wants to create a caring and supportive school environment This book features realistic provocative and ethically challenging case studies that can be adapted to both private and public school settings ideal for generating discussions about how to resolve given issues a range of encounters educators are apt to experience such as between teacher and teacher teacher and student parent and teacher and parent and administrator an array of ethical dilemmas and issues encountered at different grade levels on topics such as racism teasing cheating plagiarism anorexia free speech violence religion and much more and appendixes listing ethical standards for each member of the school community and overviews of student understandings of right and wrong presented according to grade level

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