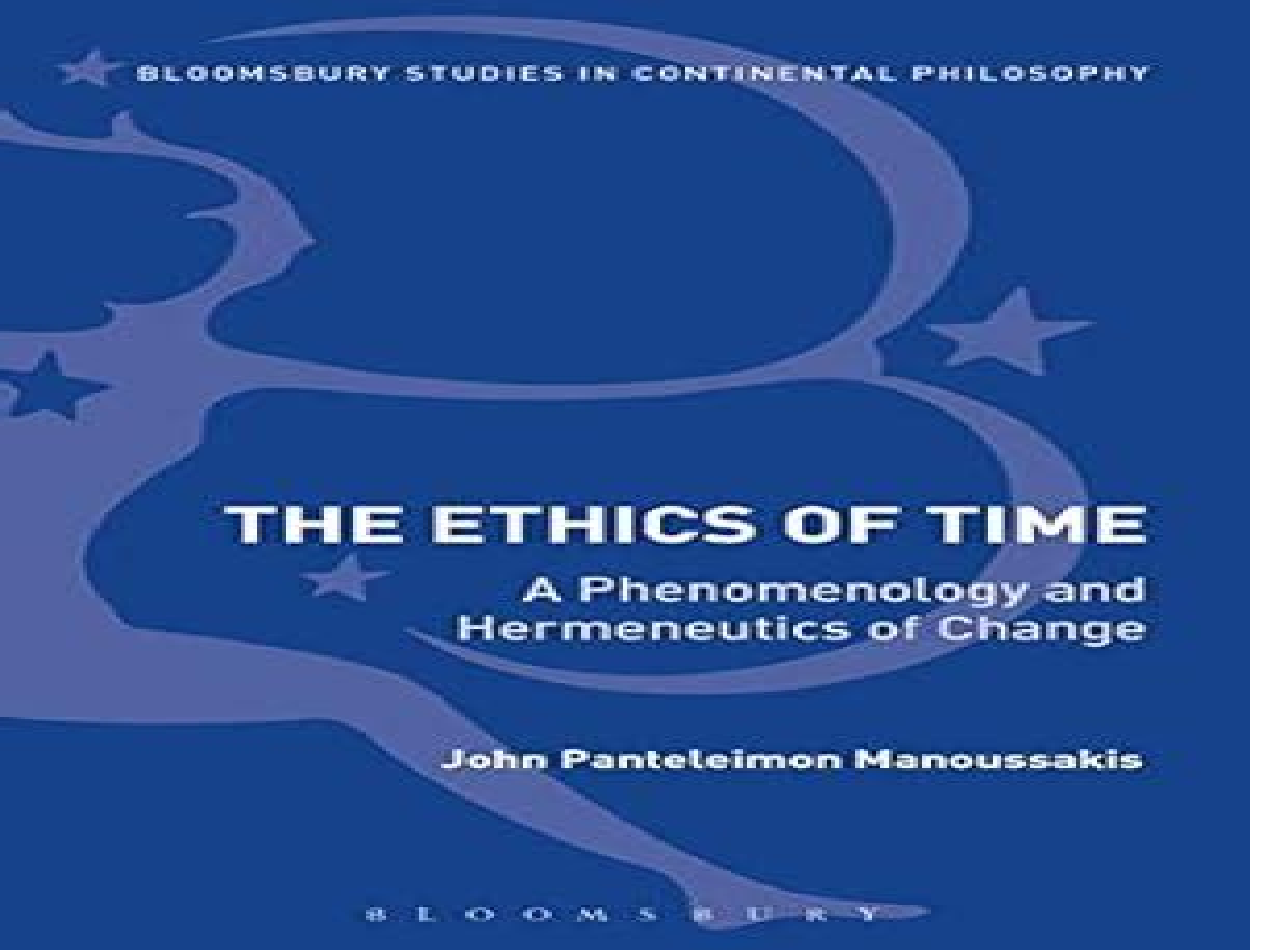


A stylized, light blue profile of a human face is set against a dark blue background. The face is facing right. Scattered around the face are several five-pointed stars of varying sizes and a thin, light blue crescent moon. The overall design is minimalist and artistic.

BLOOMSBURY STUDIES IN CONTINENTAL PHILOSOPHY

THE ETHICS OF TIME

A Phenomenology and
Hermeneutics of Change

John Panteleimon Manoussakis

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The Ethic Of Time

Kevin Macnish, Adam Henschke



The Ethic Of Time:

Chaucer and the Ethics of Time Gillian Adler, 2022-02-15 Geoffrey Chaucer wrote at a turning point in the history of timekeeping but many of his poems demonstrate a greater interest in the moral dimension of time than in the mechanics of the medieval clock Chaucer and the Ethics of Time examines Chaucer's sensitivity to the insecurity of human experience amid the temporal circumstances of change and time passage as well as strategies for ethicising historical vision in several of his major works While wasting time was sometimes viewed as a sin in the late Middle Ages Chaucer resists conventional moral dichotomies and explores a complex and challenging relationship between the interior sense of time and the external pressures of linearism and cyclicity Chaucer's diverse philosophical ideas about time unfold through the reciprocity between form and discourse thus encouraging a new look at not only the characters' ruminations on time in the tradition of St Augustine and Boethius but also manifold narrative sequences and structures including anachronism [Ethics and Time in the Philosophy of History](#) Natan Elgabsi, Bennett Gilbert, 2023-01-12 This interdisciplinary volume connects the philosophy of history to moral philosophy with a unique focus on time Taking in a range of intellectual traditions cultural and geographical contexts the volume provides a rich tapestry of approaches to time morality culture and history By extending the philosophical discussion on the ethical importance of temporality the editors disentangle some of the disciplinary tensions between analytical and hermeneutic philosophy of history cultural theory meta ethical theory and normative ethics The ethical and existential character of temporality reveals itself within a collection that resists the methodological underpinnings of any one philosophical school The book's distinctive cross cultural approach ensures a wide range of perspectives with contributions on life and death in Japanese philosophy ethics and time in Maori philosophy non traditional temporalities and philosophical anthropology as well as global approaches to ethics These new directions of study highlight the importance of the ethical in the temporal inviting further points of departure in this burgeoning field **Time and Ethics** H. L.

Dyke, 2013-03-09 There is a pressing need for an investigation into how time and ethics impact on each other This book leads the way in addressing that need The essays in this collection raise and investigate some of the key issues that arise at the intersection between these two areas of philosophy It is for undergraduates postgraduates and professional philosophers

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making The use of surveillance technologies during public health crises is a vital frame to explore the challenge of acting in times of emergency Moreover as an exercise in reflective applied ethics this book does not just seek to apply a given theory or principle to the problem of surveillance in times of emergency but to use the challenges facing us to critically engage with reflect upon and develop those theories and principles The book s authors recognize this challenge is it possible to respond to exceptional conditions in ways that either preserve our core values or must these core values be subsumed under the need to respond to the particular emergency The book offers responses to this challenge by looking at three interrelated ways in which can manifest first the democratic challenges second the ethical challenges and third the design challenges faced in developing ethical solutions

The Ethics of Cosmology John C. Caiazza, 2017-09-08 Within the last one hundred years the scientific conception of the universe has undergone radical change As a result a new field has evolved called cosmology that examines the philosophical and scientific nature of the universe Cosmology conceives of a material universe in which the interior of atoms do not act in the same predictable manner as the objects we can see and in which space is no longer empty volume unaffected by the matter within it The universe is not a machine that operates with the same set of rules but rather a living growing organism This new cosmology is forcing a consideration of the meaning of life that also calls for a reconsideration of moral law the doctrine of natural right Natural law theory is based on a cosmology that is grounded in classical metaphysics John C Caiazza uses the term natural right rather than natural law since his argument for cosmic teleology is based on the cosmology of contemporary science and not that of classical metaphysics If evolution and development are the key to understanding nature it is important to get the evolutionary concept of nature right especially when it involves ethics The universe can be viewed in two ways One can admire the intricacy of the cosmological process on the physical chemical and astronomical levels Or one can look at this process as a result of design or providence These two options should not preclude each other Caiazza asserts we should instead look closely at what science reveals about design This volume offers an opportunity to reconcile the thinking of those who hold to traditional religious views on the origins of the universe and those who look to scientific explanations

The Ethics of Public Health Paternalism T M Wilkinson, 2024-12-30 This is an open access title available under the terms of a CC BY NC ND 4 0 International licence It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations The Ethics of Public Health Paternalism is about policies that try to stop people damaging their own health From the point of view of public health advocates if people did not smoke or drank less alcohol or kept off junk food and sugary liquids they would tend to be healthier Hence such tactics as taxing tobacco restricting the sale of alcohol and limiting the density of fast food outlets Because these tactics appear to limit freedom of choice they are often pejoratively described as the actions of a nanny state that overvalues health and wrongly infringes on the autonomy of adults But many of us want to be healthy rather than ill and alive rather than dead Does a state really nanny us when it uses its power to make us healthier

If it does should it stop Some public health policies might reduce inequities of health or save costs in medical treatment or correct market failures But as this book shows lots would not The best case for many public health interventions is paternalistic aiming to steer people away from making unhealthy choices against their own interests But even though it is the best case it often fails It overvalues health and undervalues autonomy It exaggerates the influence of addiction and the marketing of unhealthy products Except for smoking we do not have the evidence needed to show that unhealthy choices are so mistaken as to justify the interventions Much of what modern public health does when it tries to stop adults damaging their health has not been justified The Ethics of Public Health Paternalism applies political and moral philosophy to the ideas of both supporters and critics of public health interventions It uses philosophical analysis of the values of health and well being to explain what sort of evidence is needed to support public health interventions thus exposing a major gap in the arguments of public health advocates and it engages in detail with empirical evidence for instance about smokers regrets

Medicine and the Ethics of Care Diana Fritz Cates, Paul Lauritzen, 2002-03-01 In these essays a diverse group of ethicists draw insights from both religious and feminist scholarship in order to propose creative new approaches to the ethics of medical care While traditional ethics emphasizes rules justice and fairness the contributors to this volume embrace an ethics of care which regards emotional engagement in the lives of others as basic to discerning what we ought to do on their behalf The essays reflect on the three related themes community narrative and emotion They argue for the need to understand patients and caregivers alike as moral agents who are embedded in multiple communities who seek to attain or promote healing partly through the medium of storytelling and who do so by cultivating good emotional habits A thought provoking contribution to a field that has long been dominated by an ethics of principle Medicine and the Ethics of Care will appeal to scholars and students who want to move beyond the constraints of that traditional approach **Human and the 5th**

Dimension (Volume 1) Prof. Dr. Bilal Semih Bozdemir, Human and the 5th Dimension The Mysteries of the Universe From the Fourth Dimension to the Fifth Exploring the Unknown Theories of Multidimensional Space The Nature of Reality Breaking Free from the 3D World Consciousness and the Fifth Dimension Quantum Mechanics and the Fifth Dimension The Fabric of Space Time The Holographic Universe Hypothesis Transcending the Physical Realm Accessing Higher Planes of Existence Mystical Experiences and the Fifth Dimension Out of Body Experiences Near Death Experiences The Pineal Gland and Extrasensory Perception Astral Projection and Lucid Dreaming Remote Viewing and Psychic Abilities The Influence of Ancient Cultures The Concept of Enlightenment Meditation and Spiritual Awakening The Power of Intention and Manifestation Synchronicity and Meaningful Coincidences The Interconnectedness of All Things The Multiverse Theory and Parallel Universes String Theory and the Fifth Dimension The Unified Field Theory The Bridge Between Science and Spirituality The Implications for Human Evolution Bridging the Gap Between the Physical and the Metaphysical Exploring the Nature of Consciousness The Search for Higher Dimensions Expanding Our Perception of Reality The Transformation of

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The Ethics of Technological Risk Lotte Asveld, Sabine Roeser, 2012-05-04 A comprehensive and important collection that includes essays by some of the leading figures in the field Essential reading for anyone interested in risk assessment Professor Kristin Shrader Frechette University of Notre Dame The editors are to be congratulated for bringing together a distinguished international group of theorists to reflect on the issues This volume will be sure to raise the level of debate while at the same time showing the importance of philosophical reflection in approaches to the problems of the age Professor Jonathan Wolff University College London This volume brings together top authors from the fields of risk philosophy social sciences and psychology to address the issue of how we should decide how far technological risks are morally acceptable or not The underlying principles are examined along with methodological challenges public involvement and instruments for democratization A strong theoretical basis is complemented by a range of case studies from some of the most contentious areas including medical ethics and GM crops This book is a vital new resource for researchers students and anyone concerned that traditional approaches to risk management don't adequately address ethical considerations

The Ethics of Democracy Lucio Cortella, 2015-09-01 Demonstrates how the ethical underpinning of Hegel's political and social philosophy has relevance for contemporary democratic life The legal regulations and formal rules of democracy alone are not enough to hold a society together and govern its processes Yet the irreducible ethical pluralism that characterizes contemporary society seems to make it impossible to impose a single system of values as a source of social cohesion and identity reference In this book Lucio Cortella argues that Hegel's theory of ethical life can provide such a grounding and makes the case through an analysis of Hegel's central political work the Philosophy of Right Although Hegel did not support democratic political ends and wrote in a historical and cultural context far removed from the current liberal democratic scene Cortella maintains that the Hegelian theory of ethical life with its emphasis on securing a framework conducive to human freedom nevertheless offers a convincing response to the problem of the ethical uprootedness of contemporary democracy

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