

Steps for Ethical Problem Solving

- # **Step 1: Determine the ethical dilemma.**
 - # **Step 2: Identify the key values involved.**
 - # **Step 3: Rank the ethical principles.**
 - # **Step 4: Develop a plan of action.**
 - # **Step 5: Implement your plan.**
 - # **Step 6: Reflect on the outcome.**
-

The Ethical Problem

Paul Carus



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The Ethical Problem Paul Carus, 1899 **The Ethical Problem** Paul Carus, 2019-03-27 *The Ethical Problem* Paul Carus, 2015-06-04 Excerpt from *The Ethical Problem* Three Lectures on Ethics as a Science This second edition of *The Ethical Problem* contains besides the original three lectures the entire controversy that was thereby elicited and also the author's replies to some prominent thinkers holding different views on the subject The history of the lectures the occasion of their delivery and the incidents through which the controversy originated are sufficiently explained in the preface of the first edition which with a few unimportant alterations is here republished in its original form While the circumstances under which the three lectures and the ensuing controversies originated are indifferent they served to ventilate some of the most important questions of ethics such as the nature of conscience the distinction between moral law and moral rules the ultimate basis of morality the relation of pleasure and pain to moral motives and kindred topics About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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Religious Studies Darrell J Fasching, 1993-01-01 This book addresses the problem of religion ethics and public policy in a global technological civilization It attempts to do what narrative ethicists have said cannot be done to construct a cross cultural ethic of human dignity human rights and human liberation which respects the diversity of narrative traditions It

seeks to do this without succumbing to either ethical relativism or ethical absolutism The author confronts directly the dominant narrative of our technological civilization the Janus faced myths of Apocalypse or Utopia Through this myth we view technology ambivalently as both the object of our dread and the source of our hope The myth thus renders us ethically impotent the very strength of our literal utopian euphoria sends us careening toward some literal apocalyptic final solution The demonic narrative that dominated Auschwitz killing in order to heal is part of this Janus faced technological mythos that emerged out of Hiroshima And it is this mythic narrative which underlies and structures much of public policy in our nuclear age This book proposes a coalition of members of holy communities and secular groups organized to prevent any future eruptions of the demonic Its goal is to construct a bridge not only over the abyss between religions East and West but also between religious and secular ethics

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The Enron debacle the demise of Arthur Andersen questionable practices at Tyco Qwest WorldCom and a seemingly endless list of others have pushed public regard for business and business leaders to new lows The need for smart leaders with vision and integrity has never been greater Things need to change and it will not be easy We can take a first step toward producing better business leaders by changing some of our own ideas about what it means to win

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