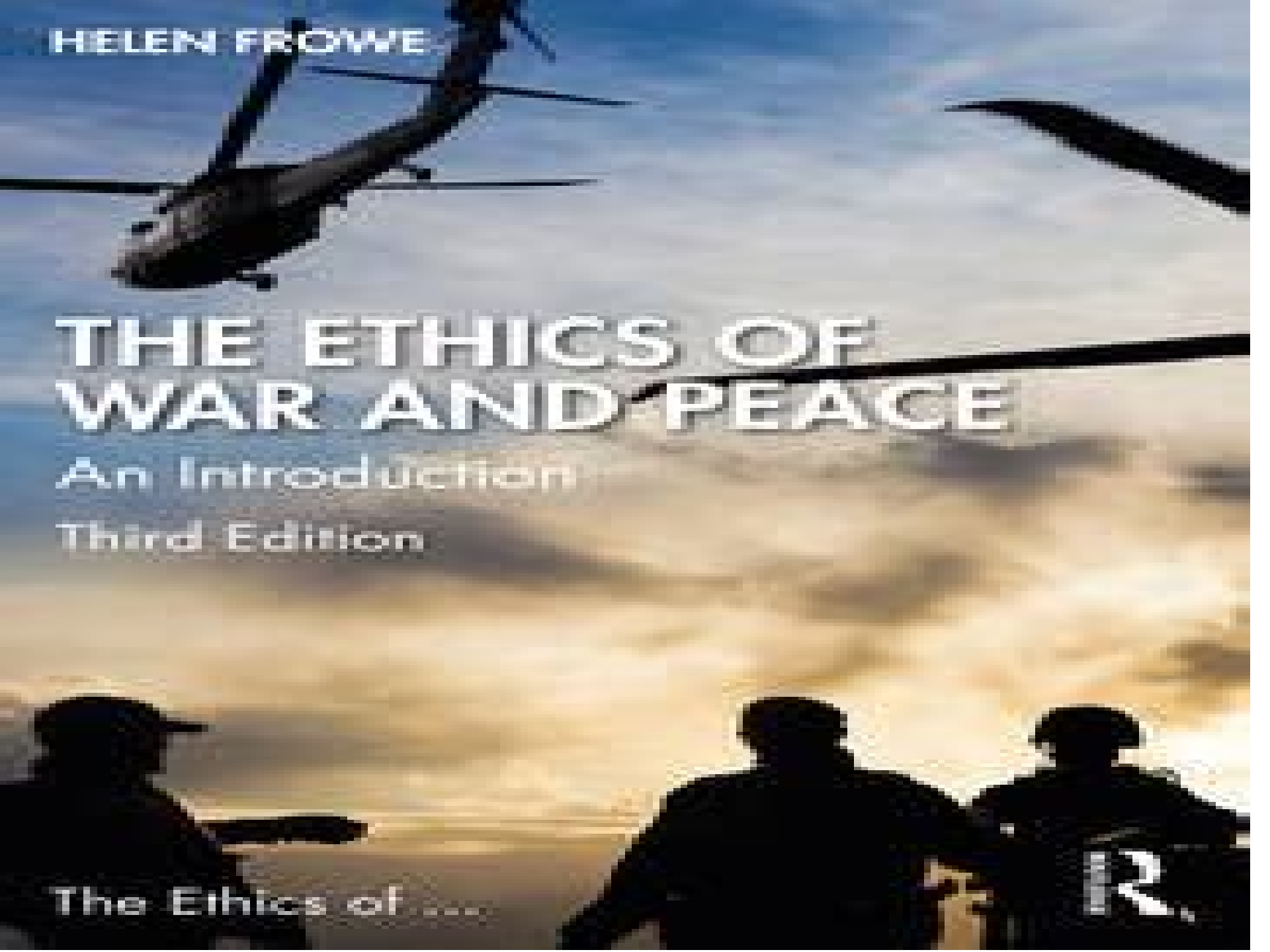




HELEN FROWE

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Third Edition

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and evaluates two further important perspectives militarism and pacificism Whilst analyzing the advantages and disadvantages of the different outlooks Dower makes a strong case for a cosmopolitan pacifist position arguing that we need to see peace in more positive terms than merely the absence of war The book uses a wide range of examples from across the world and includes discussion of nuclear weapons new wars terrorism humanitarian intervention and human security Written as a textbook for students who have no prior knowledge of philosophical ethics The Ethics of War and Peace is designed to help students understand and see the relevance of how a professional philosopher can engage ethically with the world Each chapter contains a helpful survey of its contents at the beginning and a set of questions for individual reflection or group discussion at the end This book will be essential reading for students of security studies conflict resolution peace studies philosophy and political theory and anyone interested in the ethical questions which arise from the study of war and peace

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The ethics of war and peace , 2014 **The Ethics of War and Peace** Terry Nardin, 2020-12-08 A superb introduction to the ethical aspects of war and peace this collection of tightly integrated essays explores the reasons for waging war and for fighting with restraint as formulated in a diversity of ethical traditions religious and secular Beginning with the classic debate between political realism and natural law this book seeks to expand the conversation by bringing in the voices of Judaism Islam Christian pacifism and contemporary feminism In so doing it addresses a set of questions How do the adherents to each viewpoint understand the ideas of war and peace What attitudes toward war and peace are reflected in these understandings What grounds for war if any are recognized within each perspective What constraints apply to the conduct of war Can these constraints be set aside in situations of extremity Each contributor responds to this set of questions on behalf of the ethical perspective he or she is presenting The concluding chapters compare and contrast the perspectives presented without seeking to adjudicate their differences Because of its inclusive objective comparative and dialogic approach the book serves as a valuable resource for scholars journalists policymakers and anyone else who wants to acquire a better understanding of the range of moral viewpoints that shape current discussion of war and peace In addition to the editor the contributors are Joseph Boyle Michael G Cartwright Jean

Bethke Elshtain John Finnis Sohail H Hashmi Theodore J Koontz David R Mapel Jeff McMahan Richard B Miller Aviezer Ravitzky Bassam Tibi Sarah Tobias and Michael Walzer *War's Ends* James G. Murphy, 2014-01-27 Before military action and even before mobilization the decision on whether to go to war is debated by politicians pundits and the public As they address the right or wrong of such action it is also a time when in the language of the just war tradition the wise would deeply investigate their true claim to jus ad bellum the right of war Wars have negative consequences not the least impinging on human life and offer infrequent and uncertain benefits yet war is part of the human condition James G Murphy s insightful analysis of the jus ad bellum criteria competent authority just cause right intention probability of success last resort and proportionality is grounded in a variety of contemporary examples from World War I through Vietnam the soccer war between Honduras and El Salvador Afghanistan and the Middle East conflict Murphy argues persuasively that understanding jus ad bellum requires a primary focus on the international common good and the good of peace Only secondarily should the argument about going to war hinge on the right of self defense in fact pursuing the common good requires political action given that peace is not simply the absence of violence He moves on to demonstrate the interconnectedness of the jus ad bellum criteria contending that some criteria depend logically on others and that competent authority not just cause is ultimately the most significant criterion in an analysis of going to war This timely study will be of special interest to scholars and students in ethics war and peace and international affairs *The ethics of war and peace* ,2014 **The Ethics of War and Peace Revisited** Daniel R. Brunstetter, Jean-Vincent Holeindre, 2018-01-10 How do we frame decisions to use or abstain from military force Who should do the killing Do we need new paradigms to guide the use of force And what does victory mean in contemporary conflict In many ways these are timeless questions But they should be revisited in light of changing circumstances in the twenty first century The post Cold War post 9 11 world is one of contested and fragmented sovereignty contested because the norm of territorial integrity has shed some of its absolute nature fragmented because some states do not control all of their territory and cannot defeat violent groups operating within their borders Humanitarian intervention preventive war and just war are all framing mechanisms aimed at convincing domestic and international audiences to go to war or not as well as to decide who is justified in legally and ethically killing The international group of scholars assembled in this book critically examine these frameworks to ask if they are flawed and if so how they can be improved Finally the volume contemplates what all the killing and dying is for if victory ultimately proves elusive

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Table of Contents The Ethics Of Peace And War

1. Understanding the eBook The Ethics Of Peace And War
 - The Rise of Digital Reading The Ethics Of Peace And War
 - Advantages of eBooks Over Traditional Books
2. Identifying The Ethics Of Peace And War
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Ethics Of Peace And War
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Ethics Of Peace And War
 - Personalized Recommendations
 - The Ethics Of Peace And War User Reviews and Ratings
 - The Ethics Of Peace And War and Bestseller Lists
5. Accessing The Ethics Of Peace And War Free and Paid eBooks
 - The Ethics Of Peace And War Public Domain eBooks
 - The Ethics Of Peace And War eBook Subscription Services
 - The Ethics Of Peace And War Budget-Friendly Options

6. Navigating The Ethics Of Peace And War eBook Formats
 - ePub, PDF, MOBI, and More
 - The Ethics Of Peace And War Compatibility with Devices
 - The Ethics Of Peace And War Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Ethics Of Peace And War
 - Highlighting and Note-Taking The Ethics Of Peace And War
 - Interactive Elements The Ethics Of Peace And War
8. Staying Engaged with The Ethics Of Peace And War
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Ethics Of Peace And War
9. Balancing eBooks and Physical Books The Ethics Of Peace And War
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Ethics Of Peace And War
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Ethics Of Peace And War
 - Setting Reading Goals The Ethics Of Peace And War
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Ethics Of Peace And War
 - Fact-Checking eBook Content of The Ethics Of Peace And War
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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